



Burton Junior 4-H Camp

For more information contact :

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Effingham County Extension
POB 308
Springfield, GA 31329
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Hours
8:00am-12:00pm
1:00pm-5:00pm



June 25-29

Learning For Life
The Cooperative Extension offers educational programs, assistance, and materials to all people without regard to race, color, national origin, age, sex, or disability. An equal opportunity/affirmative action organization committed to a diverse workforce.



Cost: \$320.00

SIGN UP IS FIRST COME, FIRST SERVE!
You **MUST** have a deposit of \$100.00 & your completed application.
Deadline : Friday, March 2nd



What are we gonna do at camp???

- Savannah River Dinner Cruise
- Marsh Trawl
- Ghost Tour
- Tybee Island Lighthouse
- Marine Science Center Tour
- Much More!!



FOR OFFICE USE ONLY! Application # _____

Amount of Deposit: _____ Check # _____ Received by: _____

Please complete this application and return with a \$100.00 deposit to the 4-H office by Friday, March 2nd. Sign-up is first come, first serve! Remaining balance will be due by May 1st!

Name of 4H'er: _____

Gender: M F Race: _____ (optional for recording purposes only)

Birth date: ___/___/___ Age: _____

Grade: _____ School: _____ Teacher: _____

Special Needs: _____

4-H'er T-shirt size: YL S M L XL XXL

Can 4-H'er swim? Yes No

Mailing Address: _____

City: _____ Zip: _____

Parents/Guardian Name: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____

Please sign the following statement:

I understand that this application and a \$100.00 non-refundable deposit are due to the 4-H office by March 2nd during the sign up time. The remaining balance of \$220.00 is due by **Tuesday, May 1st** and if not paid by this date my child will lose their spot and be replaced by another 4-H'er. Once the balance is paid, it cannot be refunded without a written doctor's excuse.

Parent/Guardian Signature: _____ Date: _____

4-H'er Signature: _____ Date: _____

