

**84TH ANNUAL
CHEROKEE COUNTY FAIR
CANTON, GEORGIA
SEPTEMBER 14-19, 2010**



SPONSORED BY:
**THE AMERICAN LEGION
THOMAS M. BRADY POST45
CANTON, GEORGIA**



GENERAL ADMISSIONS

GATES OPEN

**Tuesday at 5pm
Wednesday at 3 pm
Thursday and Friday at 5 pm
Saturday and Sunday at 1pm**

ADMISSION

**Children under 6- Free
6-12 years- \$1
13-64 years- \$4
65 yrs. and over- \$1**

VEHICLE PARKING IS FREE

AMUSEMENT RIDES

**Carnival Ride
Arm Band
\$18 Tues, Thurs, Friday and Saturday
\$14 on Wednesdays
\$16 on Sunday
Individual Tickets are Available**

THE AMERICAN LEGION WELCOMES YOU

For God and Country, American Legion Thomas M. Brady Post is dedicated to serving the needs of our veterans, fostering patriotism through our programs and promoting children's welfare in our community, state and nation. Post 45 has received multiple awards for Children and Youth Activities, Blood Donor, and Outstanding Post in the State of Georgia.

Activities include patriotic programs on Memorial Day and Veterans Day; sponsoring the Fourth of July and Veterans Day parades; sending upcoming senior High School boys to Boys State; presenting JrROTC medals to High School cadets; presenting The American Legion School Award to elementary, middle and high school students and a Veterans Day Essay Contest for middle school students. We have presented scholarships to graduating students; presented flags for classrooms and civic organizations; providing Legion Field to Canton's Dizzy Dean Baseball program and sponsoring an American Legion baseball team.

For the 2010 Legion year just ended, Post 45 had a membership of 444 eligible veterans. All current and former military personnel with wartime service are invited to attend the monthly meetings, which are held at the Post Home (160 McClure St, Canton, Ga). The meetings are held on the last Thursday of the month and begin with a dinner at 6:30 and business meeting at 7:30. The American Legion Family includes an Auxiliary Unit and a Sons of the American Legion (SAL) squadron. There is also a Junior Auxiliary. Additional information can be obtained by calling Commander Raymond Rollins at 770-479-4613.

Membership in the American Legion is open to any U.S. citizen with an Honorable Discharge (or still serving) from the Army, Navy, Marine Corps, Air Force or Coast Guard of the United States with active duty during any of the war time periods:

World War I	April 6, 1917 to November 11, 1918
World War II	December 7, 1941 to December 31, 1946
Korean War	June 25, 1950 to January 31, 1955
Vietnam War	February 28, 1961 to May 7, 1975
Lebanon/Grenad	August 24, 1982 to July 31, 1984
Panama	December 20 1989 to January 31, 1990
Iraq/Bosnia/Afghanistan	August 2, 1990 to Present

Annual dues of Post 45 are \$25. Benefits include free \$1000 accidental death insurance, a monthly magazine, discounts on medications, eye glasses, hotels, car rentals, moving van expenses, appliance purchases and more. Dues for the Auxiliary are \$15/year and Jr. Auxiliary dues are \$5. SAL dues are \$10 or \$7 for dual members or children.

DEDICATION

The Cherokee County Fair is dedicated to the Cherokee County sons who so gallantly fought for the defense of our country and who so bravely died for a righteous cause in all our wars.

Cherokee County Memorial Honor Roll U.S. Military Personnel Who Died in Service

WORLD WAR I

Virgil Thomas Bell	Homer H. Bags
Thomas M. Brady	Grover S. Cowart
Judge D. Elliott	Lester Clinton Faucett
Otis Green	Sidney C. Greene
Samuel Oliver Hillhouse	Herman C. Holcombe
John Truman Honea	Fred C. Hopkins
Zedric A. Kinnett	James E. Kirby
Lemmer J. Lawson	Kimsy L. Stewart
Dell White Dozier	Lonnie R. Woodall

WORLD WAR II

Roy S. Alexander	Cessiro Alwarex, Jr.
James M. Bishop	Calvin Blake
William Russell Bowling	William Artis Brookshire
Lawrence Callahan	William E. Crowe
Herman L. Decker	Harold R. Eaton
William B. England	Mack F. Gayton
James W. Henton, Jr.	Thad Pickett Hester, Jr.
Odis Dinson Hillhouse	Etsel Holbert0
Herbert C. Holbert	James M. Holcomb
Edward Huey	Otis Greene Johnson
Bruce Lipscomb	Roscoee White Lusk



