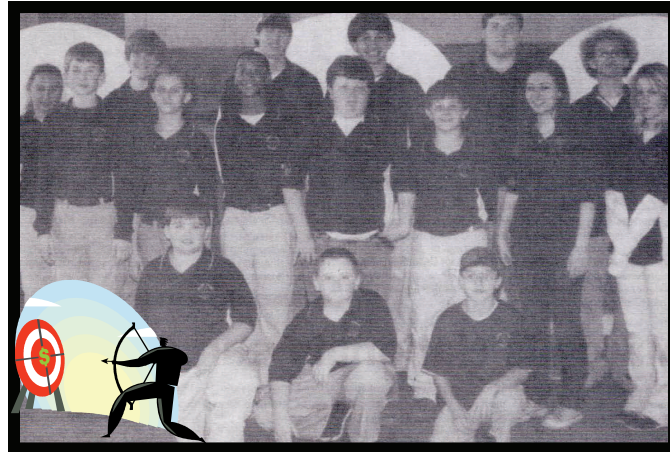


4-H Archery team competes in State Indoor Tournament

Saturday, February 28th, the Evans County 4-H Archery Team traveled to 4-H Camp Fortson to compete in the Georgia 4-H First Annual State Indoor Archery Challenge.

4-H archers participating included: Todd, Dalton, Walker, Pace, Tyler, Hayes, J.T. , Ronnie, Ken, Joshua, Sarah, Hannah, Charity, Dakota, Brandon and Rebecca.

Todd placed 2nd in the Cloverleaf division, J.T. placed 5th in the Junior division and Joshua placed 3rd in the Senior compound division with Sarah placing 5th in the Senior recurve division.



Congratulations archers on a job well done!



Club of the Month

- CES– Mrs. Edwards
5th grade
- PCA–Ms. Hudgens
5th grade
- PCA– Mrs. Akins
6th grade
- Mrs. Woodcock–606 club
- CMS– Ms. Lyall 604

2009!

May 2009

- 14 4-H Banquet
- 4-H Club of the Year Parties

June 2009

- 8-12 Cloverleaf Camp
- 14-18 4-H Horse School
- 23 DPA Reward trip-Adventure Landing, Jacksonville Beach, Fla.



July 2009

- 6-10 Marine Resources Camp (6-8 grade only)

Check out Evans County 4-H on the Web!!
www.ugaextension.com/evans



Cloverleaf News April 2009

Evans County 4-H News

Cloverleaf 4-H'ers Bring Home the Gold

Forty three 4th – 6th grade 4-H'ers from Evans County, attended the 2009 Southeast 4-H Cloverleaf District Project Achievement competition held March 21, 2009 in Alma, Georgia.

As part of this competition, competing 4-H'ers were required to prepare a 3-5 minute illustrated presentation in their chosen project area. Performing arts competitors prepared a 4 minute piece to perform.

Evans County 4-H'ers put their best foot forward and brought home a lot of awards. Competitors winning 1st Place in the 4th and 5th grade division were: Chase, sports, Drafus, entomology, Jena, food for health & sport, Todd, target sports, Anna, performing arts general, Ethan, general science, Michael, history, and Emily, sports.

Competitors winning 1st Place in the 6th grade division were: Daniel, entomology, Malik, general science, Makayla, horse, Kalan, history, Morgan, wildlife, Wyatt, safety, Hannah, conservation & recycling, Cornelius, bicycle, Drew, Outdoor Recreation, Donte, international, and Allison, performing arts instrumental.

4-H'ers placing 2nd were: Alexis, safety, Gerzoria, performing arts instrumental, Sam, air science, Dalton, target sports, Kyle, Marine & Coastal Ecology, and Alyssa, performing arts instrumental.

4-H'ers bringing home 3rd place ribbons were: Jathzel, dog care & training, Collin, outdoor recreation, Amy, health, Alexis, photography, and Stephen, general recreation.

