



# BANKS COUNTY 4-H



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October 2010

## 5th Grade 4-H Officers: Congratulations!!!!!!

### Dooley:

President—Owen Whitfield  
Vice Presidents—Ashlyn Brady and Hunter Cochran  
Secretary—Kimberly Molina  
Reporters—Jimmy Cochran and Andrew Hall

### Poole:

President—Hailey Whitcomb  
Vice Presidents—Cade Hobbs and Darius Bonds  
Secretary—Julie Lawrence  
Reporter—Morgan Lyons

### Bellamy:

President—Annalyssia Coker  
Vice Presidents—McKinley Ellis and Gabe Martin  
Secretary—Madison Campbell  
Reporter—CJ Thomas

### Thomas:

President—Trevor Thomas  
Vice President—Katie Cape  
Secretary—Madison Rogers  
Reporter—Grant Rylee

### Wilson:

President—Madison Standridge  
Vice President—Megan Wilbanks  
Secretary—Nichelle Summers  
Reporter—Kaylan Gwyn

### Perry:

President—Allison Smith  
Vice President—Luke Gosnell  
Secretary—Cassie Bowden and Kaitlyn Westmoreland  
Reporter—Trisha Parson

### Payne:

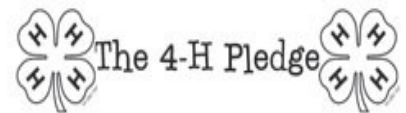
President—John Cochran  
Vice President—Blake Webb  
Secretary—Breelee Saterfield  
Reporter—Amber Tatum

### Crabbe:

President—McKenna Follett  
Vice President—Tripp Martin  
Secretary—Bayley Rogers and Destiny Rucker  
Reporter—Alexis Harris

### Rinckey:

President—Gatlin Lunsford  
Vice President—Parker Sheridan  
Secretary—Destiny Cheek  
Reporter—Ciera Roberts



I pledge my **head** to clearer thinking,  
my **heart** to greater loyalty, my **hands** to larger service, and my **health** to better living, for my club, my community, my country, and my world.

The 4-H name and emblem is protected under 18 USC 707



## Archery Team

We are gearing up for a great season ahead! If you are interested in shooting on this competition team, please contact Coach Ben Brown at (706) 499-0991 or Mrs. Gina at



## Pop-tabs for Pizza!!!!

*Start collecting POPTABS from all soda cans. The classroom that collects the most will win a PIZZA PARTY in April!*

## HORSE CLUB MEETING

Where: Weekly meetings held at Banks County 4-H Office

When: Thursdays

Time: 6:00 pm—7:00 pm



This is an educational club all about horses. We take field trips to farms, have guest speakers, have contests, compete in competitions and most important: HAVE FUN! **You do not have to have a Horse to join this club!** If you have questions, please call Ms. Gina at the 4-H Office 706-677-6230 or Denise Reed at 706-335-7620

## All-Star 4-H'er Points

### Points:

- 5 Points:** Points for signed monthly newsletter
- 10 Points:** Points for Community Service Participation (20 pop-tabs, Donate 2 cans for food drive, etc)
- 15 Points:** Elected as a 4H Class Officer
- 50 Points:** Points for participating on a judging team, competitive 4-H team or showing with Livestock Show Team at fairs
- 75 Points:** Points for participating in 4-H Project Fair
- 100 Points:** Points for attending Project Achievement in February at Rock Eagle

Learning for Life

Agriculture and Natural Resources • Family and Consumer Sciences • 4-H Youth  
ugaextension.com

An Equal Opportunity/Affirmative Action Institution

Your County Staff is:

**Mrs. Gina Chapplear**

County Extension 4-H Agent

**Mr. Bob Waldorf**

Country Extension  
Agriculture Agent

**Mrs. Pat Jarrett**

County Extension Secretary

**Miss Cassie Whisnant**

BCHS 4-H Intern

Phone: 706-677-6230

FAX: 706-677-6233

Email: gkc@uga.edu

Web:

www.ugaextension.com/  
banks



## Consumer Judging

Join this team judging event and become an expert shopper and consumer!  
*You will be learning about:*

*Gift Cards*

*Tennis Shoes*

*Umbrellas*

*Breakfast Cereals*

Practices: Every  
Wednesday after school  
at the 4-H Office.

Practice Dates: October 6, 13, 20, 27,  
November 3

Competition is Thursday, November 4, 2010  
Bring a note and ride the shuttle bus to the 4-H Office and have your parents pick you up by 5:00 pm on Wednesdays!



## Penny War Challenge!

Which class has brought in  
the most pennies for  
October???

