



THE UNIVERSITY OF GEORGIA

# COOPERATIVE EXTENSION

Colleges of Agricultural and Environmental Sciences & Family and Consumer Sciences

Chattooga County Cooperative Extension  
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Date: August 5, 2011  
To: Chattooga County 4-H'ers & Volunteers  
From: Rebecca B. Thomas, CEC  
Susan Locklear, CEPA  
Re: 2011-12 Program Year and Upcoming Opportunities



We are so excited about our new 4-H year and all the ideas we have planned. There are many wonderful events and opportunities that are awaiting you; from upcoming National 4-H Week activities to Fall Forum and Junior & Senior Rallies. We are also proud to be the home of the newly installed State 4-H Board of Director Matthew Pace and NW District President Quinten Brasher.

We are looking forward to a super year with all of our members and our soon to be elected County Officers. Remember, we want YOU to be more involved in the planning and carrying out of events. We want you to obtain valuable life skills in leadership, planning, and communication. All junior and senior 4-H'ers will have the opportunity to accept leadership roles and gain valuable life skills.

Our 4-H Junior and Senior County Council Meeting will meet on the **2<sup>nd</sup> Monday of each month from 6:30-8:00 p.m.** at various locations around the county. This information is location on our website and will be updated monthly.

We have enclosed several items which need prompt attention. If you are interested in any of the upcoming events, **BE MINDFUL OF THE DEADLINES AND DATES!** You will find many events on the 2011-2012 4-H calendar. If you are unsure of some of the events, please do not hesitate to call. We know many of you have school calendars and day planners, so please mark your calendars for the events you intend to participate.

We have also enclosed a medical form and code of conduct, which needs to be completed by all 4-H'ers for this year. These will be kept in the office and can be used for our county events. We encourage each of you to participate in all of the great leadership opportunities. **We are looking forward to a dynamic year full of achievements, challenges and dreams coming true.** If you have questions or ideas, we are always a phone call away. Good Luck on achieving all of your goals.

cc: Greg Price, DEH  
Dr. Lori Purcell, PDC

**Learning for Life**

Agriculture and Natural Resources • Family and Consumer Sciences • 4-H Youth  
[ugaextension.com](http://ugaextension.com)

An Equal Opportunity / Affirmative Action Institution

**You are too old to  
Trick-Or-Treat,**



*We Young to Worry  
about Thanksgiving  
Dinner, and*

***The Best Sales are the  
Week immediately  
before Christmas,  
so...***



Start working on your **PORTFOLIO!** We will host  
**2 PORTFOLIO WORKSHOPS** on November 22<sup>nd</sup>.  
Session 1 will be from 9-12 noon and Session 2 will  
be from 2-5 pm. Call Ms. Rebecca or Ms. Susan to  
reserve your session time! Spaces are limited!



**PORTFOLIOS DUE  
DECEMBER 16, 2011**



**DON'T FORGET!**

**National 4-H Week - October 2-7, 2011**  
**Wear Green - Celebrate Green Ribbon Week**

*Rivers Alive - Service Learning Project*  
*October 7, 2011*

County Senior / Junior Meeting is the 2<sup>nd</sup>  
Mondays of each month from 6:30-7:45 PM

**GIVING BACK TO YOUR COMMUNITY IS  
WHAT 4-H'ERS DO BEST!**

**YOU ARE OUR HERO!**

*There's No traffic jam on the extra mile*

Collect your Pop Tops & Cans to be donated to Ronald McDonald  
House

Due October 31<sup>st</sup>, 2011

# *Working to Make the Best Better*

County Senior / Junior Meeting is the 2<sup>nd</sup> Mondays of each month from 6:30-7:45 PM at the Extension Office

## *We need you - for a Leadership Position*

### *Chattooga County 4-H Officers*

President

Vice President

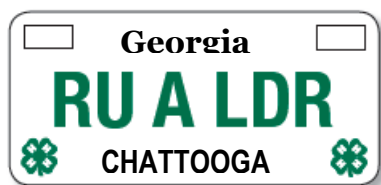
Public Relation & Marketing

Secretary

S&R (Sports and Recreation) Officer

Health Officer

Service Learning Officer



*We will be hosting Officers Training for the 2011-2012 County Officers on Monday, August 29<sup>th</sup> from 3:30-5:00pm, at the Extension Office!*

*Come prepared to tell us about your self, your skills, and great ideas for our dynamic county*

*Everyone is invited to Join Chattooga County 4-H Council!*



## GEORGIA 4-H

# HOLIDAY CARD CONTEST

Design a December HOLIDAY CARD for the Chattooga County 4-H Youth Development Program, which will be sent to 4-H supporters at the end of the year.

**Top prize is \$50!**



**Rules:**

1. All entries must be the student's original drawing on an 8.5 x 5.5 inch (or 5.5 x 8.5 inch) sheet of white, unlined paper.
2. All entries should somehow include 4-H in the theme for the message or design. Also, please try to use a universal "holiday" theme, rather than depicting one specific holiday. Keep in mind that the winning card will be sent out to donors and friends of 4-H that may be from many different backgrounds/cultures.
3. All entries must be colorful, so they can be reproduced on the holiday card if selected as the grand prize winner.
4. Each entry must be accompanied by an official entry form filled out by the 4-H'er & signed by the county 4-H agent.
5. All 4-H members (5th-12th grades) are eligible to participate.
6. Entries must be postmarked no later than **October 14, 2011** and sent to:

**Chattooga County 4-H  
10011 Commerce Street  
Summerville, GA 30747**

7. If any of the above rules are not followed,  
The entry will be automatically disqualified.