WORLD WAR II

John T. Mallows
Sammuel S. McWhorter
Lee Mulkey
Quinton O. Perkins
Paul N. Richardson
William Walter Seay
Hugh M. Stone
Henry L. Thatcher
Okie Oenable, Jr.
Truman Wilbanks
Clifford Wilson

Paul A. McAfee
Daniel H. Moore
R.O. Payne
Charles L. Rice
Sherman E. Rollins
Don H. Smith Gary
James E. Taylor, Jr.
Gabriel Tindal
Ivan G. (Buck) Wall
Chester N. Wiley
Hugh Worley

KOREAN WAR

Ty. C. Edwards
Johnnie E. Moore
Robert N. Thacker

Johnnie A. Grizzle
Barnard O. Priest
Ely E. Whorley, Jr.

VIETNAM WAR

Charles George Boling
Roger Hulseay
William Painter

Russell Jones, Jr.
Billy Guinn Langley
Bobby Arthur Young

GULF WAR

Brian Daniel Ardron

Kristopher Cody Warren

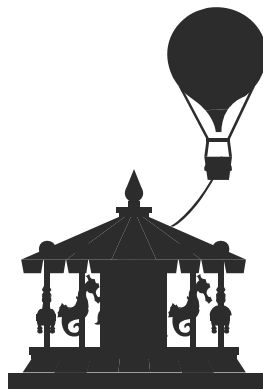
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INSERTS

**ENTRY FORMS FOR EXHIBITS, YOUTH DOG SHOW, MISS CHEROKEE
COUNTY FAIR PAGEANT, SCARECROW & PUMPKIN CONTEST**

Cherokee County Fair Association



Officers

President	Claude Pettit, Jr.
Vice President	Sonny Roper
Secretary	Lynne Rollins
Treasurer	James Pettit

Members

Billy Beard	Leland Bell	Paul Crews
Dwight Bishop	Gayther Bramlett	
Barry Camron	Charlie Daniel	
Fred McDougal	Raymond Rollins	

THE AMERICAN LEGION

Thomas M. Brady, Post 45

160 McClure St PO Box 982

Canton, Ga. 30169



2009-2010 Officers

Commander.....Raymond Rollins
Sr. Vice Commander.....James Pettit
Jr. Vice Commander.....Billy Beard
Jr. Vice Commander.....Sonny Roper
Jr. Vice Commander.....Joe Ledbetter
Adjutant.....Lynne Rollins
Finance Officer.....Claude Pettit
Chaplain.....Darold Stewart
Judge Advocate.....Leland Bell
Service Officer.....Raymond Rollins
Historian.....Fred McDougal
Sgt-At-Arms..Barry Cambron & Raleigh Player
Committeeman.....Charlie Daniel,
Charles Pierce & Paul Crews



AMERICAN LEGION AUXILIARY UNIT 45

President JoAnne Agee

1st Vice President Charlene Humphery

2nd Vice President Michele Pierce

Secretary Debbie Flatt

Treasurer Loni Howard

Chaplain Amanda Kinney

Historian Linda Shankles

Sgt-at-Arms Buena Hall

Sgt-at-Arms Kristine Kaiser

Member at Large Joan Ledbetter

Member at Large Annette Jeffries

Member at Large Marilyn Kaiser

JUNIOR AUXILIARY OFFICERS

President Haley Pierce

1st Vice President Catherine Mrozinski

Secretary/Treasurer Ashley Hinderlang

Chaplain Grace Pierce

Historian Jenna Pierce

Sgt-at-Arms Dixie Kaiser



**SONS OF THE AMERICAN LEGION
SQUADRON 45**

Commander T.J. Kaiser

Sr. Vice Commander Bob Humphery

Jr. Vice Commander Charlie Daniel

Adjutant Dennis Cattuzzo

Finance Officer Tom Kaiser

Chaplain Matthew Kaiser

Historian Gayther Bramlett

Sgt-at-Arms Stephen Kaiser

**LEGION FAMILY MEMBERS
SERVING IN THE NINTH DISTRICT
AND DEPARTMENT OF GEORGIA**



Department Jr. Vice Commander Lynne Rollins

District Jr. Vice Commander Raymond Rollins



Detachment Jr. Vice Commander Raymond Rollins



District Sgt-at-Arms JoAnne Agee

-----1785-----

The University Of Georgia

Cherokee County Cooperative Extension Services
100 North Street, Suite G-21
Canton, Georgia 30114
770-479-0418
www.ugaextension.com/cherokee/

