

The **CL** **VER LEAF**

April 2008 Edition

**Athens-Clarke County 4-H
2152 W. Broad Street
Athens, Georgia 30606
Phone: 706-613-3640 Fax: 706-613-3643**

Athens-Clarke County 4-H Staff:

<i>ELIZABETH BARBER</i>	<i>ebarber@uga.edu</i>
<i>MILDRED FELTON</i>	<i>mfelton@uga.edu</i>
<i>KYLIE HAMLIN</i>	<i>kham@uga.edu</i>
<i>LUISA VAZQUEZ-LOPEZ</i>	<i>lvasquez@uga.edu</i>
<i>JOAN JACKSON</i>	<i>jomaja@uga.edu</i>

Athens-Clarke County 4-H'ers Compete at Junior/Senior DPA



2008 Junior Senior District Project Achievement was held at the Rock Eagle 4-H Center February 29 through March 2, 2008 and twenty-seven Athens-Clarke County 4-H'ers participated. Junior 4-H participants include: Hendley Landers and Loran Posey from Clarke Middle School; Jarvis Deadwyler, LeJarvis Bailey, Asha Mathis, Jacson Moody, Jasmine Moody, April Patton and Hillary Austin from Coile Middle School; Cevon Freeman from BHL Middle School; Ansley Jordan, Bridget Beaupre, Anna Staddon, Katherine Anne Findley, and Max Germain from St. Joseph School; Maddy Herbermann from home school; Erin Hollander, Alicia Micheletti, Holly Knaub, Arryn Hassel, and Morgan Wurst from Hilsman Middle School. Senior 4-H competitors were Amarachi Anukam, Caitlin Clark, Yihe Dong, Andy Kim, and Ariel Watkins. CCHS senior Joseph Stunzi served as a teen leader for the weekend.

Club of the Month – TOP TEN

1. Ms. Crumbley - Whit Davis 1990 points
2. Ms. Frazza - St. Joseph 1865 points
3. Ms. Keenan - Whit Davis 1710 points
4. Ms. Cole - Barrow 1655 points
5. Ms. Tereshinski - Whit Davis 1565 points
6. Ms. Crook - Barnett Shoals 1415 points
7. Ms. Taylor - Whitehead 1395 points
8. Mr. Farley - H.B. Stroud 1345 points
9. Ms. Lawson - H. B. Stroud 1145 points
10. Ms. Brink - Barrow 1090 points



Congratulations to the following clubs who also scored over 1000 points for the month of February: Ms. Cobb - St. Joseph, 1080; and Ms. Berryman - Timothy, 1075

Cloverleaf Camp at Rock Eagle



This year, Athens-Clarke County 5th and 6th graders have the opportunity to attend 4-H Camp at Rock Eagle in Eatonton, Georgia from **June 30 until July 4, 2008.**

The total cost of camp is **\$260.00.** Applications are now being accepted along with a **\$90.00** deposit or full payment to the Extension Office.

There are still spots available for camp but they won't last long! Come in today to reserve your spot! You can call 706-613-3640 to make sure there are still openings.

SIX FLAGS TICKETS ARE **ON SALE NOW!!**

Avoid standing in line by purchasing your Six Flags tickets ahead of time at the Athens-Clarke County Cooperative Extension Office. Questions?? Call 706-613-3640

Six Flags 4-H Discount Prices for 2008

from ACC Extension Office:

Adult, Youth, & Senior Citizens

One Day Ticket- **\$28.00**

Season Passes - **\$67.00**

Six Flags Meal Voucher - **\$9.50**

Six Flags **Gate Prices** for 2008:

Adults - \$52.98

Youth & Senior Citizens - \$31.79

(youth must be under 48 inches,
seniors 55 years or older)

Child (2 years of age
and under) - FREE

Season Passes - \$74.19 & up





Upcoming Events & Due Dates...

What:

Poultry Judging Contest.....April 21
 Photo Contest Entries Due.....April 25
 Water Conservation Posters Due.....April 25
 Awards Program.....May 14
 Junior Camp at Jekyll Island..... June 2-6
 State Council.....June 20-22
 Cloverleaf Camp at Rock EagleJune 30 - July 4
 Junior Wilderness Challenge CampJune 30 - July 4
 Senior Camp at Tybee IslandJune 30 - July 4

When:

Georgia 4-H Pumpkin Growing Contest

Do you think you can grow Georgia's largest pumpkin? Well, you should participate in the 4-H Pumpkin Growing Contest. The 4-H'er who grows the largest pumpkin in the state wins \$100 in prize money.

