



4-H'ers who had a spooktacular time on the **Mystery Ghost Tour Project Achievement** summer reward trip were: Jathzel Alcocer, Shelby Amerson, Faith Ayala, Alexis Bacon, Laura Bland, Jena Brown, Gerzoria Carr, Shoya Collins,

Miranda Deloach, Todd Edgar, Kenneth emeott, Carrigan Flotlin, Bryanna Griggs, Sam Hobbs, Chayla Jackson, Javonta Jackson, Monterio Jackson, Ciana Lands, Josh Lewis, Amy Manning, Sara McCorkle, Tiona McKinnon, Kandanasia McNeal, Faith Mincey, Sarah Morgan, Jacob Myers, Ray O'Donnell, Chandler Pippin, Morgan Pippin, Elizabeth Porter, Coron Powell, Emily Purvis, Leah Sands, Morgan Sands, Miracle Small, Dakota Sparks, Dalton Sparks, Sydney Strickland, Hannah Summers, Drew Todd, Rachel Wasdin, Keemon Williams, and Rachel Willis.



**Evans County 4-H'ers attended (4) 4-H summer camps!**

5th & 6th graders enjoyed Rock Eagle during summer 4-H camp! Campers included: Shelby Amerson, Chase Anderson, Faith Ayala, Alexis Bacon, Laura Bland, Haley Bowen, Jena Brown, Gerzoria Carr, Courtney Coley, Blaine Crowley, Miranda Deloach, Todd Edgar, Sam Hobbs, Harley Jarriel, Michael keyfauver, Alicia Lanier, Matthew McGlashan, Kandanasia McNeal, Sarah Morgan, Tyler Noel, Coron Powell, Emily Purvis, English Sapp, Landon Walker, Jontarius Williams, Rachel Willis. **Senior 4-H teen leaders** were: Josh Lewis and Sara McCorkle who did an excellent job leading, mentoring & helping!



Junior Campers camping at **Jekyll Island 4-H Center** were: Kalan McNeese, Kamiasha O'Neal, Morgan Pippin, Wyatt Sapp, Dalton Sparks, and Allison Womack.

**Junior 4-H'ers taking the challenge of Wilderness Challenge**

**Camp at Wahsega 4-H center** were: Meredith Cook, Collin Edgar, Carrigan Flotlin, Ciana Lands, Dalton Sparks, Lauren Thompson and Stephen Todd.

Senior campers spending a week at Wahsega for **Senior 4-H Camp** were: Shoya Collins, J.T. Edgar, Sara McCorkle, Sydney Strickland.



Congratulations to Mark Lewis, Leah Sands and Josh Lewis who competed at **State 4-H Congress** in Atlanta in July. Mark Lewis achieved Master 4-H status, Josh Lewis placed 2nd and Leah placed 6th in the state in each of their project areas.



Hats off to Sydney Strickland for being elected as the **SE District 4-H State Representative!** WOW!

My Next 4-H Meeting is: \_\_\_\_\_

I have read my child's 4-H Newsletter:

(Parent/Guardian Signature)

Please cut out and bring to your next 4-H meeting



Rising 7th grade junior 4-H'ers experiencing the summer **Junlor Extravaganza** were:

Chase Anderson, Alexis Bacon, Darcie Bailey, Laura Bland, Jena Brown, Sam Hobbs, Zhairria Jones, Ashanti Mincey, Brianne Sneed, Dalton Wanamaker and Rachel Willis.

**Junlor & Senior 4-H teen leaders** teaching workshops & leading recreational activities were: Shoya Collins, Carrigan Flotlin, Malik Freeman, Chayla Jackson, Ciana Lands, Sara McCorkle, Faith Mincey, Morgan Pippin, Miracle Small, Drew Todd, Stephen Todd and Allison Womack.



Record number of Evans County 4-H'ers attended **State 4-H Council** at Rock Eagle in June! They were: Shoya Collins, Cecile Duncan, J.T. Edgar, Carrigan Flotlin, Chayla Jackson, Haley Kicklighter, Ciana Lands, Josh Lewis, Sara McCorkle, Morgan Pippin, Miracle Small, Dakota Sparks, Sydney Strickland, and Julie Thigpen.



In July, rising 9th grade senior 4-H'ers climbed aboard the **4-H Express** for **Destnatlon Success** on a tour of Savannah. They were: Cayla Bradley, Jessa Davis, Carrigan Flotlin, Chayla Jackson, Ciana Lands, Kierra Littles, Morgan Pippin, and Miracle Small.



# The 4-H Times



102 Daniel Street  
Claxton, GA 30417  
Phone: 739-1292  
Fax: 739-7831  
Email: [myerss@uga.edu](mailto:myerss@uga.edu)



4-H is a **community** of **young people** across **America** who are learning **leadership, citizenship** and **life skills.**

**4-H Colors**  
Green and White  
Green symbolizes springtime, life and youth.  
White symbolizes purity and high ideals.  
**4-H Motto**  
"To make the best better"  
**4-H Slogan**  
"Learn by doing."

