



Decatur County 4-H
Enrollment Form 2011-12
 (Students must enroll each year)
 Forms are due each year by October 1st.



Last Name: _____ First Name: _____ MI: _____

Mailing Address: _____ City _____ Zip Code _____

Birthdate: _____ Age: _____ Gender (circle one): Male Female

Student email: _____

Check one:
 New Member
 Returning Member: Years In 4-H _____

School: BHS EKE GCA
 HMS JJE JWE
 PSE WBE
 BMS HomeSchool

Grade: _____ Homeroom Teacher: _____

Students interested/participating in:

- 4-H Archery Team 4-H Shotgun Team 4-H Livestock Show Team
 4-H Forestry Judging Team 4-H Livestock Judging Team 4-H Poultry Judging Team
 4-H Cotton Boll Consumer Judging Team 4-H Wildlife Judging Team
 4-H Land Judging Team

(Students must meet eligibility requirements to participate in any 4-H Team.)

For Reporting Purposes only:

- | | |
|--|--|
| Race: | Residence: |
| <input type="checkbox"/> White | <input type="checkbox"/> Farm |
| <input type="checkbox"/> African-American/ Black | <input type="checkbox"/> Rural (out of Bainbridge city limits) |
| <input type="checkbox"/> American Indian | <input type="checkbox"/> Town (in Bainbridge city limits) |
| <input type="checkbox"/> Asian | |
| <input type="checkbox"/> Pacific-Islander | |
| <input type="checkbox"/> Hispanic ethnicity | <input type="checkbox"/> Military family (active or reserve) |

Parents/ Guardians Information:

Home Phone: _____ Parent/ Guardian email: _____

Last Name: _____ First Name: _____ Work/Cell Phone: _____

Last Name: _____ First Name: _____ Work/Cell Phone: _____

If you have questions, please contact:
 Decatur County Extension
 Lindsey B. Hayes or Teresa Adkins
 Decatur County Extension – 4-H Youth Development
 229-248-3033
 Email: linsbell@uga.edu or teadkins@uga.edu

