



THE UNIVERSITY OF GEORGIA
COOPERATIVE EXTENSION

Colleges of Agricultural and Environmental Sciences & Family and Consumer Sciences

For more information contact :
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Bulloch County Extension
151 Langston Chapel Road, Suite 600
Statesboro, GA 30458
(912) 871-6130

Hours: 8:00am-12:00pm
 1:00pm-5:00pm

Learning *for* Life



**This Summer is
 Going to ROCK!**



ROCK EAGLE 4-H CENTER
EATONTON, GEORGIA

JUNE 4-8, 2012 COST: \$290.00
\$125.00 DEPOSIT DUE AT SIGN-UP
CHECK OR MONEY ORDER REQUIRED

SIGN UP IS ONE DAY ONLY!
First-come, first serve...arrive EARLY!

Saturday, MARCH 3rd

8:00am-10:00am

At the Bulloch County 4-H Office
(Across from Langston Chapel Middle School)



A Rockin' Good Time...



- *Compete for the Tribal Shield!
- *Canoeing *Sports *Archery
- *Nature Hikes *Sailing *Wet Games
- *Water Slide *Swimming *Putt-Putt
- *Zip Line *Rock Climbing Walls *Variety Show
- *And much, much more!



To view the Rock Eagle video at home:
Visit www.georgia4h.org/camp
then click on: Rock Eagle



A DAY AT THE ROCK

(Tentative schedule of a typical day)

- 7:30am - Breakfast in the Dining Hall
- 8:30am-9:50am - Workshop Rotation
- 10:00am - Organized Recreation
- 11:30am - Free Time (Swim, Putt-Putt, Canteen)
- 12:00pm - Lunch at Sutton Dining Hall
- 1:00pm - Activity (Movies, Raptors, Museum)
- 2:00pm-3:20pm - SIP Rotation (canoeing, lake ecology class, etc.)
- 3:30pm-4:00pm - Free Time
- 4:15pm-5:00pm - Organized Recreation
- 5:00pm - Fun time with Milk Cottage
- 6:00pm - Dinner
- 7:00pm - Night Activity (American Indian Presentation, Variety Show, Tribal Games/Rock Eagle Pageant)
- 8:00pm - Tribal Meeting/Tribal Games
- 10:30pm - Cottage Meeting
- 11:00pm - Lights Out



Please complete this application and return with a \$125.00 deposit to the 4-H office on Saturday, March 3rd. Sign-up is first come, first serve for one day only! Applications received after 10:00 a.m. on Saturday, March 3 will only be considered if there are spots left. Remaining balance due by Tuesday, May 1st! Payment plan option available upon request.

Name of 4-H'er: _____ School _____

Age: _____ Grade: _____ Birthdate: ___/___/_____ Gender: M F

Special Needs: _____

Home Phone: _____

Address: _____

City: _____ Zip: _____

Parents/Guardian Name: _____

Work Phone: _____ Cell Phone: _____

Parents E-mail: _____

(WJMS, LCMS, SEBMS only): Team you are on: _____

List a few names of people you would like to be in the cabin with or in classes with.
(In most cases you will be in the cabin with people that go to your school.)

4-H'er T-shirt size (adult sizes only): S M L XL XXL

Can 4-H'er swim? Yes No

Would you be interested in receiving information about a camp fundraiser?
Yes No

Please sign the following statement:

I understand that this application and a \$125.00 non-refundable deposit are due to the 4-H office on Mar. 3 during the sign up time. The remaining balance of \$165.00 is due by **Tuesday, May 1st**, and if not paid by this date my child will lose his/her spot and be replaced by another 4-H'er. Once the balance is paid, it cannot be refunded without a written doctor's excuse.

Parent/Guardian Signature: _____ Date: _____

FOR OFFICE USE ONLY! Application # _____

Amount of Deposit: _____ Check # _____ Received by: _____

Remaining Balance of \$ _____ was paid on _____, 2011.

Check # _____ Received by: _____