



Georgia Master Gardener Program
Annual Summary of Master Gardener Activities 2007
Master Gardener Yearly Report

Name: _____
 Address: _____
 County: _____
 Phone: _____
 Email: _____

1. Total # of volunteer hours this year _____ x (\$18.04) = \$_____.
2. Total # of in person contacts _____.
3. Total # of telephone contacts _____.
4. Total # of miles traveled _____ x (\$0.32 per mile) = \$_____.

5. **Please indicate below how many separate occasions you participated in each project area, not the number of hours in each project:**

- | | |
|-------|--|
| _____ | Children's Programs (project #1) |
| _____ | Civic or Garden Club Presentations (project # 2) |
| _____ | Community or Demonstration Gardens (project #3) |
| _____ | Conducted or Judged Flower Shows (project #4) |
| _____ | Exhibits (project #5) |
| _____ | Extension Office (project #6) |
| _____ | Habitat for Humanity (project #7) |
| _____ | Home Garden Visit (project #8) |
| _____ | Newsletters (project # 9) |
| _____ | Newspaper or Magazine Article (project #10) |
| _____ | Plant Clinics or Fairs (project #11) |
| _____ | Research and or Writing (project #12) |
| _____ | Teaching Adult Classes (project #13) |
| _____ | Advisory Committees (project #14) |
| _____ | GMGA Committees (project #16) |
| _____ | Local MG Program Administration (project #17) |
| _____ | Other (describe in Special Projects Reports) (project #18) |

6. **Special Projects Reports**
 Please use another sheet to report a brief summary of any other projects that could be Master Gardener related that you are involved with.

Please contact Amanda Tedrow at (706) 613-3640 or atedrow@uga.edu if you have any questions about your hours, project numbers, etc . . .

Mail or fax Completed Form to:
Amanda Tedrow 2152 West Broad Street Athens, GA 30606 (706) 613-3643