

Evans County 4-H Program
102 Daniel Street
Claxton, GA 30417



Evans County 4-H News

Junior

www.ugaextension.com/evans

February 2009

4-H Archery Team Tournament

The Evans County 4-H Archery Team recently hosted their 3rd Annual Indoor Invitational Archery tournament on January 23-24. Due to a tremendous response of 122 shooters, they had to open up a shooting line on Friday night and two on Saturday in order to accommodate everyone.

Evans 4-H Archers who shot were: Todd, Walker, Pace, Hayes, Noggle, Tylor, Orrin, Emma, Dalton, Miles, Ronnie, Cole, Ken, J.T., Dakota, Hannah, Charity, Sarah, Joshua and Brandon.

Of those archers, there were several who placed in the top three, taking home medals. In the Cub Male Compound: Dalton - 2nd place; Cadet Male Compound: J.T. , 1st place, Dalton , 2nd place; Cadet Female Compound: Hannah, 2nd place; Junior Male Compound: Joshua, 2nd place.

The team is now preparing for the State Indoor Competition to be held at Camp Fortson on February 28th.

Congratulations to all Evans County 4-H'ers archers for shooting their personal best and for their outstanding conduct and sportsmanship. We would like to thank all volunteer coaches, parents, sponsors and the Evans County Wildlife Club for the use of their facilities.

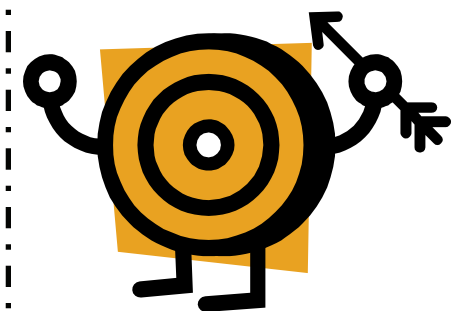
Evans County 4-H Program
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Claxton, GA 30417

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Club of the Month

- ☺ PCA-Mrs. Porter
5th Grade Club
- ☺ PCA-Mrs. Anderson
6th Grade
- ☺ CES-Mrs. Haaf
- ☺ CMS-Mrs. Woodcock
606 Club
- ☺ CMS-Ms. Lyall 604
- ☺ CMS-Mrs. Britt 703



Mark Your Calendar!!

4-H Awards Banquet May 14

4-H Calendar

2009

February

Preparation for D.P.A. Begins!

- 19 Camp Sign up for DPA participants ONLY!
- 20 Camp sign up for DPA for ALL 4-H'ers

March

- 2 County Project Achievement competition-
Claxton Elementary School 3:30-5:30
- 3 PCA 5th Grade Club Meetings
- 5 PCA 6th Grade Club Meetings
- 6 CES 5th Grade Club Meetings
- 10 Mrs. Woodcock's 4-H Club Meetings
- 11 CMS 6th Grade Club Meetings
- 12 CMS 7th Grade Club Meetings
- 14-15 Evans County Rattlesnake Roundup
- 21 Cloverleaf District Project Achievement
competition -Alma, GA

May

14 Annual 4-H Awards Banquet!!

April

- 4-5 Junior Spring Conference
- 25-26 Senior Spring Conference

June

8-12 Cloverleaf Camp-Rock Eagle

July

6-10 Marine Resource Camp-Jekyll Island

Marine Resource Camp

July 6-10, 2009

Jekyll Island 4-H Center

FOR 6TH, 7TH, AND 8TH GRADERS ONLY

There are 2 spaces available.

Total Cost - \$300.00 which includes:

Lodging, meals, a week full of activities and fun, a trip to Cumberland Island, a ride on the Lady Jane shrimp boat, Summer Waves water park, special classes, shark dissection, a seafood dinner, a souvenir and so much more!

Sign-up NOW until- **March 2, 2009** on a *first come/first serve* basis.

