



January Tab Report

We appreciate the effort of all of the classrooms collecting pull tabs as it goes to such a good cause, the Ronald McDonald Houses. Top honors go this month to Ms. Lee's Lucky Charms from Glanton Elementary! All of you have been doing a wonderful job - keep up the good work!

| | | | | | |
|--|----------------|---|------------------------|---|------------------------------|
| Arbor Springs Ms. Householder | 1 oz | Eastside Ms. Cobb | 24 oz | Ruth Hill Ms. Allen | 10 oz |
| Arnco-Sargent Ms. Stamps Ms. Dumm | 36 oz 32 oz | Elm Street Carnes/Kalyta | 26 oz | Welch Ms. Nelson Mr. Mayfield Mr. Duncan Ms. Walters | 2 oz 3 oz 3 oz 1 oz |
| Atkinson McDonald/Davis | 38 oz | Moreland Ms. Evans | 1 oz | White Oak Ms. Arnold Ms. Barker Ms. Hill | 24 oz 54 oz 76 oz |
| Brooks McDade/Stewart | 41 oz | Newnan Crossing Mr. Eskut Ms. Davis Ms. Hendrix | 4 oz 59 oz 10 oz | Willis Road Ms. Doyal Ms. Sibley Ms. Zern | 2 oz 7 oz 2 oz |
| Canongate Mrs. Shaw Mrs. White | 9 oz 26 oz | Poplar Road Ms. Porras | 1 oz | | |

Our Biggest Contest of the Year Coming Up in March

It's time for good food and cash prizes, in other words - the Favorite Foods Contest! This is a tasting competition - you'll cook at home and bring your dishes to the Coweta County Fairgrounds on Monday, March 26th at 6:30 pm. Dishes will be judged on taste and appearance, so be creative with serving dishes and props. Entry forms will be available at your next 4-H club meeting. Follow all the guidelines including the **deadline** for entry.

This contest is open to all Coweta County students, kindergarten through twelfth grade. There are five categories: Appetizers, Breads, Main Dish, Salad/Vegetable, and Dessert. There's even a special \$25 award for the Best Beef Entry sponsored by the Coweta Cattlemen's Association.

Be sure to follow all food safety guidelines when preparing your dish.
(More on that during March school club meetings.)



Extension Office
770-254-2620

BB Gun Team
Ashley Yeager
770-254-2620

Horse & Pony Club
Angela Dennis
770-253-2514

Hub Club
Middle & High School
Leigh Massengill
770-254-2620

K-9 Klub
Vicky Jones
770-254-2620

Livestock Club
Renee Willis
770-254-2620

**Poultry Club/
Poultry Chain**
Bryan Massengale
770-900-1669
Ricky Frost
678-850-1755

Veterinary Science Student Organization
Emilee Brinton
770-254-2620

Sporter Rifle*
Corey Wells
770-689-7006

*Available only to 9-12th grades

February 2010 4-H Calendar of Events

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|--|---|--|
| | 1 Poultry Judging Practice Ag Bldg 6pm Poultry Club Meeting Ag Bldg 7pm | 2 BB Team Practice Ag Bldg 6pm | 3 | 4 Horse & Pony Club Meeting Ag Bldg 7 pm | 5 Sporter Rifle Practice* Ag Bldg 6pm | 6 Novice Drill Team Practice 2pm |
| 7 | 8 Poultry Judging Practice Ag Bldg 6pm | 9 BB Team Practice Ag Bldg 6pm VSSO Mtg Horse Arena 7pm | 10 | 11 Hub Club Meeting Expo Center 7pm | 12 Sporter Rifle Practice* Ag Bldg 6pm | 13 Novice Drill Team Practice 2pm |
| 14 | 15 Poultry Judging Practice Ag Bldg 6pm | 16 BB Team Practice Ag Bldg 6pm K-9 Klub Mtg. Horse Arena 7pm | 17 Georgia Junior National Livestock Show Perry | 18 Georgia Junior National Livestock Show Perry Livestock Club Meeting Horse Arena 7pm | 19 Georgia Junior National Livestock Show Perry Sporter Rifle Practice* Ag Bldg 6pm | 20 Georgia Junior National Livestock Show Perry Novice Drill Team Practice 2pm |
| 21 Georgia Junior National Livestock Show Perry | 22 Poultry Judging Practice Ag Bldg 6pm | 23 BB Team Practice Ag Bldg 6pm | 24 | 25 | 26 Sporter Rifle Practice* Ag Bldg 6pm Summer Camp Registration Exhibit Hall 6-8pm | 27 Novice Drill Team Practice 2pm 4-H Volunteer Leader Association Fiesta Social/Silent Auction 6pm |
| 28 | | | | | | |