



Community Science Fair A Success!

Evans County 4-H'ers in grades 5th-12th displayed awesome exhibits at the Community Science Fair! Those participating were: Joseph Ashford, Faith Ayala, Chandler Blackburn, Osyria Brewton, Shoya Collins, Abby Cowart, Dale DeLoach, Miranda DeLoach, Marurice Dixon, Mitchell Fineran, Carrigan Flotlin, Olivia Greene, Ciana Lands, John Locke, Faith Mincey, Faith Miners, Kelstin Morgan, and Alisha Patel.

Teen Leaders assisting with event were: J.T. Edgar, Zhairria Jones, Sara McCorkle, Morgan Pippin, Julie Thigpen, and Allison Womack.

Thank you to all who participated!



Evans County 4-H'ers Bring home the Gold!



Forty-two, 7th-12th grade 4-H'ers from Claxton High School, Claxton Middle School, Pinewood Christian Academy and Christian Home

School Educators Association (CHEA), attended the 2011 Southeast 4-H Junior/Senior District Project Achievement competition held February 4-6, 2011 at the Rock Eagle 4-H Center. Shoya Collins, board member of the 2010-2011 Southeast 4-H Senior District Board of Directors; as well as Allison Womack, board member of the 2010-2011 Southeast 4-H Junior District Board of Directors worked diligently for months beforehand with other board officers from across the Southeast District to develop the theme, compose theatrical skits associated with the theme, and inspire all of the 693 4-H competitors in attendance. Sydney Strickland, 2010-2011 State 4-H Board of Directors Southeast Representative presented a brief encouragement speech to all in attendance.

Competitors winning 1st Place in the senior division in their project area included: Josh Lewis, wildlife & marine science, Faith Mincey, history, Shoya Collins, computers, Chayla Jackson, communication, Miracle Small, textiles, merchandising and interiors and Julie Thigpen, fashion revue.

Sara McCorkle received 2nd Place in the workforce preparation and career development project and a sweepstakes to compete at the state competition as well. A sweepstakes is given to the 2nd Place/3rd Place winner of a project area when there are eight or more competing in the same project.

These seven 4-H'ers will move on to the State Congress state competition in Atlanta the week of July 19-22, 2011 to compete against other 4-H'ers in their respective project area from across the state.

2nd Place honors in the senior division included: Cayla Bradley, textile, merchandising and interiors project.

3rd Place honors in the senior division included: Leah Sands, art and Cecile Duncan, performing arts – piano.

Other competitors in the senior division included: Keemon Williams, international, Javonta Jackson, food fast & fit, Monterio Jackson, power and energy, Dakota Sparks, physical, biological & earth sciences, Ray O'Donnell, conservation of natural resources, J.T. Edgar, performing arts – instrumental, Ciana Lands, flowers, shrubs and lawns, Sydney Strickland, human development, Carrigan Flotlin, safety, Morgan Pippin, public speaking and Chelsie Holland, sports.

1st Place honors in the junior division included: Gerzoria Carr, public speaking, Wyatt Sapp, wildlife, Dalton Sparks, target sports, Stephen Todd, outdoor recreation and Drew Todd, general recreation.

2nd Place honors in the junior division included: Malik Freeman, physical, biological and & earth sciences, Shelby Amerson, dog care and training, Kandanasia McNeal, international and Rachel Willis, veterinary science

3rd place honors in the junior division were: Kyle Vliet, general recreation, Darcie Bailey, horse, Morgan Sands, dog care and training and Jena Brown, performing arts – general.

Other competitors in the junior division included: Alexis Bacon, history, Laura Bland, crafts, Coron Powell, performing arts – instrumental, Cornelius Taylor, sports, Allison Womack, performing arts – instrumental, Chase Anderson, sports, Branden Lewis, performing arts – instrumental and Devante Reynolds, sports.

Darcie Bailey was elected to serve as a board member on the Junior Board of Directors. Josh Lewis and J.T. Edgar were elected to serve as board members on the Senior Board of Directors. Shoya Collins and Faith Mincey were recognized and awarded as graduating seniors having attended 4-H District Project Achievement Competition every year since they were old enough to join 4-H in the 5th grade.

Sydney Strickland, Shoya Collins, Faith Mincey and Julie Thigpen were recognized during a special 4-H Graduating Senior Banquet for their accomplishments in school, community and 4-H.

Awards were also presented to the top counties in the Southeast District out of 37 competing counties. Awards presented to 4-H Agent Stephanie Myers, 4-H Program Assistant, Pam Jenkins, County Coordinator Mike Dollar included: 1st Place Award of Excellence for having the most competitors at the competition and a 1st Place Award of Excellence for having the most 1st Place Senior Winners.