Trudy Christopher, County Extension Coordinator

Paul Pugliese, County Extension Agent

Judy Haygood, County Extension Secretary

Monte Bores, Program Assistant

Nancy M. Williams, Program Assistant

Learning for Life

**CHEROKEE COUNTY FAIR PREMIUM LIST
SEPTEMBER 14-19, 2010**

Exhibitors are requested not to bring their automobiles into the midway area except to unload exhibit articles. Flowers being exhibited may be watered during regular fair operating hours.

General Rules

1. The Cherokee County Fair will open it's gates to the public at 5pm on Tuesday, September 14th
2. Registration: All entries must be brought to the fairgrounds on Sunday or Monday to be registered. Hours of registration are from 2-5pm on Sunday and 9-noon and 3-5pm on Monday. Judging will begin at 10am Tuesday. No entries will be accepted for registration on Tuesday. Registration forms can be obtained at www.ugaextension.com/cherokee/
3. All entries must be left in place until Monday following the close of the fair. This rule is made in order to avoid confusion and so that the people who are unable to attend before the last day may see the exhibits. Entries may be picked up on Monday September 20th between 9-noon and 2-4pm. Must have the ticket stub to pick up entries.
4. Awards will be made by comparison. If any category has only one entry, the judges may determine the award to be made. Competent judges will be employed for all departments and their decisions will be final. The judges or the Fair Association are authorized to withhold any premium on any booth exhibit.
5. Awards will be designated by ribbons, but premiums will be paid according to the record in the judges books, as often ribbons are misplaced or changed by someone who has no authority. Premiums will be paid by mail before October 1.
6. No premium will be paid on articles not listed in this publication or removed prior to the designated time. Youth ages 5 to 8 and youth ages 9 to 19 may not enter articles under both categories. Participant must decide on category. Age divisions are strictly enforced.
7. While all precautions will be taken to safe guard the exhibits, it must be understood that the exhibits are entered into competition for prizes. The owners assume all responsibility for any accident, loss or damage that might occur. Neither the Fair Association, it's officers nor agents, will be responsible for any such accidents, losses or damages.
8. If by reason of fire, flood, unusually unfavorable weather, or bad financial conditions, the officials of the Fair Association should find it necessary to call of the fair, it is understood and agreed by all exhibitors that the obligation to pay any premiums offered in this listing will be canceled.
9. Any mistake in premiums must be reported within 10 days after a premium is paid in order for a correction to be made.
10. If a tie is declared, the premium will be equally divided. All checks for prizes must be cashed within 30 days to complete the records and audit of the fair books.

EDUCATIONAL COLLECTIVE EXHIBITS

GENERAL RULES

1. Exhibits may be started on Sunday, September 12th at 2pm and should be completed by Monday evening at 6:00pm and must remain in place through Sunday night, September 19th. Judging will begin at 10am Tuesday morning. Removal of the exhibit should be completed on Monday, September 20th between 9 am and 4 pm.
2. The cost and labor to complete the exhibit or display is to be paid by the sponsoring organization of exhibitor.
3. Any community, school, club or special organization is eligible to participate.
4. These exhibits are to represent the activities of the county or community life, embracing exhibits from the farm, home, garden, school, shop and other projects of the community as club activities, parent/teacher, etc.
5. No decorative material will be furnished by the Fair Association.
6. A theme should be established and carried out displaying county and community activities and projects.
7. The judges or the Fair Association are authorized to withhold the premium on any booth or display that in their opinion is not a worthwhile exhibit.