Register by June 13th!!

If you are interested, please contact our 4-H agent, Elizabeth Barber.

706-613-3640 or

ebarber@uga.edu

WILDLIFE JUDGING TEAM

Students who choose to participate in wildlife judging will gain an appreciation for wildlife and be challenged to preserve this valuable natural resource in our county.

The competition for Wildlife Judging will be on **Saturday, November 8th** at the Rock Eagle 4-H Center. Students must participate in practice sessions in order to prepare for the competition. The first few practices will be **June 18, July 9, and July 30** from **1:00-3:00 pm** and will take place at various outdoor locations. The remainder of practice will be held at the 4-H office from 4:00-5:15 pm and the dates will be determined after the beginning of the 2008-2009 school year. For more information, please contact Mildred Felton at 706-613-3640.

Forestry Judging

Participation in Forestry Judging will allow students to develop skills in forestry related activities and to gain appreciation for our forest resources and how they contribute to our economy and quality of life.

There are several components of the competition. Students will learn to estimate harvestable amounts of lumber from trees using Biltmore sticks. They will also learn orienteering as it relates to insects and diseases which can be harmful to the forest.

The Forestry Field Day competition is scheduled for early September. Practices will begin when school is in summer recess and will be held weekly each **Wednesday from 10:00 AM until NOON** with the exception of the June 30 - July 4 week. Practices will be at the 4-H office as well as the State Botanical Gardens and Thompson Mill Forest.

Milkmake Recipe Winners

The following are winners of the Milk Make Contest. Thanks to all who competed and Congratulations!

Most Nutritious: *Peanut Butter Punch* by Rameses Davenport, Home School Club

Runner-up: Mariah Drous, Ms. Taylor - Whitehead

Most Creative: *Blackberry Blitz* by Louise Platter, Ms Cole - Barrow

Runner-up: Caleb Spadin, Ms. Cole - Barrow

Best Overall: *Tropical Fiesta Shake* by Kiundrea Jones, Ms. Taylor - Whitehead

Runner-up: Jenny Garcia, Ms. Lawson- H.B. Stroud



Northeast District Junior Board

Election of district officers was held during 2008 DPA. Students from the 39 counties which comprise the Northeast District elected their representatives for the 2008-2009 4-H year. Candidates presented campaign speeches, displayed posters, and campaigned among their peers. Athens-Clarke County 4-H'ers Ansley Jordan and Hendley Landers were elected to represent NE District and serve on the Junior Board of Directors. Officers will conduct assemblies and meetings and help to plan district activities. Congratulation to Hendley and Ansley!



***Congratulations to all of our DPA Participants!!
We are very proud of you!***

Dairya Johnson
La'Quaviua Morton
Evan Shireffs
Sandra Mwasekaga
Alice Silva
Kira Pollack
China Blake
Nigerria Jackson
Rebecca Butler
Kylie Washington
Marquez Johnson
Hayanna Davies
Caron Petterson
Whitney Colbert
Nicole Chavis
Brandon Davis
Keyandra Rhodes
Kedrick Smith
Tedarius Darden
Marquavious Payne
Brandon Adams
Dince Alvarado
Demarcis Howard
Hannah Sanders

Breanna Derricotte
Christine Jahng
Brison Brown
Jamia Johnson
JD Daniel
Raven Willis
Lee Brackman
Madison Watkins
Will Keen
Lauren Jenkins
Kayla Ward
Ford Smith
Julianna Reynolds
Dylan Dellinger
Liam Hubbard
Jack Germain
Claire Daniel
Jessica Bortle
Connor Johnson
Pollyanna Lee
Kelsey Lancaster
Rudy Montayre
Lina Tejada
Christy Baker

Colton Garrison
Justin Nasworthy
Nicholas Moss
Jack Wilfong
Allison Thurston
Sammie Barton
Christopher Matthews
Celina Russo
Skylar Davis
Timmy Huang
Sean Zhang
VJ Sonon
Erin Jarboe
Travis Crowe
Aron Williams
Haley Baker
Michaela Bailey
Aly Huberty
Corynne Gamboa
Brantly Summers
Savanah Polick
Tori Sisson
Breontra Derricotte
Cody Patridge

Garrison Hefner
Matt Owensby
Abbey Campbell
Robert Fraichard