I have read my child's 4-H Newsletter:

(Parent/Guardian Signature)

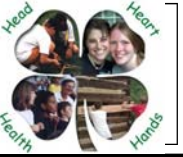
Please cut out and bring to your next 4-H meeting

My Next 4-H Meeting is:

Keep the Date
May 3
Annual 4-H
Awards Banquet

The University of Georgia

The 4-H Times



EVANS COUNTY 4-H YOUTH PROGRAM

MARCH 2011

Cloverleaf 4-H'ers Prepare for District Project Achievement

102 Daniel Street
Claxton, GA 30417
Phone: 739-1292
Fax: 739-7831
Email: myerss@uga.edu

Coming Up.....

March

- 12 Rattlesnake Roundup
- 26 Cloverleaf District Project Achievement
- 28 **Deadline** to submit plan for Summer Program
- 29 Leadership in Action Apps **Due**

April

- Entries for 4-H Photo Contest **due!**
- 8 Camellia Health & Rehabilitation - Claxton, GA - Ice Cream Social
- 11 4-H Night @ McDonald's
- 14 New Date for 8th grade/Senior 4-H Meeting - Officer Elections
- 16 4-H Benefit Horse Trail Ride

4-H Class of the Month

- ◆ Mrs. Sharpe
- ◆ Ms. Moss
- ◆ PCA: 5th Grade

Cloverleaf County Project Achievement was successful in preparing many 5th and 6th graders for the upcoming District Project Achievement. 4-H'ers are working diligently preparing posters and polishing performances for the competition.

Staff members will work one-on-one with 4-H'ers who need help in preparing for the district competition (DPA). **If you need help with posters, call 739-1292 to schedule an appointment. District Project Achievement is on March 26 in Bacon County.**

REMINDER:
CALL TO SCHEDULE AN APPOINTMENT IF YOU NEED HELP WITH POSTERS.



"4-H" Night @ McDonalds

Monday-April 11, 2011

Tell all of your family & friends to come to McDonald's for dinner between 5:00 p.m.—8:00 p.m. A portion of the food sales from the evening will benefit youth in the Evans County 4-H Youth Program.

We need 5th - 12th grade 4-H'ers and parents to help with this important fundraising event.

Carrigan Flotlin, Senior 4-H member, had a great suggestion! - All 4-H'ers who have campaigned for a district board seat are asked to where their campaign costumes.

Call Today & Sign-Up to Help!

Visit the Evans 4-H Website! www.ugaextension.com/evans

Stay Up-To-Date with 4-H on FACEBOOK!

Set Your Sails for Marine Resources Camp

FOR CURRENT 6TH, 7TH, AND 8TH GRADERS



July 4-8, 2010
Jekyll Island 4-H Center

Total Cost - \$325

Includes:

Lodging, meals, a week full of activities and fun, a trip to Cumberland Island, an outing on the Lady Jane shrimp boat, Summer Waves water park, special

classes, shark dissection, a seafood dinner, a souvenir and so much more!

Staff members from the Evans County 4-H office will **NOT** be attending this camp. Agents and adult leaders from other counties will be chaperoning during the week. Campers **MUST** provide their own transportation.

Sign-up **NOW**
\$100.00 NON-REFUNDABLE deposit due at sign-up
Additional payments of \$125.00 due April 1 and \$100 due May 1

Don't miss out on this GREAT ADVENTURE!

Camp Dates:
July 11-15

SPACES STILL AVAILABLE

Camp spaces are still available at Rock Eagle for 5th & 6th grade 4-H'ers! Summer will be here before you know it & you do not want to be left behind!

Don't miss your chance to spend an unforgettable week with friends in the legendary land of Rock Eagle, the largest 4-H center in the WORLD!

Call the 4-H Office @ 739-1292 for more details!



Junior & Senior News

SE District Junior Spring Event You in 4-H Wonderland!

For 7th & 8th GRADERS ONLY!

April 9-10, 2011
Burton 4-H Center
On Tybee Island

Enjoy beach time, teamwork games, dancing, board games, basketball, volleyball, and interesting workshops.

\$65 Due at sign-up Deadline: **March 24**

Money will be refunded in the event there is not an adult volunteer to chaperone a group at this event.

An **ADULT VOLUNTEER leader** is needed to, chaperone & stay with delegates during the Junior Spring Event. Please have your parents contact us if they would be willing to chaperone a group to this event.

EVANS COUNTY 4-H IS CONDUCTING A CLOVER ROUNDUP OF 4-H COWBOYS & COWGIRLS TO ASSIST WITH THE BENEFIT HORSE TRAIL RIDE ON **APRIL 16TH**. THE BACK ROAD RIDERS OF EVANS COUNTY ARE SPONSORING A HORSEBACK TRAIL RIDE WITH ALL THE PROCEEDS GOING TO THE EVANS COUNTY 4-H PROGRAM. JUNIOR & SENIOR 4-H'ERS WILL BE IN CHARGE OF HELPING WITH REGISTRATION, ACTIVITIES & SERVING LUNCH TO THE RIDERS. THIS WILL BE A GREAT OPPORTUNITY TO MEET PEOPLE FROM ALL AROUND THESE PARTS & AWESOME PORTFOLIO MATERIAL.

