



Making the Best Better

CLUB OF THE MONTH

**CMS: MRS. BRITT 4-H CLUB 701
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Evans County 4-H News

www.ugaextension.com/evans

Juniors Ready for Project Achievement at Rock Eagle!

Congratulations to the following Junior 4-H'ers for working hard to complete their 4-H portfolios for the 2009 Project Achievement:

Leah, Cayla, Etta, Devonna, Shakaydra, Chayla, Joshua, Rachel, Ciana, Sara, Brittany, Chelsie, J.T., Morgan, Jessa, Miracle and Sara.

These 4-H'ers are well on their way for a weekend full of excitement and competition at Rock Eagle, February 6-8.

Please begin preparing and/or polishing your demonstrations now! If you need our assistance, you must call and schedule an appointment-we will be glad to assist you.

NEW THIS YEAR! – **Once you have completed your demonstration, you must call and schedule an appointment for one of us to view your final demonstration (this includes speech, posters and a table display) no later than January 30, 2009. This will help to ensure that you are properly prepared for this competition.**

Great Job Juniors!



4-H Calendar

2009!

Happy New Year!!

January

19 4-H Office Closed in observance for Martin Luther King, Jr. Holiday

February

6-8 Jr./Sr. DPA-Rock Eagle

March 2009

2 Cloverleaf CPA

14-15 Evans County Rattlesnake Roundup

21 Cloverleaf DPA

April

4-5 Junior Spring Conference

25-26 Senior Spring Conference

JUNIOR 4-H'ERS NEEDED TO BECOME TEEN LEADERS

Cloverleaf CPA/DPA is right around the corner, and we need your help in assisting the younger 4-H'ers! If you can come in any afternoon starting after Junior/Senior DPA in February and assist with helping to get these kids ready, please do so!

This is a wonderful teen leadership opportunity!

If you would like to be a *teen leader and/or judge* at Cloverleaf CPA please call the office and sign up. Please indicate if you can help at one or both events and if you would like to judge at CPA.



Cloverleaf CPA @ CES Monday, March 2 from 3:30-5:00
Cloverleaf DPA - Saturday, March 21, 2009.— Serve as teen leader only

SPECIAL CAMP OPPORTUNITY FOR JUNIOR 4-H'ERS

Marine Resources Camp

Jekyll Island 4-H Center

July 6-10, 2009

FOR 6TH, 7TH, AND 8TH GRADERS ONLY

There are 9 spaces available.

Total Cost - \$300.00 which includes:

Lodging, meals, a week full of activities and fun, a trip to Cumberland Island, a ride on the Lady Jane shrimp boat, Summer Waves water park, special classes, shark dissection, a seafood dinner, a souvenir and so much more!

Sign-up is from **January 6 - March 2, 2009** on a first come/first serve basis.

\$100.00 deposit due at sign-up

Two additional payments of \$100.00 due April 1 and May 1

We have 1 full scholarship available that will pay for a deserving 4-H member to attend this camp free of charge. If you are interested in being considered for this scholarship, you must complete an application and return it to the 4-H Office no later than **February 2, 2009**. The winner will be announced on February 11, 2009

Meals to and from camp are not included in the scholarship.

To qualify for the Marine Resource Camp Scholarship, you must have competed in the 2008 Cloverleaf DPA competition or have signed-up and actively follow through with competing in the 2009 Cloverleaf DPA competition.



Junior 4-H Camp

June 29—July 3, 2009

Fortson 4-H Center-Atlanta, GA

Total cost: \$300 which includes:

A trip to White Water; day at Stone Mountain including Sky Hike (ropes course), 3D theater, sky buckets to the top of the mountain, and train ride; Thursday Night Thunder at Atlanta Motor Speedway; pizza party; and souvenir t-shirt and tote bag.

Registration: **January 5—March 2, 2009**

\$100.00 deposit due at sign-up

Two additional payments of \$100.00 due April 1 and May 1

4-H Bringing you more opportunities in 2009!

Which camp will live in your best of memories?



Keep Snapping Those Cameras for the 4-H Photo Contest

Do you like to take pictures? Now you can enter your best takes in the 4-H Photography Contest and the 4-H Focus on Agriculture Photo Contest and get top recognition.

The Focus on 4-H Photo Contest is open to all 4-H'ers. The top 20 photos will be displayed at the 4-H State Congress in Atlanta and will go on to compete for prize money and ribbons at the Georgia National Fair in Perry, Georgia. All photos must show the theme of "Focus on

4-H." Photos of any 4-H event, camp, county activity, competitions and anything else 4-H related.

The 4-H Focus on Agriculture Photo Contest is a separate contest to highlight agriculture in Georgia. All photos in this contest must be related to agriculture, farming, livestock, conservation, or any other agriculture related topic. The top 20 will be displayed at the Georgia National Fair in Perry, Georgia where savings bonds will be awarded to the top 10 best entries as follows: 1st \$200, 2nd \$100, 3rd-10th \$50 each. After the fair, the top 10 photos will be displayed at the NESPAL Center in Tifton.



You do not need a fancy camera. Start snapping! More information to come!!

See complete CONTEST RULES on each of the Photo Contests entry forms available on the web at georgia4h.org: or the 4-H office.



4-H Leadership in Action

Many of our Evans County junior and senior 4-H'ers have displayed remarkable leadership skills by chairing/co-chairing community service projects, 4-H events/activities, hosting project clubs, and so much more. Georgia 4-H seeks to recognize junior and senior 4-H'ers that have excelled in leadership during the past year. Through the 4-H Leadership in Action program, 4-H'ers learn how to become active in local issues and initiatives. If you provided leadership in a community, environmental, or agriculture project during the past year, we encourage you to complete an application to be recognized for your accomplishments. These applications are due in the Evans County 4-H Office no later than March 17th. For this award, the "community" can be as large as Claxton or Evans County or as small as your school, church, neighborhood, or project club. On the application, you will describe the situation in which you chose to be involved and how you addressed the issue through your involvement. You will give an impact statement on how your situation was improved or influenced and, finally, evaluate the lessons learned, ideas for improvement and further steps you might take to enhance your work.

This award will take some thought, so please begin working on your application well before the deadline. They **MUST** in our office by **March 16th**.