



Congratulations to all of our DPA Participants!!

The following 4-H'ers competed at Cloverleaf DPA on February 14, 2009!

Anna Adams	Kevin Casas	Jasmine Henneberger	Manav Patel
Brandon Adams	Angelina Choi	Amani Hester	Emma Peacock
Shaqueria Arnold	Raven Cooper	Kala Horvat	Jowan Ponder
Jessica Balver	Hazeal Cortese	Aly Huberty	Katie Rose
Alexis Barnett	Quendarius Crowder	Ni'Drica Hudson	Jacob Samuelson
Cearah Barron	Alex Daly	Nigerria Jackson	Nicholas Sanzo
Miranda Biddlecomb	Oscar Dominquez	Ricardo Jalipa	Tremayne Smith
Caroline Borst	Shannon Dunn	Erin Jarboe	Shalena Smith
Kaitlin Bortle	Samantha Escamilla	Michael Jurado	VJ Sonon
Aleeah Breeding	Kieffer Farber	Rachel Drunkosky	Trip Thompson
Taye'Dez Brooks	Anderson Felt	Darius Lane	Matt Titus
Aaliyah Brown	Emma Ford	Brenda Le	Jane Turula
Jasmine Brown	Jessica Fraedrich	Valentina Lohn	Chritian Vega
Domonique Bush	Mary Glassman	Denny Mannakulathil	Talia Williams
Keyuntay Caldwell	Jasmine Glen	Santos Mata	Aron Williams
Abbey Campbell	Tori Hart	Drew Orey	Raven Willis
			Mackenzie Wurst

4-H Summer Fun



Check our website for information about the upcoming 4-H Challenge Bowl and other **EXCITING 4-H opportunities!!**



www.ugaextension.com/clarke/4H/EventsandActivitesforACC4-H.html

WORD FIND

p i c t u r e s n p j c d o j o l b a n a c l t y g d u y b g r l
 b q y g a c t i v i e s e v s r e w o l f i x z q y n g x z q e g
 g g d y o h f k o p t x c d a q k r c n r t e l d z l i w f t m f
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- | | | |
|----------|------------|----------|
| forestry | activities | summer |
| fun | april | spring |
| pumpkins | flowers | pictures |

Athens-Clarke County 4-H Staff:

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Jessie Moore, 4-H Program Assistant	jessmoor@uga.edu
Joan Jackson, 4-H Secretary	jomaja@uga.edu



I pledge
 my Head to clearer thinking,
 my Heart to greater loyalty,
 my Hands to larger service, and
 my Health to better living,
 for my club, my community, my country, and my world!

THE Clover LEAF



April 2009



ACC 4-H'ers Compete at Junior/Senior DPA



Twenty-four students participated in the 2009 Junior/Senior District Project Achievement at Rock Eagle 4-H Center March 6 - 8. Project Achievement for this age level consists of a demonstration and a project portfolio which was submitted earlier this year. Both components are added together for the final score. Students who competed this year are as follows: Erica Carlton, Caitlin Clark, Jarvis Deadwyler, Kara Keen, Kendal Koballa, Asha Mathis, Jacson Moody, Chris Silcox, Cevon Freeman, Kira Pollack, Rebecca Butler, Katie Googe, Hendley Landers, Loran Posey, Hillary Austin, Jasmine Moody, Kemarcis Howard, Jamia Johnson, Hannah Sanders, Anna Staddon, Keeko Villaveces, Bridget Beaupre', Grace Byrne, and Ansley Jordan.



Athens-Clarke County 4-H
 2152 West Broad Street - Athens, GA 30606
 Phone: 706-613-3640 Fax: 706-613-3643

On the Web: www.ugaextension.com/clarke/4H/index.html

Club of the Month - TOP TEN



- | | | | |
|-----------------------------|------|------------------------|------|
| 1. Frazza - St. Joseph | 1685 | 6. Lawson - HB Stroud | 1250 |
| 2. Keenan - Whit Davis | 1555 | 7. Cobb - St. Joseph | 1215 |
| 3. Tereshinski - Whit Davis | 1395 | 8. Hall - Whit Davis | 1155 |
| 4. Cavanaugh - HB Stroud | 1290 | 9. Young - Winterville | 1145 |
| 5. Taylor - Whitehead | 1260 | 10. Ford - Alps | 1110 |

Also scoring over 100 points for the month: Coughlin - Barrow, 1020;
Hanna - Gaines, 1045; Crumbley - Whit Davis, 1010.