SO PUT ON YOUR BOOTS. GRAB YOUR COWBOY HAT AND JOIN SENIOR CHAIRPERSON SARA MCCORKLE, AND JUNIOR CHAIRPERSON DARCIE BAILEY. FOR A BOOT SCOOTIN' WILD WESTERN GOOD TIME!
CALL THE 4-H OFFICE TODAY TO SIGN UP!



Saddle Up With 4-H!

Senior's Don't Miss Summer Leadership Camp @ Rock Eagle!

Senior 4-H'ers head to Rock Eagle, July 4th-8th, for an exciting week of social activities; on campus activities at the University of Georgia, skating, bowling and much more! - Call the 4-H Office @ 739-1292 for more information!

WANTED: Senior 4-H'ers to Teach Summer Classes

HOW WOULD YOU LIKE TO BE THE LEADER OF A SUMMER 4-H WORKSHOP WHERE YOU ARE THE TEACHER? WE ARE SEEKING OUT SENIOR 4-H'ERS TO HELP WITH OUR 4-H SUMMER PROGRAMMING.

CLASSES NEED TO BE RELEVANT TO YOUR PROJECT AREA TO ENHANCE YOUR PORTFOLIO. EXAMPLE: LAST YEAR, JOSH LEWIS TAUGHT A 'DEER CAMP' ON HOW TO AGE WHITETAIL DEER. JOSH COMPETES IN THE WILDLIFE PROJECT AREA.

YOU WILL NEED TO DEVELOP A PLAN INCLUDING DATE/TIME OPTIONS, AUDIENCE, AND MATERIAL TO BE TAUGHT.

INTERESTED SENIORS **MUST** SCHEDULE AN APPOINTMENT WITH MRS. MYERS **NO LATER THAN MARCH 28** TO DISCUSS PLANS. ONCE APPROVED, CLASSES WILL BE ADVERTISED IN THE APRIL 4-H SUMMER ACTIVITIES BROCHURE. TAKE ADVANTAGE OF THIS AWESOME OPPORTUNITY THAT WILL ENHANCE YOUR PORTFOLIO.

GET CREATIVE & HAVE FUN!!



Camellia Health & Rehabilitation - Claxton, GA—Ice Cream Social

APRIL 8, 2011 @ 3:30

Sponsored by McDonalds

Ice cream social for center residents.

McDonalds' staff have asked for 9th-12th grade 4-H'ers to help serve ice cream and visit with residents.



SIGN-UP TODAY!



The Election of our New 2011-2012 Senior Club Officers is Almost Here!

Elections will take place during the Sr. Meeting in April. If you are interested in running for the 1 of 6 seats available & 2 Jr. Representative seats, you must attend the April Sr. Meeting and present a short campaign speech on why you would make a good 4-H Senior Officer. 4-H members present at the April Sr. Meeting will cast their ballots voting for the top candidates. Chosen candidates will be announced during the 4-H Awards Banquet on May 3, 2011 where the current Sr. officers will announce their successors.

All candidates running for an office must be in attendance at the 4-H Awards Banquet. In addition, all candidates elected to serve as an officer will be required to attend and preside at all monthly meetings, teach a class at our local officer training in October, preside during the 2012 Awards Banquet, attend Cloverleaf CPA & DPA and serve in a leadership capacity for at least 2 community 4-H events. **Serving as an officer is an honor and MUST be taken seriously and made a priority.**

Interested candidates are required to sign & return an officer contract **BEFORE** being allowed to run for office. Contact Mrs. Myers to receive a contract.

Get creative and begin preparing your campaign speech today!

ATTENTION 7th graders! - We will have 2 Jr. Representatives serve on the Senior Board of Officers again this year! If you are interested in serving on this board as an 8th grade representative, you too, **must attend the April Sr. Meeting and present a short campaign speech on why you would make a good 4-H Class Officer.**



Leadership In Action Competition

Many of our Evans County junior and senior 4-H'ers have displayed remarkable leadership skills by chairing/co-chairing community service projects, 4-H events/activities, hosting project clubs, and so much more. Georgia 4-H seeks to recognize junior and senior 4-H'ers that have excelled in leadership during the past year. Through the 4-H Leadership in Action program, 4-H'ers learn how to become active in local issues and initiatives. If you provided leadership in a community, environmental, or agriculture project during the past year, we encourage you to complete an application to be recognized for your accomplishments.

Applications MUST be typed and submitted to the Evans County 4-H Office no later than March 29. For this award, the "community" can be as large as Claxton or Evans County, or as small as your

school, church, neighborhood, or project club. On the application, you will describe the situation in which you chose to be involved and how you addressed the issue through your involvement. You will give an impact statement on how your situation was improved or influenced and finally, evaluate the lessons learned, ideas for improvement and further steps you might take to enhance your work.

This award will take some thought, so please begin working on your application well before the deadline.

Applications MUST be typed and submitted to our office by March 29.

