

# Club of the Month



PCA: 5th Grade– Mrs. Porter  
6th Grade–Mrs. Akins

CES: Mrs. Landman

CMS: Mrs. Britt 703  
Mrs. Lyall 604

Mrs. Woodcock: 706

# 4-H Calendar



## November

- 8--9 State Junior Conference  
Rock Eagle
- 8 Cruisin' in the Country
- 18 Horse Clinic @ 4-H office 4-5

27-28 4-H Office Closed for  
Thanksgiving Holidays

## December

- 2 CHEA 4-H Meeting
- 2 Mrs. Woodcock Club Meetings
- 4 CMS 7th Grade Club Meetings

19 Junior & Senior Portfolios Due

4-H Office will be closed for the  
Holidays—December 25-January 1

## Looking Ahead in 2009!

### February 2009

6-8 Jr./Sr. DPA

### March 2009

14-15 Evans County  
Rattlesnake Roundup  
21 Cloverleaf DPA

### April

4-5 Junior Spring  
Conference  
25-26 Senior Spring  
Conference



Junior

November 2008

# Evans County 4-H News

102 Daniel Street  
Claxton, GA 30417

CHECK US OUT ON THE  
NEW EVANS COUNTY 4-H WEBSITE  
[www.ugaextension.com/evans](http://www.ugaextension.com/evans)

Phone (912) 739-1292  
Fax (912) 739-7831

## 4-H Club Officers Complete Officer Training

Congratulations to our newly elected Cloverleaf 4-H Club Officers. The following 4-H'ers are now a member of a leadership team. This leadership team can make the difference between a "fantastic club" that everyone wants to be part of and a "hum-drum club" that most people could care less about! Which kind of club do you want? Officers should be enthusiastic, tactful, loyal, honest, friendly – that's one way to describe good 4-H officers. They let the members of the club help decide what the club will do and give everyone a fair chance. We look forward to having a wonderful 4-H year with each one of our clubs as our newly elected officers take an active leadership role in their club!



Eighty two newly elected 4-H officers attended the annual Officer Training on October 27 at the Claxton Elementary School. They received information that will be vital in conducting 4-H meetings for their club. Cloverleaf and Junior 4-H officers were trained by Senior 4-H club officers. The club officers then enjoyed a team building relay race afterwards. All club officers who were in attendance now have a better understanding of their responsibilities and duties during each month's club meetings.

**CMS Mrs. Britt 701:** Rickia -President, Khalil -Vice President, Taylor -Secretary, Shekeria -Reporter, Tyler -Parliamentarian.

**CMS Mrs. Britt 702:** Kieona -President, Shakaydra -Vice President, Angelina -Secretary, Niam -Reporter, Evan -Parliamentarian.

**CMS Mrs. Britt 703:** Kashara -President, Ladarius -Vice President, Kenyon -Secretary, Dalton -Reporter, Jordan -Parliamentarian.

**CMS Mrs. Woodcock 7th Grade:** Chayla -President, Chelsie -Vice President, Devonna -Secretary, Sergio -Reporter, Brittany -Parliamentarian.

**CMS Mrs. Woodcock 6th/7th Grade:** Trashawn -President. Morgan -Vice President, Amber -Secretary, Devontay -Reporter, Lakecia -Parliamentarian.

**CMS Mrs. Woodcock 8th Grade:** Jeremy -President, Sarah -Vice President, Brittany -Secretary, Evan -Reporter, Allie -Parliamentarian.



### Upcoming Events

Junior Conference-  
Nov. 8-9 @ Rock Eagle

Cruisin' in the  
Country-Nov. 8

Horse Clinic-Nov. 18  
@ 4-H office.

## What time is it? It's Portfolio Time!!



Have you decided on a project area for DPA? Time is quickly approaching for our Junior /Senior DPA competitions. **Now is the time to begin working on your project and portfolios. You must complete a portfolio in order to attend DPA.**

Portfolios are very similar to a scrap book or job resume. Begin making a list of all your accomplishments from January 1, 2008 to December 31, 2008 that pertain to your project area, as well as other 4-H activities, church, school, community events/activities you have participated in.

**Portfolios count 40% of your overall score at Jr./Sr. DPA.**

You can go to the new Evans County 4-H website [www.ugaextension.com/evans](http://www.ugaextension.com/evans) for complete details and examples of a good portfolio.

Junior Portfolios consist of two written pages and one picture page and will be due in our office **NO LATER than December 18, 2008.** If you need our assistance in preparing for DPA, we will be glad to assist you, but you must call and schedule an appointment.

**MARK YOUR CALENDARS TODAY!**  
**Junior/Senior DPA February 6-8, 2009**  
**at Rock Eagle.**

## Congratulations Fair Exhibit Winners!

Evans County 4-H had 33 exhibits entered in the Kiwanis Ogeechee Fair this year with 27 awarded 1st place & 8 overall & certificate winners!



**Junior Overall & Special Certificate winners were:**

1st Overall- Leah, 2nd Overall-Sara, 3rd Overall-J.T., & Originality-Rachel

**Junior 4-H'ers receiving 1st place were:**

**Junior division:** Michala, J.T., Sarah, Leah, and Rachel

**2nd place Junior winners were:**

**Junior division:** Chayla, & Cole.

*Congratulations to all on your success!!*



## Clover Round-up

All Junior 4-H'ers are invited to a

**FREE Horse Class,**

**November 18 at the 4-H Office from 4-5 p.m.**

**Come meet Buster Brown-a smiling miniature horse, and learn the techniques of horse care.**

**Training demonstrations taught by Senior 4-H'er- Kasie will be given with Molly, a Quarter Horse mare, on how a horse uses their left & right brain.**

**You'll also learn how to tell a horse's "horsenality". Call 739-1292 to sign up.**

**Come have a rootin'-tootin' good time!**



## Evans County Farm City Week Essay Contest

**Are you a 7th grade student? Do you like to be rewarded for your writing skills? If so, this contest is an opportunity for you to use both your writing skills and your knowledge or research of agriculture.**



**The topic is: "Farmers are my heroes because. ..."**

### Contest Guidelines:

- **The student must be enrolled in the 7th grade in Georgia for the 2008-2009 academic year.**
- **It is preferable that the essay be typed; however, an essay that is neatly handwritten in ink will be accepted. Typed essays should meet the following criteria: doubled spaced, minimum 12 point font (Arial or Times New Roman preferred), 1-inch margins, and a maximum length of 2 pages. Handwritten essays should be in ink on lined notebook paper with a maximum length of 3 pages.**

**Due: Thursday, November 13, 2008 at 5:00 p.m. to the Evans County 4-H Office.**

**Prize money: \$50 cash plus \$75 Savings Bond**

**For more information contact Mr. Mike Dollar at 739-1292**



## 4-H PREPARES FOR CYCLIST

**Come on out for a Cruisin' good time on Saturday, November 8th for the annual Evans County Cruisin' in the Country!**

**Evans County 4-H will host a booth again this year for participating cyclist. You will meet cyclist from all over the nation right here in Evans County.**

**Call the 4-H office NOW at 739-1292 to sign up to help decorate, set up & serve refreshments and entertain cyclists during this fun community event!**