\$100.00 deposit due at sign-up

Two additional payments of \$100.00 due April 1 and May 1

We have 1 full scholarship available that will pay for a deserving 4-H member to attend this camp free of charge. If you are interested in being considered for this scholarship, you must complete an application and return it to the 4-H Office no later than February 2, 2009. The winner will be announced on February 11, 2009

Meals to and from camp are not included in the scholarship.

To qualify for the Marine Resource Camp Scholarship, you must have competed in the 2008 DPA competition or have signed-up and actively follow through with competing in the 2009 DPA competition.



Junior 4-H Camp

June 29--July 3, 2009

Fortson 4-H Center-Atlanta, GA

Total cost: \$300 which includes:

A trip to White Water; day at Stone Mountain including Sky Hike (ropes course), 3D theater, sky buckets to the top of the mountain, and train ride; Thursday Night Thunder at Atlanta Motor Speedway; pizza party; and souvenir t-shirt and tote bag.

Registration: **January 5—March 2, 2009**

\$100.00 deposit due at sign-up

Two additional payments of \$100.00 due April 1 and May 1



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4-H Awards Banquet May 14



JUNIOR 4-H'ERS NEEDED TO BE TEEN LEADERS

Cloverleaf CPA/DPA is right around the corner, and we need your help in assisting the younger 4-H'ers! If you can come in any afternoon starting after Junior/Senior DPA in February and assist with helping to get these kids ready, please do so! *This is a wonderful teen leadership opportunity!*

If you would like to be a *teen leader and/or judge* at Cloverleaf CPA please call the office and sign up. Please indicate if you can help at one or both events and if you would like to judge at CPA.



4-H Photo Contest: The deadline to enter a photo for the "Focus on 4-H" and the "Focus on Agriculture" photo contests will be **April 10, 2009**. All photos will be displayed locally & at the **4-H Awards Banquet** in May before being submitted to Athens to be judged. The top 20 "Focus on 4-H" contest photos will displayed at State Congress in Atlanta before going on to compete for *prize money & ribbons* at the Georgia National Fair in Perry. The top 20 "4-H Focus on Agriculture" contest photos will also go on to compete for *prize money & ribbons* at the Georgia National Fair in Perry. See complete CONTEST RULES on each of the Photo Contests entry forms or on the Web www.ugaextension.com/evans



4-H Leadership in Action

Many of our Evans County junior and senior 4-H'ers have displayed remarkable leadership skills by chairing/co-chairing community service projects, 4-H events/activities, hosting project clubs, and so much more. Georgia 4-H seeks to recognize junior and senior 4-H'ers that have excelled in leadership during the past year. Through the 4-H Leadership in Action program, 4-H'ers learn how to become active in local issues and initiatives. If you provided leadership in a community, environmental, or agriculture project during the past year, we encourage you to complete an application to be recognized for your accomplishments. These applications are due in the Evans County 4-H Office no later than March 17th. For this award, the "community" can be as large as Claxton or Evans County or as small as your school, church, neighborhood, or project club. On the application, you will describe the situation in which you chose to be involved and how you addressed the issue through your involvement. You will give an impact statement on how your situation was improved or influenced and finally, evaluate the lessons learned, ideas for improvement and further steps you might take to enhance your work.

Clover Round-up for 4-H Benefit Horse Trail Benefit Ride



Evans County 4-H is conducting a Clover Roundup of 4-H Cowboys & Cowgirls to help serve up a "corral cuisine" for the benefit horse trail ride on **April 4th**. The Back Road Riders of Evans County are sponsoring a horseback trail ride with all the proceeds going to the Evans County 4-H program.

Junior & Senior 4-H'ers will be in charge of helping with registration, activities & serving lunch to the riders.

We are seeking out one good junior clover to help chair this event. Applications for chairperson are available at the 4-H office and must be returned **NO LATER** than February 16.

This will be a great opportunity to meet people from all around these parts. So put on your boots, grab your cowboy hat and call the 4-H office to sign up for a *Boot Scootin', Wild Western* good time!

