

# The **CL** **VER LEAF**

## January Edition

**Athens-Clarke County 4-H**  
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## **Athens-Clarke County 4-H'ers Attend Statewide Junior Conference**



The Athens-Clarke County 4-H Club sent 25 seventh and eighth grade 4-H members to the Rock Eagle 4-H Center for the State 4-H Junior Leadership Conference on November 3 and 4th. Over 600 delegates from across the state attended the annual event. The theme was "4-H Rocks."

## Club of the Month – TOP TEN

1. Ms. Taylor - Whitehead	1955 points
2. Ms. Kennan - Whit Davis	1405 points
3. Ms. Tereshinski - Whit Davis	1390 points
4. Ms. Wood - Barnett Shoals	1375 points
5. Mr. Farley - Howard B. Stroud	1330 points
6. Ms. Crook - Barnett Shoals	1315 points
7. Ms. Cavanaugh - H. B. Stroud	1220 points
7. Ms. Smith - Whit Davis	1220 points
9. Ms. Berryman - Timothy	1100 points
10. Ms. Lawson - H. B. Stroud	1040 points



### Congratulations to the following clubs who also scored over 1000 points for the month of November:

Ms. Cole - Barrow; Ms. Marshall - Oglethorpe; and Ms. Sims – Whitehead

## *Cloverleaf County Project Achievement*

- County Project Achievement for all Athens-Clarke County 4-H'ers in the 5th & 6th Grades will be held **Saturday, January 26th** at Clarke Middle School.
- Demonstrations for the Cloverleaf division (5th & 6th grades) will be from 9:30 am to 12:00 noon.
- Cloverleaf demonstrations should be no longer than 6 minutes.
- Demonstrations can be from any of the 4-H project areas, and with over 60, there is something of interest for everyone!
- CPA is a fun opportunity to compete for trips and awards, meet other 4-H'ers and learn more about different project areas.
- Winners at CPA will travel to Rock Eagle 4-H Center on February 16 to represent Athens-Clarke County at **District Project Achievement**.

## 4-H Photo Contest

**Would you like to show off your photography skills?**

Then, you need to enter the 4-H Photo Contest. Regular or Digital Pictures need to be mounted on 8 x 10 poster or mat board.

**(No computer enhanced pictures allowed).**

Turn your picture in at your April 4-H meeting. Pictures will be judged by the State 4-H Office and displayed at Rock Eagle in June.



## Upcoming Events & Due Dates...

**What:** \_\_\_\_\_ **When:** \_\_\_\_\_

Cloverleaf CPA.....	January 26
Cloverleaf DPA .....	February 16
Jr/Sr DPA.....	Feb 29 - March 2
Camp sign up.....	TBA
Junior Camp .....	June 2-6
Cloverleaf Camp at Rock Eagle .....	June 30- July 4
Junior Wilderness Challenge Camp .....	June 30- July 4

## 4-H Word Find

N Z A R B C X W I B  
Y U G U E I A O W Y  
O C R V N M R M E T  
T M I D K G M L P M  
O G C B F F G U I J  
H F U V R A H L S Q  
P F L S E U K P Y U  
F U T J S M W Q N S  
A C U S A R R Q X W  
Y J R K A Q R Q O N  
X M E Y R A U N A J  
M P H U L B Z N B C  
R O C K L Y R U Z P  
D R Z A Y D Y D U K

Summer  
Rock  
Agriculture  
Eagle  
Photo  
Milkmake  
January  
Camp



## MilkMake Recipe Contest

**Think you have a great milk smoothie recipe? Well, this contest is for you!**

1. Find or create a recipe for your favorite milk drink.
2. Write out the complete recipe. Make sure it has a title, list of ingredients, and description of how to make the drink.
3. Have someone taste it and write their comments.
4. Bring your recipe and taster's comments to your February club meeting.

**Recipes will be judged on nutrition, appeal, creativity, flavor, and preparation. The top 3 scores will win a T-shirt!**

## Consumer Judging

4-H'ers from Athens-Clarke County tested their knowledge in consumer trends at the Area 4-H Cotton Boll & Consumer Jamboree. The annual competition was held Thursday, November 15 in Gainesville, Ga. The Junior Team placed in the Top 10 counties and had six members at the competition. They were Valeria Bermeo, Rebecca Butler, Courtney Davis, Morgan Garret-Whorton, Maddie Herberman, and Ansley Kethley.



## **Agriculture Day Contest**

March 13 is designated as Agriculture Day in Georgia for 2008. To highlight the vital contributions farmers and agribusinesses make to our state and nation, the Georgia Department of Agriculture and the Georgia Agriculture in the Classroom Council Inc. are sponsoring an essay and photo / art contest for Georgia Students. The theme for this year's contest is: "Young People in Agriculture: Learning, Doing, Dreaming."

First, second, and third place winners in the categories will be awarded \$200, \$100, and \$50 cash prizes, respectively. Detailed rules and other important contest information can be found on our website at:  
<http://www.ugaextension.com/clarke/4H/EventsandActivitiesforACC4-H.html>



**Deadline for entries to the 4-H office will be January 28.** Please note that all entries become the property of the Georgia Department of Agriculture and cannot be returned to the owner.

### **Wildlife Judging Team**

#### **Earns 2<sup>nd</sup> Place**

Athens-Clarke County 4-H'ers competed in the State Wildlife Judging competition at Rock Eagle on November 3. The Senior 4-H Team placed second in the state! Senior 4-H team members are: Caitlin Clark, Andy Kim and Christopher Silcox. Junior 4-H team members competing were Rebecca Butler, Kira Pollack and Patrick Silcox. The teams were coached by Mildred Felton, ACC 4-H Program Assistant.



### **2007 Peanutrition Winners**

#### *Elementary School Winners*

**Most Nutritious:** Jonitta Julius, Ms Taylor - Whitehead

**Most Unusual:** Raj Avula, Ms Cole - Barrow

**Most Ingredients:** William Stevens, Ms. Lawson - H. B. Stroud

**Messiest:** Sean Zhang, Ms. Keenan - Whit Davis

**Overall Winner:** Shelby Marquardt, Ms. Crook - Barnett Shoals

#### *Middle School Winners*

Arryn Hassel - 7th Grade

Kira Pollack - 6th Grade

### **Fit For Life Poster Contest**

#### **GRAND PRIZE WINNERS**

Christopher Resby - Ms. Dean,  
Chase Street

Shelesa Seay - Ms. T,  
Whit Davis

Marissa Polland - Ms. Scott, Alps Rd.

#### **Runner-Ups**

Angelina Lyubimova - Ms. Cole, Barrow

VJ Sonon - Ms. Crumbley, Whit Davis

William Stevens - Ms. Lawson,  
H. B. Stroud

Jonitta Julius - Ms. Taylor, Whitehead