**The following score card is to be used in judging the
Education Collective Exhibits:**

Educational	30 points
General Appearance	30 points
Quality	20 points
Originality	20 points

EDUCATIONAL COLLECTIVE EXHIBITS

YOUTH CATEGORY

(under 18 years of age)

Lot 1

First Place	\$135
Second Place	\$115
Third Place	\$ 90
Fourth Place	\$ 75
Fifth Place	\$ 65
Sixth Place	\$ 50
All others	\$ 50

ADULT CATEGORY

(19 years of age and older)

Lot 1

First Place	\$135
Second Place	\$115
Third Place	\$ 90
Fourth Place	\$ 75
Fifth Place	\$ 65
Sixth Place	\$ 50
All others	\$ 50

BEST 4-H CLUB RESUME

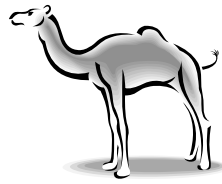
Special Prize

To be awarded by the Fair Association when resumes are turned into The County Extension Agent. Based on neatness and completeness of the book.

First Place	\$12
Second Place	\$ 8
Third Place	\$ 6
Fourth Place	\$ 4

<<<< NEW THIS YEAR >>>>

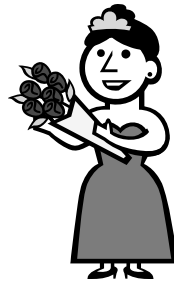
**FREE PETTING ZOO FROM
PETTIT CREEK FARMS**



**SCARECROW and DECORATED PUMPKIN CONTEST
VOTE FOR YOUR FAVORITE IN THE MIDDLE BARN**

MUSIC ON THE OUT DOOR STAGE

**Justin Bishop Tuesday Night 7:00
Doyle Ruff & The Melody Makers Friday Night 7:30**



**SIXTH ANNUAL
MISS CHEROKEE COUNTY
FAIR PAGEANT
SATURDAY, SEPTEMBER 18th
SEE INSERT FOR MORE INFO**



**SIXTH ANNUAL YOUTH DOG SHOW
THURSDAY, SEPTEMBER 16TH 7PM
ON OUTDOOR STAGE**

**A FUN DOG SHOW FOR 6-12 YEAR OLD CHILDREN
TO SHOW OFF THEIR DOG AND WIN A RIBBON**

CATEGORIES:

BEST COSTUME, LONGEST EARS

TALLEST AND SHORTEST DOG

MOST COLORS AND MORE

SEE INSERT FOR RULES AND MORE INFO

**VISIT THE EXHIBIT BARN
TUESDAY-SUNDAY**

**DISPLAYS OF FLOWERS, PHOTOGRAPHY,
BAKED GOODS, CANNED AND FRESH FOOD AND MORE**

**EDUCATIONAL EXHIBITS FROM MANY COMMUNITY
ORGANIZATIONS WILL BE ON DISPLAY**

COMMERCIAL EXHIBITORS IN THE MIDDLE BARN

PREMIUM EXHIBITS

Open to anyone 12 years of age and older with one entry per person in each lot. Judging will be based on the quality and attractiveness of exhibits.

FIRST PLACE	\$4
SECOND PLACE	\$3
THIRD PLACE	\$2

Three of Each

Lot 2	Ears of Corn
Lot 3	Apple
Lot 4	Irish Potato
Lot 5	Sweet Potato
Lot 6	Indian Corn
Lot 7	Tomato
Lot 8	Pear
Lot 9	Okra
Lot 10	Cucumber
Lot 11	Butterbeans
Lot 12A	Sweet peppers
Lot 12B	Hot peppers
Lot 13	Squash
Lot 14	Green beans
Lot 15	Field peas
Lot 16	Popcorn display
Lot 17	Garden Exhibit (5 or more vegetables in a bag)
Lot 18	Specialty Category, Miscellaneous fruits or vegetables.

Largest

Lot 19	Sunflower head
Lot 20	Squash
Lot 21	Gourd
Lot 22	Pumpkin
Lot 23	Watermelon
Lot 24	Tomato
Lot 25	Sweet Potato
Lot 26	Egg Plant

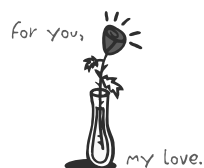
Exhibit quality will be based on the amount of disease insect damage along with overall attractiveness of the exhibit. Size of the exhibit will only apply where largest is stated in the description.

FLOWER EXHIBITS

(Ages 12 and older)

An exhibit shall consist of the same variety display in a small bottle to be provided by exhibitors.

