

8TH GRADE 4-H ENROLLMENT FORM 2011/2012
SCHOOL : Gray Station ____ Clifton Ridge ____



PLEASE PRINT

(1) **FIRST NAME** _____ **LAST NAME** _____
(first or name you are called)

(2) **ADDRESS** _____

(3) **ZIP** _____ **CITY** _____ **HOME ROOM** _____

(4) **BIRTHDAY** ____/____/____ **AGE** ____ **GENDER:** ____boy ____girl
month/ date/ year you were born

(5) **CLASSIFICATION:** *(Please check all that apply)*

White Black or African-American Native Indian
 Asian Native Hawaiian/Pacific Islander Hispanic ethnicity

MILITARY FAMILY Check here if a member of your household is currently in the military or is retired from the military. (Army, Navy, Air Force, Reserves, Coast Guard, etc..)

(6) **IF YOU LIVE ON A WORKING FARM CHECK HERE** _____

(7) **HOME PHONE** _____ **CELL PHONE** _____

(8) **EMAIL (print)** _____

(9) **PARENTS/STEP PARENTS/GUARDIANS YOU LIVE WITH:**

FIRST NAME: _____ **LAST NAME** _____

FIRST NAME: _____ **LAST NAME** _____

(10) **PARENT'S WORK (or cell) PHONE** _____ / _____
(mom) (dad)

(Check if statement applies to you.)

_____ Yes, I was a member of Jones County 4-H last school year or I participated in 4-H summer activities.

_____ Yes, I am interested in being on the 4-H Horse Quiz Team (practices begin in October-Jan)

_____ Yes, I am interested in being on the 4-H Poultry Judging Team (practices begin Feb-April)

_____ Yes, please send me information on the 4-H Shotgun Team (meets late Nov – May, must have Hunter Safety License)

_____ Yes, I have a FACEBOOK account. (Announcements/activities/events may be posted on 4-H FACEBOOK)

Officer elections will be held in October. You must be present at the meeting in order to run for an Office. If you want to run, please circle ONE of the Offices below: (see summary of duties on back)

PRESIDENT

VICE PRESIDENT

SECRETARY