



4-H Trip to Rock Eagle... *Only \$15.00*

Registration Opens September 25th

Bring or Mail to the 4-H Office.....First Received, First Reserved

How can this be? Sounds too good to be true!

By participating in a 4-H educational activity called Project Achievement, or P.A., (a show and tell) to be held December 4-5, 2009 at Rock Eagle 4-H Center.

What?

This activity (P.A.) teaches young people how to research, develop and present a “show and tell” using posters and props on a topic that interests them. These skills help prepare students for the Georgia 5th grade writing test. At the event 4-H’ers will compete against other counties in their project area.

All 4-H’ers receive a special 4-H participation ribbon and 1st, 2nd and 3rd places receive additional recognition. You will also receive recognition at your school recognition night and at the 4-H Awards Program. **PLUS**, by participating your child is eligible for the 4-H continuing project scholarship award, **\$450.00**, given to all 4-H’ers that participate each year in Project Achievement.

Who?

Any 4-H’er in the 5th or 6th grade is eligible. (Competitions for 7th - 12th grade 4-H’ers are held at another time.)

Where?

Rock Eagle 4-H Center, the largest 4-H center in the world. Rock Eagle is located in Putnam County approximately 90 miles from Columbia County. Transportation is provided by Columbia County school buses, chaperones are 4-H staff and certified & screened parents.

When?

December 4-5, 2009- Plans are to leave Columbia County around 3:00 pm (Yes, you may have to get out of school a little early) on Friday to arrive at Rock Eagle to prepare for the competition on Saturday. Parents may drive up Saturday for the competition.

Fun?

Definitely! You will get to stay in a cabin with your friends, and we will even have a celebration dance and recreation Friday night. The concession stand will be open with all your favorite snacks.

Parents, use the back as a guide and number choices 1-15 to sign your child up for Project Achievement and trip to Rock Eagle 4-H Center.

Please keep this portion for your information
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Columbia County 4-H Office
3300B Evans to Locks Rd.
Savannah Rapids Pavilion
Martinez, GA 30907

For additional information call
the 4-H office at 706-868-3413.

If you sign up - Mark your calendar!!!!!!

Columbia County 4-H will host a special P.A. orientation meeting for all 4-H’ers that sign up. This meeting will be held at Savannah Rapids Pavilion, 6:00 p.m. on **November 5th** and will answer all your questions and how to prepare. (But...Don’t worry, if you’re signed up, we’ll mail you a reminder.)

The meeting will feature several 4-H’ers presenting demonstrations, tips of gathering and preparation of materials, and exhibits. We will be on hand to answer all your questions about the trip to Rock Eagle.

Please Note: If you sign up for a performing arts project- they are the only projects requiring an audition. (Date to be announced after sign-ups.)

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Please choose your top 15 projects by numbering them 1-15, with 1 being your first choice.

Also, with the top portion of this form, send your \$15 for registration.

Remember Spaces Are LIMITED: First Received, First Reserved!!! You will be assigned one of your choices based on availability. If you have any questions feel free to give us a call at 706-868-3413.

- | | | |
|---|--|--|
| <input type="checkbox"/> Agricultural Awareness
<input type="checkbox"/> Air Science
<input type="checkbox"/> Archaeology
<input type="checkbox"/> Arts
<input type="checkbox"/> Beef
<input type="checkbox"/> Between Meal Snacks
<input type="checkbox"/> Bicycle
<input type="checkbox"/> Cat Care
<input type="checkbox"/> Clothing & Textiles
<input type="checkbox"/> Communications
<input type="checkbox"/> Companion Animal Science
<input type="checkbox"/> Computers
<input type="checkbox"/> Conservation and Recycling
<input type="checkbox"/> Crafts
<input type="checkbox"/> Creative Stitchery
<input type="checkbox"/> Dairy & Milk Science
<input type="checkbox"/> Dairy Foods
<input type="checkbox"/> Dog Care & Training
<input type="checkbox"/> Electric/Electronics
<input type="checkbox"/> Entomology
<input type="checkbox"/> Flowers, Shrubs, & Lawns | <input type="checkbox"/> Food for Fitness
<input type="checkbox"/> Food for Health & Sport
<input type="checkbox"/> Food for the Family
<input type="checkbox"/> Food Safety & Preservation
<input type="checkbox"/> ForestResource/WoodScience
<input type="checkbox"/> Fresh Water Fish/ Shellfish
<input type="checkbox"/> Fruits, Vegetables, & Nuts
<input type="checkbox"/> General Recreation
<input type="checkbox"/> General Science
<input type="checkbox"/> Geology
<input type="checkbox"/> Health
<input type="checkbox"/> History
<input type="checkbox"/> Horse
<input type="checkbox"/> Housing, Equipment & Environment
<input type="checkbox"/> Human Development
<input type="checkbox"/> Interior Design
<input type="checkbox"/> International
<input type="checkbox"/> Kitchen Fun
<input type="checkbox"/> Marine & Coastal Ecology
<input type="checkbox"/> Ocean Ecology | <input type="checkbox"/> * Performing Arts - General
<input type="checkbox"/> * Performing Arts-Inst.
<input type="checkbox"/> * Performing Arts - Vocal
<input type="checkbox"/> Photography
<input type="checkbox"/> Plants, Soils, & Fertilizers
<input type="checkbox"/> Pork Production
<input type="checkbox"/> Poultry & Egg Science
<input type="checkbox"/> Power & Energy
<input type="checkbox"/> Public Speaking
<input type="checkbox"/> Rabbits
<input type="checkbox"/> Safety
<input type="checkbox"/> Sheep and Meat Goats
<input type="checkbox"/> Sports
<input type="checkbox"/> Target Sports
<input type="checkbox"/> Time and Money Mgt.
<input type="checkbox"/> Using Water Wisely
<input type="checkbox"/> Veterinary Science
<input type="checkbox"/> Wildlife
<input type="checkbox"/> Workforce Preparation |
|---|--|--|

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DO NOT RETURN REGISTRATION
FORM OR MONEY TO SCHOOL.
FORMS WILL ONLY BE ACCEPTED
AT THE 4-H OFFICE

Yes! Please sign me up to participate in 4-H Project Achievement on December 4-5, 2009

I have enclosed my \$15.00 Bring Cash or Check or Mail Check or M.O.

School: _____ Teacher _____ Parent's Email: _____

4-H'ers Last Name: _____ First Name: _____

Parents Name (s) _____

Address: _____ City: _____ Zip: _____

-----Cut and mail or bring top to 4-H Office -----

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