FIRST PLACE \$4
SECOND PLACE \$3
THIRD PLACE \$2



Lot 27	Dahlias
Lot 28	Red Rose
Lot 29	Pink Rose
Lot 30	Yellow Rose
Lot 31	White Rose
Lot 32	Miscellaneous rose
Lot 33	Marigolds
Lot 34	Zinnias
Lot 35	Asters
Lot 36	Celosi (cock's comb)
Lot 37	Perennial plant
Lot 38 A	Potted green plant
Lot 38 B	Potted Coleus
Lot 38 C	Potted sedum
Lot 39 A	Cactus
Lot 39 B	Succulent Plants
Lot 40	Contemporary flower arrangement
Lot 41	Contemporary dried flower arrangement
Lot 42	Traditional fresh flower arrangement
Lot 43	Traditional dried flower arrangement
Lot 44	Silk arrangement
Lot 45	Hanging basket
Lot 46	Annual plant
Lot 47	African violet
Lot 48	Fern
Lot 49	Herbs
Lot 50	Mixed container garden

YOUTH CRAFTS & HANDIWORK

(See General Rule 6)

Open to any young person who has not completed high school. Articles exhibited must be the work of the exhibitor and not exhibited in previous years.

FIRST PLACE	\$4
SECOND PLACE	\$3
THIRD PLACE	\$2

Youth 5-8 years of Age

Lot 51	Crayon Drawing
Lot 52	Colored Pencil Drawing
Lot 53	Colored Marker Drawing
Lot 54	Wooden article
Lot 55	Leather article
Lot 56	Homemade Candle
Lot 57	Popsicle/Plaster/paper-mache item
Lot 58	Ceramic
Lot 59	Terrarium
Lot 60 A	String Art
Lot 60 B	Beadwork
Lot 61	Woven Basket
Lot 62	Model (car, plane, etc.)
Lot 63	Tie-dyed article
Lot 64	Jewelry
Lot 65	Miscellaneous (no other category available)

Youth 9-12 years of Age

Lot 66	Water Color Painting
Lot 67	Oil Painting
Lot 68	Beadwork
Lot 69	Wooden Article
Lot 70	Leather Article
Lot 71	Homemade Candle
Lot 72	Plaster/paper-mache item
Lot 73	Ceramic
Lot 74	Terrarium
Lot 75	String Art

Lot 76	Woven Basket
Lot 77	Model (car, plane, etc.)
Lot 78	Tie-dyed article
Lot 79	Embroidered or crewel item
Lot 80	Crocheted article
Lot 81	Needlepoint article
Lot 82	Cross Stitch
Lot 83	Counted Cross Stitch
Lot 84	Christmas Wall Decoration
Lot 85	Christmas Hanging Ornaments
Lot 86	Christmas Hanging Wreath
Lot 87	Wall Hanging
Lot 88	Decorated Sweatshirt
Lot 89	Decorated T-shirt
Lot 90	Jewelry
Lot 91	Item from Recycled Product
Lot 92	Miscellaneous (no other category available)

Youth 13-19 years of Age

Lot 93	Water Color Painting
Lot 94	Oil Painting
Lot 95	Beadwork
Lot 96	Wooden Article
Lot 97	Leather Article
Lot 98	Homemade Candle
Lot 99	Plaster/paper-mache item
Lot 100	Ceramic
Lot 101	Terrarium
Lot 102	String Art
Lot 103	Woven Basket
Lot 104	Model (car, plane, etc.)
Lot 105	Tie-dyed article
Lot 106	Embroidered or crewel item
Lot 107	Crocheted article
Lot 108	Needlepoint article
Lot 109	Cross Stitch
Lot 110	Counted Cross Stitch
Lot 111	Christmas Wall Decoration
Lot 112	Christmas Hanging Ornaments
Lot 113	Christmas Hanging Wreath
Lot 114	Wall Hanging

Lot 115 A	Drawing (Ink)
Lot 115 B	Drawing (Pencil)
Lot 115 C	Drawing (Chalk)
Lot 115 D	Drawing (Colored Pencil)
Lot 115 E	Drawing (Charcoal)
Lot 116	Decorated Sweatshirt
Lot 117	Decorated T-shirt
Lot 118	Jewelry
Lot 119	Item from Recycled Product
Lot 120	Miscellaneous (no other category available)

YOUTH SEWING

(See General Rule 6)

Exhibits must include name, address and lot number.

