

The **CL** **VER LEAF**

October 2007 Edition

**Athens-Clarke County 4-H
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And They're OFF!!



Seventy four runners completed the 3.1 mile course at Sandy Creek Park on Sunday, October 14th for the first annual Clover 5 K. Proceeds from this year's race are designated to send the state winning Consumer Judging team to national competition in Colorado.

Athens-Clarke County 4-H Website

The Athens-Clarke County 4-H now has a website that you can visit to get up-to-date information about current events and activities. Please visit us at:

<http://www.ugaextension.com/clarke/4H/index.html>

Club of the Month – TOP TEN

- | | |
|-----------------------------------|-------------|
| 1. Ms. Keenan - Whit Davis | 1725 points |
| 2. Ms. Taylor - Whitehead | 1660 points |
| 3. Ms. Tereshinski - Whit Davis | 1655 points |
| 4. Ms. Crook - Barnett Shoals | 1585 points |
| 5. Ms. Frazza - St. Joseph's | 1455 points |
| 6. Ms. Cobb - St. Joseph's | 1380 points |
| 7. Ms. Wood - Barnett Shoals | 1300 points |
| 8. Ms. Glenn - Timothy | 1260 points |
| 9. Ms. Cole - Barrow | 1250 points |
| 10. Mr. Farley - Howard B. Stroud | 1240 points |



Congratulations to the following clubs who also scored over 1000 points for the month of October:

Ms. Lamotte - Barnett Shoals; Ms. Wood - Cleveland Road; Mr. Cavanaugh - Howard B. Stroud; Ms. Hanna - Gaines School; Ms. Pittard - Oglethorpe; Ms. Berryman - Timothy; and Ms. Smith - Winterville.

All of your participation in 4-H activities helps your club accumulate points. Remember to complete the activities in your 4-H Friends workbook for valuable points!!

Pop-Tab Collection for Community Service

Athens-Clarke County 5th grade 4-H clubs collected and turned in 32.6 pounds of aluminum pop-tabs for the 4-H service project during October meetings. 4-H'ers from all over Georgia are collecting aluminum tabs to benefit the Ronald McDonald house. This is an on going project so keep collecting to help this valuable charity. Top collectors for October are:

- | | |
|----------------------------------|------------|
| 1. Ms. Taylor - Whitehead | 103 ounces |
| 2. Mr. Farley - Howard B. Stroud | 85 ounces |
| 3. Ms. Marshall - Oglethorpe | 44 ounces |
| 4. Ms. Pittard - Oglethorpe | 36 ounces |
| 5. Mr. Thompson - Oglethorpe | 28 ounces |



Upcoming Events & Due Dates...

<u>What:</u>	<u>When:</u>
Wildlife Judging	November 3
Junior Conference.....	November 3-4
Portfolio Workshop.....	November 14
Consumer Judging.....	November 15
Parade of Lights	November 29
Sr. Fall Forum.....	December 8-9
Portfolio Workshop.....	December 17
Jr/Sr Portfolios Due.....	December 21
Cloverleaf CPA.....	January 26
Cloverleaf DPA	February 16
Jr/Sr DPA.....	Feb 29 - March 2

Camp sign up.....TBA

Cloverleaf CPA

- ~ Will be held at Clarke Middle School on Saturday, January 26, 2008 from 9:30 a.m. until 12 noon.
- ~ Competition for 5th and 6th graders
- ~ Give a 3-6 minute presentation in one of the 64 categories
- ~ Winners will go to District competition at Rock Eagle on February 16th
- ~ Sign up in your classroom by December 13th
- ~ Earn points for you classroom

4-H Word Find

E Z V J J O A T E F U Y X Q U
 L M X Z X Y G N A A T V L X Y
 B M Z L T M E E N M O Y H Y G
 F Q T L C Z U M L I Z Q C W W
 X Y V L W Q T E U L A E L T O
 A O I E I S U V W Y F G P I O
 G F A C R B M E I L P K L G Z
 E N I O C B F I R W Y O L Q A
 P D R X Y H W H N V F V X T H
 I I D T P H V C M T L A R A E
 K L I F H G Q A R Q L H Z O S
 U F M H E V U O U W A E S E I
 X G L X O M P E I V F H E I D
 E Q K T N L W C Y L Q E V W S
 M C P P S E I V N J A R R X Q
 M T A B U L C D P E J S S W M
 Y Q P R B F H R A A F U V U J
 G U E H E A L T H Y S A P U Z

achievement

club

fall

family

fit

healthy

holiday

life

portfolio

race

Junior and Senior DPA

7th through 12th grade 4-h'ers must submit a portfolio in their project area, if they plan to compete at District Project Achievement.

**Competition is scheduled for February 29 - March 2, 2008
at Rock Eagle 4-H Center.**

~ Guidelines for Junior portfolios can be found on the web at :

www.georgia4h.org/public/more/guidebook/portfoliojunior.html

~ Guidelines for Senior portfolios can be found on the web at:

www.georgia4h.org/public/more/guidebook/portfoliosenior.html

A workshop to assist all interested students with portfolio preparation will be held at the 4-H office on Wednesday, November 14th from 4 to 6 p.m. If you can't make the November workshop, another one will be held on December 17th. Those students planning to compete at DPA in March should make their plans to attend this portfolio workshop. The due date for portfolio submission is December 21.

4-H Nutrition Poster Contest

5th Graders - Make a poster portraying the theme "**Fit for Life.**" The poster must include **3 facts** to help people make healthy choices in their daily lives.

Posters should be between the sizes of 8 1/2 x 11 1/2 inches and 22 x 28 inches. You may use crayons, markers, paints, or any artistic medium you desire.

Posters will be judged on **creativity, accuracy of information, and visual appeal.**

*Submit posters to your teacher by **December 12th!***

