

# INTENT TO SHOW - GEORGIA STATE 4-H HORSE SHOW

Please submit this form to the Lamar County 4-H Office by Monday, March 1, 2010. This form is required for all horses intending to show in the 2010 State 4-H Horse Show.

<p>Attach Photo here</p> <p>Minimum size 3" x 5"</p>
<p>Maximum size 4" x 6" (Polaroid photo will also work)</p> <p><b>COLOR PHOTO IS REQUIRED!!!!</b></p>

**\*\*Must be full frame, side view (profile) of horse with head facing camera showing the entire horse\*\***

## 4-H'ER INFORMATION

1. County \_\_\_\_\_
2. Last Name \_\_\_\_\_ First Name \_\_\_\_\_
3. Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Age: \_\_\_\_\_
4. Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_
5. Home Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_
6. Grade \_\_\_\_\_ 7. Gender \_\_\_\_\_ 8. Ethnic ID \_\_\_\_\_

## HORSE INFORMATION

- Name: \_\_\_\_\_ Breed: \_\_\_\_\_
- Gender: \_\_\_\_\_ Registration No. \_\_\_\_\_ Year Foaled: \_\_\_\_\_
- Color-Marking & Descriptions: \_\_\_\_\_
- Pony Height (in inches) required for all ponies: \_\_\_\_\_
- Date of Purchase or Lease: \_\_\_\_\_ Owned Leased
- Name of Owner or Leaser: \_\_\_\_\_
- Relationship to 4-H'er: \_\_\_\_\_ (Parent, Step-parent, Grandparent)

Signed By:

\_\_\_\_\_  
4-H'er

\_\_\_\_\_  
Parent or Guardian

\_\_\_\_\_  
County Extension Agent

**\*\*Please read the requirements of the 2010 State 4-H Horse Show on the next page.\*\***

## Requirements for the 2010 State 4-H Horse Show

1. Horse must be owned or leased by March 1, 2010.
2. A horse may be carried as a project animal by more than one member of the family and shown by more than one member of the family provided they are in two different age groups. If a horse is going to be shown by more than one family member, each horse/rider combination must submit separate forms. **One form per horse/rider combination!!**
3. **Proof of ownership or lease agreement MUST be attached.**
4. If leased, the lease must be a minimum of nine (9) months. If the leaser does not follow the nine-month lease agreement, the leaser will be ineligible to participate in future Georgia State 4-H Horse Shows.
5. **Proof of ownership can be registration papers, Bill of Sale or a notarized letter from a vet or other knowledgeable person. Coggins papers WILL NOT be accepted.**
6. If last name of owner or leaser differs from the 4-H'er, please explain the relationship. (Ex. Guardian, step-parent, grandparent)
7. A 4-H'er may submit as many forms as they have eligible horses. Use a separate form for each horse.
8. **Absolutely NO** horses will show in the State Show without an "Intent to Show" form and they must be registered by the County Extension Agent!
9. Please enter all possible horses in case of injury or other problems.
10. Photo and documentation will be held on file at the 4-H'er's County Office.

### **IMPORTANT!!**

11. Cloverleaf and Junior 4-H'ers (5<sup>th</sup> - 8<sup>th</sup> graders) must complete at least half of the Novice Horseman 4-H Horse Project Manual and Senior 4-H'ers must complete all of this book. The Novice Horseman 4-H Horse Project Manual is the first in a series of three manuals offered to document Horsemanship skills gained through the Georgia 4-H Horse Program. All participants should complete a new Novice Horseman 4-H Horse Project Manual each year. These workbooks will need to be turned in to the Lamar County 4-H office for the 4-H Agent to sign by **Friday, May 21, 2010**. After the 4-H Agent receives and signs the workbook, horse show classes will be entered. These workbooks will be kept on file for documentation.

**Provide this form to your County Extension Agent!**

**Do NOT Send this Information into the State Office!**

**Thank you!**