

# 6th Grade Newsletter



## March 2010



### Underpass

We need your help cleaning up trash, & making our 4-H spot beautiful!

This is your last chance to participate in Underpass this year!

We hope to see you there! Thanks so much!

Date: Monday March 29th

Time: 4-5 PM

Place: Underpass in Winder, across from sonic, beside the Nextel Store

### BBGUN

Our BB Gun team has started practicing. It is not too late to sign up if you are interested. The cost for joining is \$45. This includes all materials needed, a t-shirt, small county competitions, our large district competition, and insurance fees. If you are interested, you can call us for more information, the start up date, and practice location.

770-307-3029

### Cloverleaf DPA

For those of you who attend CPA or those of you that did not and would like to still go to DPA. We do have spots available since the date has changed. DPA will now be March 27th at Rock Eagle 4-H Center. Remember those that go to DPA will receive a free rewards trip during the summer. Please contact our office if you are interested and we will give you all the details. Remember it is a 2-3 minute speech with 3-5 Posters. Those that have already competed at CPA, continue to Practice those speeches! We look forward to a great day @ the Rock!!!!!!

Call us if you have any questions 770-307-3029

### **FUNDRAISER!!!!!!!!!!!!**

**We will be holding a Doughnut Sale on Saturday April 25th 9AM until we sell out! Please Call and let us know if you plan to attend and just meet us there! 770-307-3029**

### Archery

Our archery program is open to 5th-12th graders. We have a re-curve bow team and a compound bow team. We already have many kids signed up and ready to go, but there's still time for additions to our team. Practices started Saturday, January 16th, from 9:30-11AM. They'll run every Saturday. The cost is \$35 and this includes a t-shirt, district match, and insurance costs. If you do not have a bow, we have re-curve bows that you can shoot with, but you will need to buy your own arrows before competition. To compete in compound, you must have your own bow.

Call for directions to practices  
770-307-3029

### **Northeast District 4-H Junior Rally**

Attention all Northeast District 6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> Grade 4-H Members!!! You are invited to the first-ever Northeast District 4-H Junior Conference on May 15 - 16, 2010 at beautiful Wahsega 4-H Center!

**What: 2010 Northeast District 4-H Junior Conference**

**Who: All Northeast 6<sup>th</sup>, 7<sup>th</sup>, & 8<sup>th</sup> Grade 4-H Members**

**When: Saturday and Sunday, May 15 & 16, 2010**

**Where: Camp Wahsega 4-H Center**

**Cost: \$65.00**

**Registration Deadline:**

**Friday, April 16, 2010**

### What's Planned

We'll have exciting things to do like a nature hike, low ropes class, basketball and volleyball competition, dancing, bonfire, interesting classes, plus time to hang out with all your friends from Northeast District!

Zip Line will be available for a \$10.00 additional fee

### Storm Drain Stenciling

As a part of our 2010 community service projects we will be going around neighborhoods labeling storm drains to let the residents know that dumping in these result in polluting our water supply! We always have lots of fun with this!!!

**On Thursday April 29th from 4-5.**  
**We will pick up from RMS and WBMS.**

**Please call if you would like to attend and we will pick you up on those dates at your school! 770-307-3029!**

### Forestry Judging

Have you ever been riding down the road and see a beautiful tree and wonder what kind it is. Well in Forestry we will teach you how to identify several types of Georgia Trees and also learn about the diseases that can harm them. We also learn about different type of common and uncommon bugs that you may see while hiking!

If you enjoy the outdoors this is a good project for you! We will take a couple of field trips during the summer and go on a few hikes!

Forestry Judging Practices are Wednesday May 5th and Wednesday May 12th and Wednesday May 19th from 4-5PM at the 4-H Office. Call for more details 770-307-3029

### Barrow County 4H Staff

**Britt West**  
CEC

**Tiffany Coles**

4H Program

**Dianne Trusty**

4H Program

**Cindy Davis**

County Secretary

**Office Hours: M-F 8 AM-12 PM & 1 PM- 5 PM**

**Phone Number: 770-307-3029**

**Website:**

[www.ugaextension.com/barrow](http://www.ugaextension.com/barrow)

**Address:**

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