FIRST PLACE	\$4
SECOND PLACE	\$3
THIRD PLACE	\$2

Youth 5-8 years of Age

Lot 121	Shirt of any fabric
Lot 122	T-Shirt or play clothes

Youth 9-12 years of Age

Lot 123	Shirt of any fabric
Lot 124	T-Shirt or play clothes

Youth 13-19 years of Age

Lot 125	Skirt of any fabric
Lot 126	Pants of any fabric
Lot 127	Blouse of any fabric
Lot 128	Dress of any fabric

YOUTH CANNING

(See General Rule 6)

In an exhibit, use standard jars (Ball, Kerr, Mason, etc.) and be sure they are sealed. Unsealed jars will be disqualified.

A label listing lot number, contents, name and address must be attached.

FIRST PLACE	\$4
SECOND PLACE	\$3
THIRD PLACE	\$2

Lot 129	1 quart vegetable
Lot 130	1 quart fruit
Lot 131	1 jar jelly
Lot 132	1 jar preserves
Lot 133	1 jar pickles or relish
Lot 134	1 jar salsa
Lot 135 A	1 jar light honey, strained *
Lot 135 B	1 jar dark honey, strained *
Lot 136 A	1 jar light honey, w/comb **
Lot 136 B	1 Jar dark honey, w/comb **

- *In an unlabeled 1 lb. glass or plastic Queenline jar.
- **In a wide-mouth glass pint jar.

YOUTH COOKING

(See General Rule 6)

In an exhibit, the item must be in a plastic bag. Name, address, lot number and contents must be attached.

FIRST PLACE	\$4
SECOND PLACE	\$3
THIRD PLACE	\$2





Youth 5-8 years of Age

- | | |
|---------|-----------------------------------|
| Lot 137 | Cookies (Four of any one variety) |
| Lot 138 | Candy |
| Lot 139 | Sweet Muffins (3) |

Youth 9-12 years of Age

- | | |
|---------|---|
| Lot 140 | Sweet Muffins (3) |
| Lot 141 | Cupcakes (3) |
| Lot 142 | Biscuits (3) |
| Lot 143 | Angel Food or Sponge Cake (one-half) |
| Lot 144 | Pound Cake (one-half) |
| Lot 145 | Brownies (4) |
| Lot 146 | Cookies (Four of any one variety) |
| Lot 147 | Candy |
| Lot 148 | Bread (one-half loaf) |
| Lot 149 | Cornmeal Muffins (3) |
| Lot 150 | Miscellaneous (no other category available) |

Youth 13-19 years of Age

- | | |
|---------|---|
| Lot 151 | Sweet Muffins (3) |
| Lot 152 | Cupcakes (3) |
| Lot 153 | Biscuits (3) |
| Lot 154 | Angel Food or Sponge Cake (one-half) |
| Lot 155 | Pound Cake (one-half) |
| Lot 156 | Brownies (4) |
| Lot 157 | Cookies (Four of any one variety) |
| Lot 158 | Candy |
| Lot 159 | Bread (one-half loaf) |
| Lot 160 | Cornmeal Muffins (3) |
| Lot 161 | Miscellaneous (no other category available) |

YOUTH PHOTOGRAPHY

(See General Rule 6)

Photo must be 8x10 size and mounted on poster or mounting board.

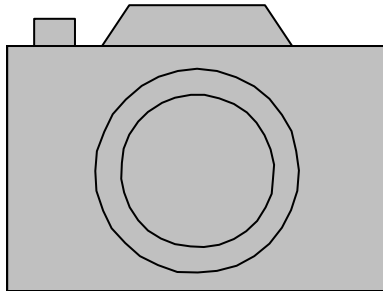
*Photo can be digital or film, black & white or color. No framed pictures.

No entries accepted from previous fairs. If a category does not have at least three entries, it will be left to the discretion of the judges whether to award ribbons and premiums. Limit of 1 photo per category may be entered per participant. Limit of 5 photos per participant.

First Place	\$4
Second Place	\$3
Third Place	\$2

Lot 162 Y	People
Lot 163 Y	Scenic
Lot 164 Y	Action
Lot 165 Y	Animals or Pets
Lot 166 Y	Miscellaneous (category not listed)

*Divisions in each lot- **A:** Film B&W, **B:** Film Color, **C:** Digital B&W, **D:** Digital Color



ADULT CRAFTS & HANDIWORKS

(Age 20 and Over)

Lot number, entry, name, and address must be attached. All entries must be the handiwork of the exhibitor. Articles exhibited in prior years are not eligible for exhibit.

