



4-H Trip to Rock Eagle... *Only \$20.00*

Junior 4-H'ers (7th & 8th grd) Register for DPA Today

Bring or Mail to the 4-H Office.....First Received, First Reserved

How can this be? Sounds too good to be true!

To be held March 9 – 11, 2012 at Rock Eagle 4-H Center.

What?

District Project Achievement teaches how to research, develop and make presentations using posters and props on a topic of interest. These skills prepare students for school presentations.

All 4-H'ers receive a special 4-H participation ribbon and 1st, 2nd and 3rd places receive additional recognition. You will also receive acknowledgement at your school recognition night and at the 4-H Awards Program. **PLUS, by participating 4-H'ers qualify for the continuing project scholarship award, \$450.00, given to all 4-H'ers that participate each year in Project Achievement.**

Who?

Any 4-H'er in the 7th or 8th grade is eligible.

Where?

Rock Eagle 4-H Center, the largest 4-H center in the world. Rock Eagle is located in Putnam County approximately 90 miles from Columbia County. Transportation is provided by Columbia County school buses, chaperones are 4-H staff and certified & screened parents.

When?

March 9 – 11, 2012- Plans are to leave Columbia County around 3:00 pm (Yes, you may have to get out of school a little early) on Friday to arrive at Rock Eagle to prepare for the competition on Saturday and announcement of winners on Sunday.

Fun?

Definitely! You will get to stay in a cabin with your friends, and we will even have a celebration dance and recreation Friday night. The concession stand will be open with all your favorite snacks.

Parents & 4-H'ers, use the back as a guide and number choices 1-15 to sign up for District Project Achievement and trip to Rock Eagle 4-H Center.

Please keep this portion for your information
Registration Opens NOW

Bring or Mail to the 4-H Office.....First Received, First Reserved

Columbia County 4-H Office
3300B Evans to Locks Rd.
Savannah Rapids Pavilion
Martinez, GA 30907

For additional information call
the 4-H office at 706-868-3413.

If you sign up -

Columbia County 4-H will host a special orientation meeting for all 4-H'ers that sign up. This meeting will be held at Savannah Rapids Pavilion, DATE AND TIME T.B.A. We will answer all your questions and how to prepare. (But...Don't worry, if you're signed up, we'll mail you a reminder.)

The meeting will feature lots of portfolio and demonstration examples, tips of gathering and preparation of materials, and exhibits.

***Please Note: If you sign up for a performing arts project-
They are the only projects requiring an audition.***

Junior District Project Achievement

Please choose your top 15 projects by numbering them 1-15, with 1 being your first choice.
Fill out the registration form below and send it in with your \$20 for registration.

- | | | |
|--|--|--|
| <input type="checkbox"/> ARTS Arts | <input type="checkbox"/> FOAR Food Fare | <input type="checkbox"/> PEFV Performing Arts - Vocal |
| <input type="checkbox"/> BEEF Beef | <input type="checkbox"/> FOFA Food Fast & Healthy | <input type="checkbox"/> PHOT Photography |
| <input type="checkbox"/> BETT Better Breakfast | <input type="checkbox"/> FOFH Food for Health & Sport | <input type="checkbox"/> PHYS Physical, Bio. & Earth Sci. |
| <input type="checkbox"/> CATC Cat Care | <input type="checkbox"/> FOSP Food Safety & Preservation | <input type="checkbox"/> PIZZ Pizza |
| <input type="checkbox"/> COMM Communications | <input type="checkbox"/> FOWS Forest Res. & Wood Sci. | <input type="checkbox"/> PLSS Plant & Soil Science |
| <input type="checkbox"/> COMN Companion Animal Science | <input type="checkbox"/> FVNT Fruits, Vegetables, & Nuts | <input type="checkbox"/> PORK Pork Production |
| <input type="checkbox"/> COMP Computers | <input type="checkbox"/> GENR General Recreation | <input type="checkbox"/> POUL Poultry & Egg Science |
| <input type="checkbox"/> CONS Cons. of Natural Resources | <input type="checkbox"/> HEAL Health | <input type="checkbox"/> POWE Power & Energy |
| <input type="checkbox"/> CRAF Crafts | <input type="checkbox"/> HIST History | <input type="checkbox"/> PUBL Public Speaking |
| <input type="checkbox"/> DAMS Dairy & Milk Science | <input type="checkbox"/> HORS Horse | <input type="checkbox"/> SAFE Safety |
| <input type="checkbox"/> DFOO Dairy Foods | <input type="checkbox"/> HOEE Housing, Equip. & Environ. | <input type="checkbox"/> SHEE Sheep and Meat Goats |
| <input type="checkbox"/> DOGC Dog Care & Training | <input type="checkbox"/> HUDV Human Development | <input type="checkbox"/> SPOR Sports |
| <input type="checkbox"/> ENTO Entomology | <input type="checkbox"/> INTN International | <input type="checkbox"/> TARG Target Sports |
| <input type="checkbox"/> ENVS Environmental Science | <input type="checkbox"/> MARS Marine Resources | <input type="checkbox"/> TEMI Textile, Merchandising & Interiors |
| <input type="checkbox"/> FARM Family Res. Management | <input type="checkbox"/> MUFF Muffins | <input type="checkbox"/> VETS Veterinary Science |
| <input type="checkbox"/> FASH Fashion Revue | <input type="checkbox"/> OURE Outdoor Recreation | <input type="checkbox"/> WILD Wildlife |
| <input type="checkbox"/> FEFH Festive Foods for Health | <input type="checkbox"/> PEFV Performing Arts - General | <input type="checkbox"/> WKFC Wkfc Prep & Career Develop |
| <input type="checkbox"/> FLOS Flowers, Shrubs, & Lawns | <input type="checkbox"/> PEFI Performing Arts - Instrumental | |

If you won 1st place as a Junior, you may not compete in same subject this year.

(Please complete the following.)

My name is _____ I competed in the _____ project last year as a 6th grader or 7th grader. I won an award in (circle one) 1st place, 2nd place, 3rd place, or Honorable Mention.

Bring or Mail to: Bring Cash or Check or Mail Check or M.O. I have enclosed my \$20.00

**Columbia County 4-H Office
3300B Evans to Locks Rd.
Savannah Rapids Pavilion
Martinez, GA 30907**

*For additional information call
the 4-H office at 706-868-3413.*

DO NOT return registration form or money to school. Forms will only be accepted at the 4-H office.

School: _____ Teacher: _____ Parent's Email: _____

Last Name: _____ First Name: _____

Parents Name (s) _____

Address: _____ City: _____ Zip: _____

Phone: (H) _____ C) _____ Gender: Male or Female

-----Cut and mail or bring top to 4-H Office -----

If you sign up - Mark your calendar!!!!!!

MARCH 9-11, 2012

<http://www.georgia4h.org/public/more/guidebook/juniorprojectachievement.html>

The link above will provide additional information detailing each project's objective and policy statement.

Columbia County 4-H will host a special P.A. orientation meeting for all 4-H'ers that sign up. This meeting will be held at Savannah Rapids Pavilion, DATE and TIME T.B.A., and will answer all your questions and how to prepare. (But...Don't worry, if you're signed up, we'll mail you a reminder.)

The meeting will feature several 4-H'ers presenting demonstrations, tips of gathering and preparation of materials, and exhibits. We will be on hand to answer all your questions about the trip to Rock Eagle. ***Please Note: If you sign up for a performing arts project- they are the only projects requiring an audition. (Date to be announced after sign-ups.)***