Other cloverleaf 4-H'ers from Evans County competing included: Shelby, dog care & training, Laura, performing arts general, Mitchel, general recreation, Rachel general recreation, Branden, safety, Kandanasia, performing arts general, Coron, photography, Liliana, international, Kali, sports, Rachel, international, Fabion, crafts, and Mahrtina, performing arts vocal.

Evans County had ten junior and senior 4-H'ers attend this event as a Teen Leader. They served as mentors and guides for the cloverleaf 4-H'ers through out the competition. Senior Teen Leaders attending were: Garret and Josh.

Junior Teen Leaders were: Chayla, Ciana, Brittany, Chelsie, Jessa, Leah, Michala and J.T.

Awards were also presented to the top counties attending in the Southeast District. Awards presented to 4-H Agent Stephanie,

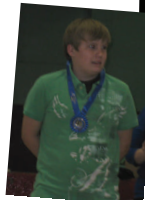
4-H Program Assistant, Pam, County Coordinator Mike included: **1st** place Award of Excellence for having the most 4-H'ers; **1st** place Award of Excellence for having the highest percentage of participation; a **2nd** Place Award of Excellence for having the 2nd most 1st Place Winners.

County staff that accompanied the 4-H'ers to District Project Achievement included: Stephanie , 4-H Agent, Pam, 4-H Program Assistant, and Mike, County Coordinator. The 4-H staff would like to give a special thank you to Evans County School Superintendent, Dr. Collins for serving as our bus driver and to all parents and grandparents who attended this event.

Evans County 4-H Program
102 Daniel Street
Phone: 739-1292
Fax: 739-7831

Dates to Remember:

- 4-H Awards Banquet- May 14



Jacksonville Beach-Adventure Landing DPA Reward Trip



Get ready for a summer adventure of a lifetime at **Adventure Landing-Jacksonville Beach, Florida– June 23.**

Enjoy a whole day of splashing and sun in Shipwreck Island water park, playing laser tag, racing go carts, playing miniature golf and a beach party picnic.

FREE for all **cloverleaf DPA participants** with a **\$10** Non-Refundable Deposit fee which will be credited toward your lunch. **Deposit is due at sign up.**

All other 4-H'ers must pay **\$40 due at sign up.**

Character Cents may be used towards this fee for non-DPA participants only.

Space is Limited to the first 40 to sign up!

Don't miss this summer adventure of a lifetime with 4-H!



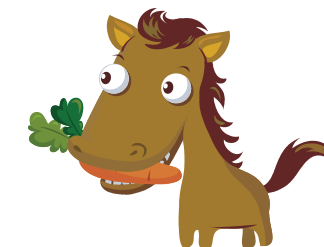
2009 4-H Horse School

2009 Horse School will be held at the Georgia Agricenter in Perry, **June 14-18.**

Learn how to ride or enhance your riding skills in stock seat, western saddle, hunt seat, working cattle, contest events or jumping.

Cost: **\$300**-includes hotel fees, meals, classes, transportation from hotel to the Agricenter & more.

4-H'er must provide their own horse and transportation to this event.



Fees due upon acceptance into the school. Applications available at the 4-H office & are due back to the 4-H office **NO LATER** than **April 17.**

The Power of One-The Power of Many Book Drive!

Join **The Power of One—The Power of Many Book Drive** for the Evans County Public Library.

Don't throw away those books you have read a zillion times. Share them with others who could enjoy them just as you did!

Evans County 4-H is reaching out to help the Evans County Public Library by conducting a book drive. The library is in need of new and gently used books.

Donate a new or slightly used adult/young adult or children's book. Bring books to your 4-H class teacher or by the 4-H office by **April 27.**

Club of the month points will be added to April totals for each student who donates at least 3 books.

You **CAN** help make a difference. Tell your friends & family to join you and the **Power of Many Book Drive** today!

