



## Summer 4-H Camp

Burton 4-H Center on Tybee Island  
June 6—10, 2011



Spend the week of June 6-10 at the beach with Athens-Clarke County 4-H! Cloverleaf Camp this year will be at Burton 4-H Center on Tybee Island. Tybee Island is located on the coast near historic Savannah, Ga. Your week of camp will be an awesome experience, packed full of things that you can't do every day or even on a normal family vacation trip to the beach. You'll get to experience the salt water marsh, learn about the animals that live along the coast, go on a boat ride to watch dolphins, fun recreation activities with your friends as well as daily trips to the beach.

The cost of camp will cover all fees and materials including transportation, lodging, meals, program supplies, and the dolphin cruise. The cost for camp this year is \$330. An initial deposit of \$85 must be submitted with the camp application and the balance will be divided between 3 payments, due in March, April, and May.

The date and time for camp sign up is **Thursday, February 17<sup>th</sup> beginning at 3:30 PM**. As a reward for participation, students who compete in the District Project Achievement Competition at Rock Eagle on February 12, 2011 may register for camp on Feb. 15<sup>th</sup> and 16<sup>th</sup>.



Camp applications will be handed out at your February club meeting and also available on our web site on Feb. 1, 2011. If you have questions regarding camp or signing up, you may call the 4-H office at 706-613-3640.

### Agriculture Day Contest

In celebration of agriculture month, 4-H will have an essay contest for Cloverleaf and Junior 4-H'ers. The theme for this year's essay contest is **"Georgia Agriculture: Every Day in Every Way"**. To enter this contest write an essay following the following guidelines and submit at your February 4-H meeting.



- Cloverleaf 4-H'ers (5<sup>th</sup> and 6<sup>th</sup> grades) must prepare an essay of 100-250 words on the theme.
- Junior 4-H'ers (7<sup>th</sup> and 8<sup>th</sup> grades) must prepare an essay of 250-500 words on the theme.
- Essays should be typed or neatly hand written.
- Name, age, grade, and school of writer must be attached to the essay.
- Contest entries should be submitted at the February 4-H meeting at your school or can be mailed to the 4-H office at 2152 W. Broad St, Athens, GA 30606.
- Entries will not be returned

Athens-Clarke County 4-H

2152 West Broad Street - Athens, GA 30606

Phone: 706-613-3640 Fax: 706-613-3643

On the Web: [www.ugaextension.com/clarke/4H/index.html](http://www.ugaextension.com/clarke/4H/index.html)

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# THE CLOVERLEAF

## January 2011



### Athens - Clarke County 4-H Wins Award During the Parade of Lights



During the 2010 Athens-Clarke County Parade of Lights, the ACC 4-H Club won "Best Use of Lights" award and \$200. This money will be used to help reduce the cost of some 4-H activities for the 4-H'ers.

Keeping this year's parade theme of "A Timeless Tradition," this year's float was

decorated with a log cabin made completely out of recycled cardboard tubing, traditional winter holiday décor and many, many lights!

**My Next Club Meeting is February \_\_\_\_\_!**





# 4-H News



## 5th Grade Club of the Month Competition Results for November

Congratulations to the following 5th grade 4-H Clubs for being in the Top 10:

1. Ms. Waddell—Whitehead Rd.	2220	6. Ms. Slongo—Barrow	1635
2. Ms. Taylor—Whitehead Rd.	2075	7. Ms. Lawson—HB Stroud	1430
3. Ms. Powell—Whitehead Rd.	2005	8. Mr. Sims—Whitehead Rd.	1675
4. Ms. Keenan—Whit Davis	1995	9. Ms. Frazza—St. Joseph's	1360
5. Ms. Tereshinski—Whit Davis	1695	Ms. O'Prey—Barrow	1360
		10. Ms. Perry—Whit Davis	1330

Also scoring over 1000 points: Ms. Alexander—H.B. Stroud with 1210 pts.; Ms. Beshara—Barrow with 1175 pts.; Ms. Worthy—Timothy with 1160 pts.; Ms. Layne—Timothy with 1150 pts.; Ms. Staniszewski and Ms. Farley—Flower Dr. with 1130 pts. each; Ms. Lewis and Mr. Francheschini—Olgethorpe Ave. with 1020 pts. each; and Mr. Cavanaugh—H.B. Stroud with 1005 pts. Congratulations and keep up the good work!