First Place	\$4
Second Place	\$3
Third Place	\$2

Lot 167	Afghan
Lot 168	Crochet Exhibit
Lot 169	Knitted Exhibit
Lot 170	Decorated Sweatshirt
Lot 171	Embroidered or Crewel Item
Lot 172	Cross Stitch
Lot 173	Counted Cross Stitch
Lot 174	Beadwork
Lot 175	Acrylic Art
Lot 176	Water Color Painting
Lot 177	Oil Painting
Lot 178 A	Pen & Ink Sketch
Lot 178 B	Charcoal Sketching
Lot 179	Jewelry
Lot 180	Wooden Article
Lot 181	Woven Article
Lot 182	Ceramics
Lot 183	Birdhouse
Lot 184	Carved Item
Lot 185	Christmas Decoration
Lot 186	Christmas Wall Hanging
Lot 187	Christmas tree hanging ornament
Lot 188	Christmas Wreath
Lot 189	Wall Hanging
Lot 190	Scrapbook
Lot 191	Needlepoint item
Lot 192	Miscellaneous (no other category available)



ADULT SEWING

(Age 20 and Over)

Lot number, entry, name, and address must be attached. All entries must be the handiwork of the exhibitor. Articles exhibited in prior years are not eligible for exhibit.

First Place	\$4
Second Place	\$3
Third Place	\$2



- Lot 193 Apron
- Lot 194 Blouse or shirt
- Lot 195 Dressy/Street Dress
- Lot 196 Hat/Bonnet
- Lot 197 Pants, shorts or skirt
- Lot 198 Special Occasion Dress/outfit
- Lot 199 Sports Outfit
- Lot 200 Suit (men's or women's two piece)
- Lot 201 Sleepwear
- Lot 202 T-Shirt or T-Shirt outfit
- Lot 203 Child's play clothes
- Lot 204 Girl's/Boy's clothing (infant size)
- Lot 205 Girl's/Boy's Dressy/School wear (2T-6X)
- Lot 206 Girl's/Boy's Dressy/School wear (7 and up)
- Lot 207 Pillowcases made of any material
- Lot 208 Handmade Quilt top
- Lot 209 Handmade Quilt
- Lot 210 Appliqued Quilt
- Lot 211 Embroidered Quilt
- Lot 212 Smocked Articles
- Lot 213 Doll
- Lot 214 Miscellaneous (no other category available)

ADULT FOOD PRESERVATION

(AGE 20 AND OVER)

In an exhibit, use standard jars (Ball, Kerr, Mason, etc) and be sure they are sealed. Unsealed jars will be disqualified. A label listing lot number and content, name and address must be attached.

First Place \$4
Second Place \$3
Third Place \$2



ONE QUART EACH:

- Lot 215 Okra
- Lot 216 Green Bean
- Lot 217 Beets
- Lot 218 Tomatoes
- Lot 219 Soup Mixture
- Lot 220 Fruits (Apples, Pears, Peaches, etc.)

ONE PINT EACH:

- Lot 221 Juices
- Lot 222 Jellies
- Lot 223 Preserves
- Lot 224 Apple Butter
- Lot 225 Salsa
- Lot 226 Pickles
- Lot 227 Relishes
- Lot 228 Pickled Vegetables (beets, pepper, okra, etc.)
- Lot 229A Honey, Light (strained)*
- Lot 229B Honey, Dark (strained)*
- Lot 230A Honey, Light (w/comb)**
- Lot 230B Honey, Dark (w/comb)**
- Lot 231 Miscellaneous (no other categories available)

*In an unlabeled 1lb. Glass or plastic Queenline jar

**In a wide-mouth glass pint jar

ADULT COOKING

(Age 20 & Over)

Cake mix must not be used. Half cake or pie in an exhibit displayed in a plastic bag. Lot number, entry, name and address must be attached. Do not enter food that requires refrigeration.

First Place \$4
Second Place \$3
Third Place \$2

Lot 232	Iced Layer Cake (one-half)
Lot 233	Angel/Sponge Cake (one-half)
Lot 234	Bar Cookies/Brownies (four)
Lot 235	Biscuits (three)
Lot 236	Cookies (four of one variety)
Lot 237	Candy
Lot 238A	Loaf Bread (whole loaf)
Lot 238B	Cornbread (whole)
Lot 239	Muffins (three)
Lot 240	Pound Cake (one-half cake)
Lot 241	Yeast Breads (sweet rolls, coffeecakes, rolls)
Lot 242	Fruit Pies
Lot 243	Miscellaneous (category not listed)

Adult Photography

(Ages 20 or Over)

Photo must be 8x10 size and mounted on poster or mounting board.