Congratulations to everyone!

Six Flags Tickets are ON SALE NOW!!

Avoid standing in line by purchasing your Six Flags tickets ahead of time at the Athens-Clarke County Cooperative Extension Office. Questions?? Call 706-613-3640



Six Flags 4-H Discount Prices for 2009 from ACC Extension Office: Adult, Youth, & Senior Citizens

- One Day Ticket - **\$29.00**
- Season Pass - **\$53.00**
- Six Flags Meal Voucher - **\$10.00**

- Six Flags **Gate Prices** for 2009:
- Adults - \$42.39
 - Youth & Sr. Citizens - \$31.79
 - Season Passes - \$52.99 and up

MilkMake Recipe Winners



44 recipes were submitted for the MilkMake Recipe contest! After a long deliberation the judges announced the following winners for the contest:

- Most Nutritious:** *Strawberry Smoothie* by Erica Dimas, Ms. Young - Winterville
- Most Creative:** *Tookinni Smoothini* by Emma Clark, Ms. Coughlin - Barrow
- Best Overall:** *Fruit Milkshake* by Brit Simister, Ms. Taylor - Whitehead

The following students received honorable mention recognition for their entries:

- Aaron Manzy - Alps Rd.;; Neal Thakkar - Barrow;
- Daija Preston - Whit Davis; Donovan Melnik - Whitehead;
- Jasmine Evans - Whitehead.



4-H Calendar

Upcoming Events & Due Dates:

What: When:

- | | |
|--------------------------------------|-------------|
| Water Conservation Posters Due | April 17 |
| Conservation Photo Entires Due | April 17 |
| Poultry Judging Contest | April 20 |
| 4-H Awards Program | April 27 |
| Cloverleaf Camp Oreintation | May 4 |
| Junior Camp Fortson | June 1-5 |
| Cloverleaf Camp at Rock Eagle..... | June 8-12 |
| State Council | June 19 -21 |
| Junior Marine Resource Camp | July 6-10 |

Georgia 4-H Pumpkin Growing Contest

Do you think you can grow Georgia's largest pumpkin? Well, you should participate in the 4-H Pumpkin Growing Contest! The 4-H'er who grows the largest pumpkin in the state wins \$100 in prize money!

Register by June 12th!!!

If you are interested, please contact our 4-H agent,
Elizabeth Conway
at 706-613-3640 or
ebarber@uga.edu



“Through My Eyes”



The ACC 4-H Community Clubs have been participating in a project titled “Through My Eyes.” This project, using photography, is a creative way for 4-H'ers from six different Athens-Clarke County communities to express themselves and bring to light the issues that are important to them and their communities. This photo exhibit will be held at the **Lydon House Art Center on Saturday, April 25th from 10:30 AM until NOON.** For more information please contact Luisa Vazquez-Lopez, ACC 4-H Program Assistant, at 706-613-3640 or email her at lvazquez@uga.edu.

Forestry Judging



Forestry Judging is an exciting opportunity available to 4-H'ers to help develop skills in forestry related activities and to gain appreciation for our forest resources and how they contribute to our economy and quality of life. There are several components of the competition. Students will learn to estimate harvestable amounts of lumber from trees using Biltmore sticks. They will also learn orienteering as it relates to insects and diseases which can be harmful to the forest.



Forestry Judging practices will begin on May 27 from 10:00 AM until NOON and continue each Wednesday during the summer except for June 10 and July 15. Practices will end July 31 until school resumes in the fall. Competition will take place during Forestry Field Day which is held in early September.