## Pop Tab Collection Results

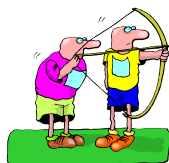
1. Ms. Waddell—Whitehead Rd.	64 oz.
2. Ms. Tereshinski—Whit Davis	50 oz.
3. Mr. Cavanaugh—H.B. Stroud	49 oz.
4. Ms. Staniszewski—Fowler Dr.	34 oz.
Ms. Alexander—H.B. Stroud	34 oz.
5. Ms. Taylor—Whitehead Rd.	28 oz.

Athens-Clarke County 4-H turned in a year's worth of pop tabs at this year's 4-H Junior Conference. This event was held at the Rock Eagle 4-H Center in Eatonton, Georgia during the weekend of November 6-7, 2010.

Along with other counties across the state, Athens-Clarke County helped to collect **17,170** pounds of pop tabs which helped to raise **\$10,443.93** for the Ronald McDonald Houses. ACC 4-H contributed **218** pounds this year so keep those pop tabs coming!



## Athens-Clarke County 4-H Archery Team Meeting



Are you interested in learning about archery and participating in Project SAFE competitions? Athens-Clarke County 4-H is planning to form an archery team. Learn about archery and shooting safety with our certified archery coach. Unlike most 4-H events, there will be costs associated with participation in this activity as participants will be expected to provide their own

equipment (bows, arrows and safety equipment). There will be an organizational meeting for interested students and their parents on **Tuesday, February 22 at 6:00 p.m.** at the 4-H office. If you are interested in joining the archery team you and a parent/guardian must attend this meeting to learn about the requirements, costs, meet the coach and help make plans.



## Don't Forget about Cloverleaf CPA!!

If you haven't signed up for County Project Achievement, it's not too late! **5th & 6th grade 4-H'ers** wishing to compete in CPA need to sign up with their teachers before January 14th! Remember, this event will take place on **Saturday, January 22nd at Clarke Middle School from 9:30 am until 12:00 pm.** Also, if you decide that you want to change your project number, please inform your teacher before January 14th so they can notify the 4-H office. **Winners from the CPA competition in January will earn the opportunity to travel to Rock Eagle 4-H center in Eatonton, Georgia to compete at Cloverleaf District Project Achievement on February 12.**



## Coins for Clover Challenge

Burton 4-H Center has been the home for Clover the sea turtle since August 13, 2008. Clover was a straggler – a hatchling who didn't make it out of the nest and to the ocean with her siblings. The staff at Burton received the tiny turtle on this day and has cared for her for over 2 years. Weighing only a few grams at birth, Clover now weighs over 13 pounds and measures 37.5 centimeters. Clover is doing well and growing steadily and is scheduled to be released in August 2011. To learn more about sea turtles, Clover's team of handlers are trying to raise money to have her fitted with a transmitter when she is released. Athens-Clarke County 4-H will be having events throughout the spring which will raise money to help with the cost of the transmitter. **What can your class do to benefit Clover the Sea Turtle?** For more information you may contact Ms. Felton in our office at mfelton@uga.edu or you visit the Burton 4-H web site at [www.burton4h.org](http://www.burton4h.org)



## 4-H Calendar

### Upcoming Events & Due Dates

- Last Day for CPA Project Changes.....January 14
- Cloverleaf CPA.....January 22
- Cloverleaf DPA.....February 12
- Cloverleaf Camp at Tybee Sign-up.....February 17
- Archery Team Meeting.....February 22
- Cloverleaf Camp at Tybee.....June 6-10

## 2010 Peanurition Winners



- Most Unusual**  
"My Mater Piece" by Jesus Mandragora—Ms. Waddell, Whitehead Rd.
- Most Creative**  
"PBJ Mixed Stix" by Isis Hutchens—Ms. Waddell, Whitehead Rd.
- Most Ingredients**  
"Lavender Luck" by Delia Adamson—Ms. Slongo, Barrow
- Most Nutritious**  
Sandriunia Hortage—Ms. Perry—Whit Davis
- Overall Winner**  
"Dirt and Worms" by Eliyah Araya—Ms. Cain, Gaines

## MilkMake Recipe Contest



Do you think you have a great milk shake or smoothie recipe? If so then this contest is for you!!

- Find or create a recipe for your favorite milk drink. It must have milk as an ingredient!
- Write out the complete recipe. Make sure it has a title, list of ingredients, and a description of how to make your drink.
- Have someone taste it and write their comments.
- Bring your recipe and taster's comments to your February club meeting.

Recipes will be judged on nutrition, appeal, creativity, flavor, and preparation.