



# Evans County Senior 4-H News

October 2009

Check us out on the web & FACEBOOK  
www.ugaextension.com/evans

Evans County 4-H Program  
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4-H is a community of young people across America who are learning leadership, citizenship and life skills.

### Staff:

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## National 4-H Week October 4-10



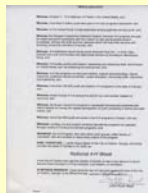
For many years, 4-H has been looking to partner with NASCAR. Well, I am pleased to announce that through a very generous donation made possible by our Board Chair, Jim Borel of DuPont—that dream has become a reality.

On Sunday, October 4, the 4-H Clover and website address will be featured on the back TV panel of the No. 24 DuPont Chevrolet driven by Jeff Gordon at the Kansas Speedway. Attached is a photo rendering of the car design with the Clover. What a great way to kick-off National 4-H Week—and gain additional exposure for 4-H National Youth Science Day and the National Science Experiment: Biofuel Blast.

In addition to this feature placement on Jeff Gordon's car, DuPont is providing 4-H with visibility at the Kansas Speedway, an opportunity to address an enormous crowd in the DuPont hospitality area, and press promotion in the racing media from Jeff Gordon's PR team. We thank Jim and DuPont for their generous support of 4-H and 4-H National Youth Science Day. I look forward to joining with you all to watch with excitement as the clover takes to the track on October 4th! *Don Floyd, National 4-H Council*

## Mayor of Claxton & County Commissioners Proclaim National 4-H Week!

The Mayor of Claxton, Mr. Luther Royal & the Evans County Commissioners signed a proclamation to recognize National 4-H Week in Claxton & Evans County in 2009 & every year after!!  
**GO Evans County 4-H!!**



## Deadlines for Junior/Senior DPA & SE District Board Office

**Due to the early date set for Junior/Senior DPA in January 2010, NOW is the time to claim your project area and begin working on your portfolios. You must complete a portfolio in order to attend DPA. Also, NOW is the time to make the decision to campaign for Junior/Senior District Board Officer.**

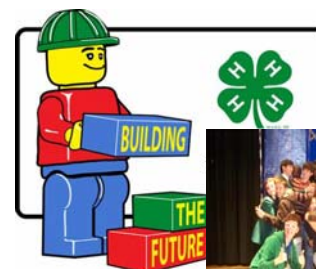
Junior portfolios count as 40% of your overall score and Senior portfolios count as 50% of your overall score. Begin making a list of all your accomplishments from January 1, 2009 - December 31, 2009 in your project area; as well as other 4-H activities, church, school, community events/activities you have participated in over the past year. **Junior** portfolios consist of two written pages and one picture page. **Senior** portfolios consist of a letter to the judge, two written pages and two pictures pages. **Junior & Senior portfolios will be due in our office NO LATER than December 18, 2009.** **Junior** demonstrations consist of a 7-10 minute presentation with visuals. **Senior** demonstrations consist of a 10-12 minute presentation

with visuals. **All Performing Arts** project areas consist of a 4 minute demonstration.

If you need our assistance in preparing for DPA, we will be glad to assist you, but **you must call and schedule an appointment.**

**Deadline to sign up for a project area & express interest in campaigning for Jr./Sr. SE District Office is November 3, 2009**

**MARK YOUR CALENDARS TODAY! Junior-Senior DPA will be held on January 29-31, 2010 at Rock Eagle**



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## 4-H Community Pride Recycling Contest

The 2009 Community Pride Recycling Contest will be held on November 3 at the Claxton Recycling Center (which is located behind McDonald's) from 3:30

– 5:30 p.m. Each participant that brings 75 pounds or more of newspapers, magazines, aluminum cans, glass, plastic, and/or cardboard will **receive a special prize.**



Please ask your family, friends and neighbors to assist you with your collection so we can make this the best recycling contest ever!

We express our sincere gratitude to the City of Claxton for their continued support of this event. Without their support this event would not be possible.

[Teen Leaders needed for the Recycling Contest!!](#)

Please call if you will be willing to help from 3:30-5:30.

### [Become a Volun'Teen'](#)

Join other Junior 4-H'ers who want to help make a difference in the lives of younger 4-H'ers & become a **Volun'Teen'**.

You'll become their inspiration by helping them with 4-H projects while expanding your portfolio as well. **Sign up TODAY at 739-1292!**

### [Supplies Needed for Soldiers in Iraq](#)

**Julie Thigpen** is conducting a community service project to send supplies to American soldiers. These supplies will be sent to her brother and his unit in Iraq. She is soliciting the help of other 4-H'ers with this project. **Please bring items from the list below and a shoe box to the senior 4-H meeting on November 10.** We will package the boxes and get them ready for shipping. Please help brighten the spirits of our soldiers through the holidays as they continue to fight for our freedom! Some items to send are: **lip balm, toothbrushes, tooth paste, dental floss, vitamin-C lozenges, cough drops, Q-tips, disposable razors, shaving cream, athletic tube socks, baby wipes, hard candy, nuts, snacks, coffee, tea, note cards, stamps, pens, magazines, beef jerky, playing cards, word games, batteries, canned meat-stews, & hand cream.**

### [4-H'ers to Display Exhibits](#)

Senior 4-H'ers who have reserved a space to display an exhibit of their interest at the Statesboro Kiwanis Ogeechee Fair are:

**Faith Mincey, Leah Sands, Michala Dollar, Sara McCorkle, Dakota Sparks, Charity Greene, Joshua Greene, J.T. Edgar, Shoya Collins, Sydney Strickland, Josh Lewis, and Ray Osterman.**

Exhibits will be on display at the fair October 12-18

**Get Ready, Get SET,  
GO! Let's get SET for the future!**

### **JOIN THE ONLINE GEORGIA 4-H SET CLUB!**

Are you interested in learning more about technology? Do you enjoy taking things apart and putting them back together? Do you have an interest in science? Do you want to meet more people who have the same interests as you? If so, the Georgia 4-H Science, Engineering and Technology (**SET**) club is for you.

The Georgia 4-H Science, Engineering and Technology club is a new and exciting **VIRTUAL ONLINE** club aimed at getting 4-H'ers more involved in science, engineering and technology. 4-H is striving to help youth develop knowledge, skills and abilities in the fields of science, engineering and technology.

This club is opened to interested 4-H'ers in the **7th through 12th** grades. The club is an online club

where youth can engage in exciting conversation about activities in science, engineering and technology. You'll be able to share their ideas and experiences with like-minded youth all over the state of Georgia.

The **Georgia 4-H SET** club is a great way for you to sharpen your skills and interest in the areas of **science, engineering and technology.** Joining is as simple as visiting a website and creating an account.

**[\\*\\*The site is monitored by members and volunteers of the Georgia 4-H Youth Technology Leadership Team.](#)**

### **Senior Teen Leaders Needed for 2009 Officer Training**

Teen Leaders are needed to help with games, refreshments & crowd control during Officer Training, October 29, from 3:30-5:00 at Claxton Middle School.

**Call and sign-up today to help!**

### [Dates to Remember:](#)

#### [October](#)

- 10 Set up Fair Exhibits
- 18 Take Down Exhibits
- 29 Officer Training @ CMS  
3:30-5:30

#### [November](#)

- 3 4-H Community Pride Recycling Contest
- 7-8 State 4-H Junior Leadership @ Rock Eagle

**10 Senior 4-H Meeting**

#### [December](#)

**5 Christmas in Claxton:**  
*Join us in the Parade as we bring Christmas to life 4-H style!*