**4-H Pledge**  
I pledge:  
My Head to clearer thinking,  
My Heart to greater loyalty,  
My Hands to larger service, and  
My Health to better living,  
For my club,  
my community,  
My country and  
my world.

**WANTED: 5TH-12TH GRADE 4-H EDUCATIONAL EXHIBITS**

The Evans County 4-H Youth Program is looking for **35** students in **grades 5-12** to display educational mini exhibits at the **Statesboro Kiwanis Ogeechee Fair, October 18th-23rd.**  
**FIRST COME! FIRST SERVE!**

**MUST Call 739-1292 to sign up!**  
**Set up displays:** Saturday, October 16th, **9a.m.-2p.m.**  
**Take down displays:** Sunday, October 24th, **2p.m.-4p.m.**  
Exhibitors choose own exhibit topic. Prize money, ribbons &

certificates awarded in **3** age categories: 5-6 grade, 7-8 grade & 9-12 grade.  
See fair exhibit flyer or visit website address below for more information.



**Pop Tabs for Ronald McDonald House**

4-H'ers from across Georgia pull their pop tabs for the Ronald McDonald House. During Junior Leadership Weekend each county will bring their pop tab collection to Rock Eagle to make one large donation to this charity. The money received from the sale of pop tabs goes toward purchasing bed linens, towels, and other items that families may need during a visit to the Ronald McDonald House when they have a sick child in the hospital.  
Talk with your family, friends and neighbors and have them save their pop tabs from soda cans, soup cans, pet food cans, etc., so Evans County will have a large collection to take to Junior Leadership Weekend in November.  
This is an ongoing community service project for 5th -12th grade 4-H'ers throughout the year, so remember to **keep popping** to help families during their time of need.



**Celebrate National 4-H**

The 'I AM GEORGIA 4-H' campaign will kick off during the week of **October 3rd - 9th.** Show your 4-H staff, teachers, volunteer leaders & supporters how much you appreciate their support!  
Visit the National, Georgia or Evans County 4-H websites for ideas and more information!  
**Great portfolio material for junior & senior 4-H'ers.**



**4-H Recycl rama Coming Soon!**



Start saving newspapers, magazines, aluminum cans, & plastic products for the Evans County **4-H Recyclorama** on **November 3rd** from 3:30-5:30 p.m. at the recycling center in Claxton behind McDonalds.

**SE District 4-H Day @ GSU!**

**Georgia Southern Eagles vs. Samford Saturday, October 30th**  
**Open to ALL 4-H'ers!**  
Parents welcome to follow behind bus  
**\$10** (gate admission & transportation only)  
**\$20** (t-shirt, gate admission & transportation)  
**\$\$ for everyone DUE @ sign up!**  
**40 spaces available**  
**FIRST COME! FIRST SERVE!**  
**DEADLINE: October 4**  
Must come to the 4-H office to sign up.  
**DON'T MISS IT!**  
It's Military Appreciation & Hall of Fame Day. Previous players will be retired into the GSU Hall of Fame!



**4-H Young Buck Training Camp!**



**5th-8th grade**  
**September 22nd**  
**4:00 p.m. to 5:00 p.m.**  
**Evans County 4-H Office**  
**A FREE ultimate hunters experience!**  
Learn the basics of deer management, habitat, food plot management, and how to age a whitetail deer!  
**Workshop taught by Josh Lewis, Senior 4-H Class Officer .**



**a-MAZE-ing Cloverleaf 4-H Fall Fun Night  
Fall Fun Night for Cloverleaf 4-H'ers!**

All 5th -6th grade 4-H'ers are invited for a 4-H fall fun night at Poppell Farms Pumpkin Patch & Corn Maze in Odom!  
Parents welcome to follow behind the bus.

Friday, October 15th  
6:00 p.m. - 10:30 p.m.

Cost for Everyone: \$10 \* Fees for everyone are DUE @ sign up!  
**DEADLINE: October 4th**



**4-H Class Officer Training for 5th & 6th Grade**



4-H officer training will be held for **5th & 6th grade 4-H Class Officers ONLY!**

**Tuesday, October 26th**, at the Claxton Elementary School from 3:30 p.m. -5:00 p.m.

4-H Class Officers will be trained on their respective duties when presiding during monthly 4-H class meetings.

Parent permission forms to attend will be given out to each elected class officer during their October 4-H meeting & must be returned to their 4-H teacher by stated deadline.

**4-H Class Presentations**

Each month 4-H'ers are asked to present 3 illustrated presentations during their 4-H class meeting. This can be a past or present school project, 4-H project, a hobby or something of interest. All presentations must include one or more visuals.