*Photo can be digital or film, black & white or color. No framed pictures.

No entries accepted from previous fairs. If category does not have at least three entries, it will be left to the discretion of the judges whether to award ribbons and premiums. Limit of 1 photo per category may be entered per participant. Limit of 5 photos per participant.

First Place	\$4
Second Place	\$3
Third Place	\$2

Lot 244 A	People
Lot 245 A	Scenic
Lot 246 A	Action
Lot 247 A	Animals or Pets
Lot 248 A	Miscellaneous (category not listed)



*Divisions in each lot- **A:** Film B&W, **B:** Film Color, **C:**Digital B&W, **D:** Digital Color

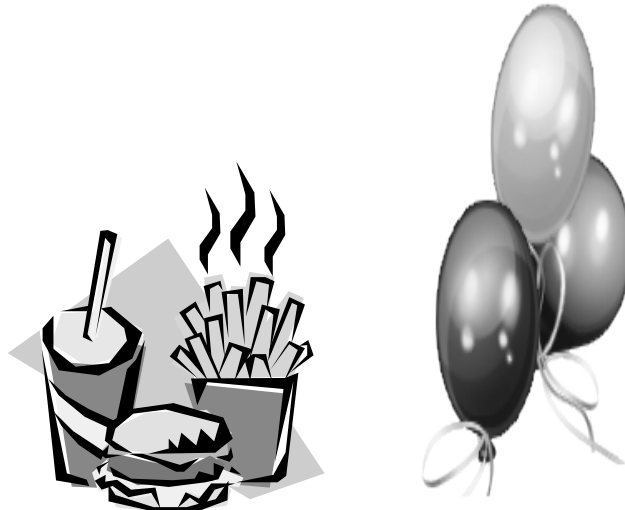
Schedule of Activities

- Sunday, Sept. 12th** Registration of fair entries and work on educational exhibit booths 2-5 pm
- Monday, Sept. 13th** Registration of fair entries and work on Educational exhibit booths 9-noon and 2-5 pm.
- Tuesday, Sept. 14th** morning—Judging of fair entries 10am
Gates open at 5pm with exhibit barns open and Justin Bishop on stage at 7pm. Arm Bands \$18. Visit the free petting zoo and vote for favorite scarecrow and decorated pumpkin.
- Wednesday, Sept. 15th**—Gates open at 3pm. Arm Bands \$14. Visit the free petting zoo and vote for favorite scarecrow and decorated pumpkin.
- Thursday, Sept. 16th**—Gates open at 5pm. Arm Bands \$18.
Youth Dog Show on Stage at 7pm. See entry form for details. Visit the free petting zoo and vote for favorite scarecrow and decorated pumpkin.
- Friday, Sept. 17th**—Gates open at 5pm. Arm Bands \$18
Doyle Ruff and The Melody Makers on stage at 7pm.
Visit the free petting zoo and vote for favorite scarecrow and decorated pumpkin.
- Saturday, Sept 18th**—Gates open at 1pm. Arm Bands \$18.
Miss Cherokee Fair Pageant at 1pm on stage. See insert.
Categories from infant to seniors. Visit the free petting zoo and vote for favorite scarecrow and decorated pumpkin.
- Sunday, Sept. 19th.**—Gates open at 1pm. Arm Bands \$16.
Visit the free petting zoo. Announcement of scarecrow and decorated pumpkin contest winners 3pm
- Monday, Sept. 20th**—Pick up all entries between the hours of 9-noon and 2-5pm. Be sure to bring your ticket stubs.

If you have ideas that you would like to see at your County Fair, please let us know. Talk with Fair Association members (white hats) or call the Fair Association Secretary Lynne Rollins at 770-479-4613.

**THE AMERICAN LEGION
AUXILIARY UNIT 45
OF CANTON, GEORGIA**

We would like to invite you to stop by our concession stand for your refreshments and to try your luck at Bingo. Stop by our face painting booth and see how we can change your appearance.



Proceeds help veterans, youth and our community.

Have a Great Time at the Fair!

FAMILY ATTRACTION AMUSEMENTS

