



2011 Market Steer Record Book

Name:		Jr. (age 9-8th grade) or Sr. (9-12 grade):
School Name:	Age:	Grade:
Address:		
City:	State:	Zip:
Phone:	County	
Name of 4-H Club or FFA Chapter:	Years in 4-H or FFA:	

	Steer #1	Steer #2
Steer's Name:		
Steer's Ear Tag or Tattoo Number:		
Breeder's Name and Address:		

4-H or FFA Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H): OR
Teacher's Signature (FFA):

3. Other Costs:

	Steer #1	Steer #2
Cost or Value of Animal	I.	I.
Minerals, Vitamins, Salt and Other Feeds Not Listed in Question 2	J.	J.
Veterinary Costs -- Vaccines, dewormers, Lice Controls, Blood Work	K.	K.
Entry Fees, Trucking, Show supplies, and Other Costs	L.	L.
Total Other Costs (I+J+K+L)	M. \$	M. \$
Total Feed and Other Costs (H+M)	N. \$	N. \$

4. Income:

	Steer #1	Steer #2
Prize Money Won With Your Steer	O.	O.
Prize Money Won in Showmanship with steer	P.	P.
Total Income (O+P)	Q. \$	Q. \$

5. Performance Record:

	Steer #1	Steer #2
Total Weight Gain (from question 1)	R.	R.
Total Days on Feed (from question 1)	S.	S.
Average Daily Gain (R / S)	T.	T.
Feed per pound of gain (G / R)	U.	U.
Cost per pound of gain (H / R)	V.	V.

SECTION II -- 20 Points

6. Your Time with Your Project:

Hours Spent General Care (Daily Feeding, Watering, etc.)	W.
Hours Spent Working with Animal/Practicing (Walking, Setting Up, etc.):	X.
Hours Spent Preparing for Show (Washing, Clipping, Combing, etc.):	Y.
Hours Spent Elsewhere	Z.
Total Number of Hours Spent With Project (W+X+Y+Z):	AA.

(a) What was the breed composition of your steers and why did you choose that?

(b) What does a judge look for in placing steers?

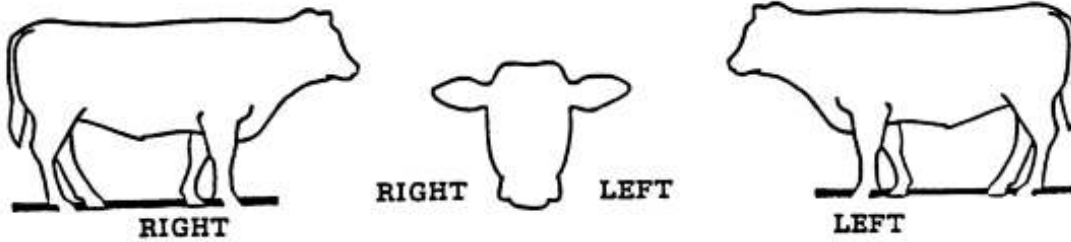
(c) What did you feed your steers? How much did you feed each day? Did it change over the growing period? Why or why not?

SECTION III -- 20 POINTS

7. Management Practices:

(a) Describe the facilities where you housed your steers.

(b) Describe the health program of your steers.



GEORGIA QUALITY ASSURANCE PROGRAM ANIMAL PROCESSING RECORD

Number each product administration site above and provide detail below.

Animal code: (1) Dry Cows; (2) Wet Cows; (3) Bulls; (4) Nursing Calves;
(6) Replacement Heifers; (7) Stockers; (8) Feeders; (9) Other

Site Number	Animal Code	Product Name	Route of Administration	Dosage	Date of Administration	Preslaughter Withdrawl (days)

Comments: _____

Signed: _____

Date: _____

Consulting
Vet Signature: _____ (Not Required)

Processor's
Signature: _____

Supporting Material (two pages only & one sided) 5 POINTS
(Pictures-with caption, newspaper articles, etc., that support your Steer project)

Supporting Material (continued)

Instructions for Completing 2011 Market Steer Record Books

This record book is for Junior and Senior participants. Juniors must be age 9 before January 1, 2011 and must not have completed 8th grade, and Seniors are grades 9-12.

1. All entries must be from bona-fide 4-H or FFA members for the current year. All market steers that have a record book completed for must be entered in the 2011 State Market Steer Show.
2. Record keeping is from the date of purchase until no earlier than February 1 and no later than February 17.
3. **For participants not attending the 2011 Georgia Junior Livestock Show, the Market Steer Record Book must be received by Monday, February 7th to: Heather K. Shultz, Hoke Smith Annex #321-UGA, Athens, GA 30602 OR they may be delivered to the Roquemore Building, no later than 10:00 am Thursday, February 17th.**
4. The record book is complete. No additional pages are allowed. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11". Use only one side of the pages for your Support Materials.
5. All signatures must be obtained on the front of the record book.
6. Records must be hand written by the member.
7. Plagiarism is not allowed. If an entry is suspected of plagiarism it will be disqualified and ineligible for awards.
8. The top five Junior and Senior Record Books will be recognized at the Georgia Junior Livestock Award Banquet, Friday, February 18th. Additional awards may be awarded to selected placings once donor funds have been confirmed.

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