**Illustrated Presentation Tips**

1. Choose a topic that is interesting to you.
2. Keep it simple...3-5 minutes.
3. Research topic thoroughly to provide correct information.
4. Provide visual aids.
5. Have FUN!!

*Giving a 4-H presentation is a fun way to share your interest with your friends and earn 4-H class points while doing it.*

**4-H Class of the Month Points**

Each month you will be given the opportunity to earn 4-H Class of the Month points for your 4-H class. Below is a list of ways you can earn points.

Desk Cleared	10
Officers Prepared	50
Flag Pledges led by class member	10
Thought for the Day by class member	10
Illustrated Presentations	100
(Only 3 per meeting)	
Parents at meeting	100
Teachers or school staff at meeting	25
Member participate in county event	25
Attend CPA	50
Attend DPA	100
Bring in Pop Tabs for Ronald McDonald	100
4-H Newsletter signed by Parent	50

**Junior & Senior News....**



**2010 Junior Leadership Weekend @ Rock Eagle!**

7th & 8th grade only!  
November 6th - 7th  
\$28

**Deadline: September 30th**



Registration Fees MUST be paid at time of sign up!  
Community Service Projects, 4-H Talent Review, Exhibit Fair, Wild About Talent finals, Recreation, Clovers & Co. performance, & more!

Visit [www.ugaextension/evans](http://www.ugaextension/evans) for complete details on event, Talent Review and applications for Exhibit Fair

**Leadership Opportunities**

**Teen Instructors Needed for State Junior Conference**

November 6th - 7th @ Rock Eagle  
Only Senior 4-H'ers are eligible to apply!  
NO Registration Fees!  
Download applications from Evans County 4-H website & turn in at 4-H office by our deadline.  
**Deadline: September 30**

**Become a Certified Teen Leader!**

Teen Leader Certification class will be held **Tuesday, September 28th** for 9th -12th grade.  
Class will begin @ 4:00 p.m. **Must call 739-1292 to sign up.**

**An a-MAZE-ing Teen Leader Adventure  
Fall Fun Night for Cloverleaf 4-H'ers!**

**Wanted: Teen Leaders  
7th grade- 12th grade**

Assist cloverleaf 4-H'ers through the corn maze using 4-H trivia at Poppell Farms Pumpkin Patch & Haunted Corn Maze in Odom!

**Special Trick -or-Treat - Haunted trail for Teen Leaders only!**

Cost: \$10

Friday, October 15th

**Sign up DEADLINE: October 4th**



**Serve on the Teen Leader Committee for  
Cloverleaf Officer Training**

7th-12th grade

Tuesday, October 26th at the Claxton Elementary School from 3:30 p.m. -5:00 p.m.

A mandatory planning meeting for the Officer Training Committee will be held on **Tuesday, October 21st** from 3:30 p.m.- 5:00 p.m.

Plan, organize & lead younger 4-H'ers in team building activities, camp songs & more.  
Call 739-1292 to sign up today!



**Junior/Senior Project Achievement Competition**

Sign up **TODAY** for a REWARDING EXPERIENCE like never before!  
SE District Junior/Senior Project Achievement Competition

**FREE WEEKEND @  
Rock Eagle 4-H Center  
February 4th - 6th, 2011**

**1st Step:** Call 739-1292 to claim your project area before they are all gone!

**2nd Step:** Complete a Portfolio (see information below)

A complete list of all junior & senior project areas & project objectives can be found on our website!

Experience a **FREE** weekend of fun & games all while competing for awards, enhancing your leadership skills, public speaking or performing skills, & build a lifetime of friendships & memories!



**Parent's Corner**

LEARN HOW YOU CAN BECOME AN ADULT VOLUNTEER WITH THE LARGEST YOUTH ORGANIZATION IN THE WORLD! EXPERIENCE POSITIVE LIFE LONG MEMORIES WITH YOUR CHILD. HELP MAKE A POSITIVE CHANGE IN THE LIVES OF THE YOUTH IN OUR COMMUNITY.  
CALL 739-1292 AND ASK FOR STEPHANIE MYERS, EVANS COUNTY 4-H AGENT TO LEARN MORE ABOUT THIS UNIQUE OPPORTUNITY.



**4-H Project Portfolios**

Junior/Senior 4-H'ers (7th - 12th grade students)

Now is the time to begin working on Junior/Senior Portfolios for Project Achievement. A portfolio of all your 2010 accomplishments **MUST** be completed **before** attending Project Achievement. All portfolios are mailed & judged prior to the Project Achievement competition in February 2011 and will count as part of your overall score.

**Portfolio Deadline for Junior & Seniors: December 17th**

For more information, a fill in guide and a portfolio example go to our website. Call 739-1292 if you need assistance or for more information.

**Mystery Reward Trip**

All 7th - 12th grade 4-H'ers who turn in a completed portfolio **before** the deadline of **December 17th**, will be eligible for a **Destination Unknown-Portfolio Reward Trip on December 20th!**

