



For more information contact :

**Abby Smith**  
4-H Agent  
awsmith@uga.edu



**Effingham County Extension Service**  
284 Highway 119 South  
Springfield, GA 31329  
(912) 754-8040

Hours  
8:00am-12:00pm  
1:00pm-5:00pm

***Putting Knowledge to Work***

*The Cooperative Extension Service offers educational programs, assistance, and materials to all people without regard to race, color, national origin, age, sex, or disability. An equal opportunity/affirmative action organization committed to a diverse workforce.*

Effingham County 4-H



Rock Eagle Summer Camp



Catch it while you can!!!  
June 4 - June 8, 2012



# Total Cost: \$355.00

PLEASE HAVE FORM FILLED OUT WHEN YOU ARRIVE AT REGISTRATION  
(If this form is not complete when you arrive at registration, you will be asked to go to the end of the line to allow the line to continue to flow.)

**\$155.00 deposit due at sign-up**

Sign-ups held at 4-H Office

284 Hwy 119 South (across from the Effingham County Animal Shelter)

**EARLY BIRD SIGNUP: CPA participants ONLY**

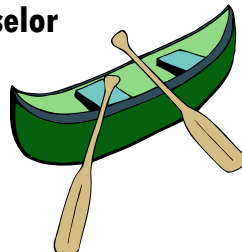
THURSDAY, Feb 23 following presentations at CPA  
& FRIDAY, Feb. 24th 8am-5pm

**5th and 6th Grade County Wide Sign-up**  
SATURDAY, Feb. 25th 9am-12noon  
(Arrive early)

June 4 - June 8, 2012  
At Rock Eagle 4-H Center

**A Day at the "Rock"**

- ◆ 7:30am - Breakfast in the Dining Hall
- ◆ 8:30am-9:50am - Workshop Rotation
- ◆ 10:00am - Organized Recreation
- ◆ 11:30am - Free Time (swim, Putt-Putt, Canteen)
- ◆ 1:00pm- Tribal Activity
- ◆ 12:30pm - Lunch at Sutton Dining Hall
- ◆ 1:00pm - Movie/EE Experience/or Museum
- ◆ 2:00pm-3:20pm - SIP Rotation (canoeing, snake class, etc.)
- ◆ 3:30pm-4:00pm - Free Time
- ◆ 4:15pm-5:00pm - Organized Recreation
- ◆ 5:00pm - Fun time with Milk Cottage Counselor
- ◆ 6:00pm - Dinner
- ◆ 7:00pm - Night Activity
- ◆ 8:00pm - Tribal Meeting/Tribal Games
- ◆ 10:30pm - Cottage Meeting
- ◆ 11:00pm - Lights Out



## FOR OFFICE USE ONLY!



Application # \_\_\_\_\_

Amount of Deposit: \_\_\_\_\_ Check # \_\_\_\_\_ Received by: \_\_\_\_\_

Please complete this application and return with a \$155.00 deposit to the 4-H office on Saturday, February 25th from 9am-12pm Sign-up is first come, first serve for **one day only!** Applications received after 12:00pm on Saturday, February 25 will be considered ONLY if there are spots left. Remaining balance due by Friday, May 4th.

### 4-H Camper info

Grade: \_\_\_\_\_ School: \_\_\_\_\_ Teacher: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Birth date: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_\_\_

Gender: M F Race: \_\_\_\_\_ (optional for reporting purposes only)

Special Needs: \_\_\_\_\_

### Parents/Guardian Information

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

### Additional 4-H'er info:

4-H'er T-shirt size (CIRCLE): Youth L OR Adult S M L XL XXL

Can 4-H'er swim? (CIRCLE) Yes No

Please list 2 friends in the **same grade** going to camp that you would like to be housed with:

1. \_\_\_\_\_ 2. \_\_\_\_\_

### Please sign the following statement:

I understand that this application and a \$155.00 **non-refundable deposit** are due to the 4-H office on February 25th or 26th during the sign up time. The remaining balance of \$200.00 and all forms are due by **Friday, May 4th** and if not paid by this date my child will lose their spot and be replaced by another 4-H'er. Once the balance is paid, it cannot be refunded without a written doctor's excuse. **Summer school is not an excuse for refund.**

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

