



# FOCUS ON 4-H NEWSLETTER



December 2008

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Webpage: <http://www.ugaextension.com/lamar/4H/index.html>

## 5<sup>TH</sup> GRADE CLUBS OF THE MONTH



Congratulations to Mrs. Andrews Class for collecting the most pop tabs for the month of October! In 2<sup>nd</sup> place was Ms. Becker's class and in 3<sup>rd</sup> place was Mrs. Speelman's class! A big "high five" to Mrs. McClane's class for coming in 4<sup>th</sup>! Which 5<sup>th</sup> grade class will collect the most pop tabs in December?

## "FOLLOW THE PATH TO PROJECT ACHIEVEMENT", DECEMBER 3

It's time again for fifth and sixth grade 4-H'ers to "Follow the Path to 4-H Project Achievement"! 4-H Project Achievement is an exciting and fun competition that helps participants develop skills in research, writing and oral communication. Fifth and sixth grade 4-H'ers and their parents are invited to an informational meeting to learn all about the competition on Wednesday, December 3 beginning at 6:00 p.m. The meeting will be held at the Barnesville-Lamar County Public Library. At the meeting, 4-H'ers and their parents will receive details regarding the competition, win door prizes, play Project Achievement Jeopardy, see a 4-H Project Achievement 2008 presentation and sign-up for a project category. Refreshments will be served. Check out the "Follow the Path to 4-H Project Achievement" flyer under "Project Achievement" at



<http://www.ugaextension.com/lamar/4H/index.html>

At our next 5<sup>th</sup> grade 4-H club meeting, we'll talk about the Meat and Beans Group! "Go Lean with Protein!"



## GEORGIA v/s MISSISSIPPI STATE BASKETBALL GAME

Join the Lamar County 4-H Club as we travel to Athens and watch the Dawgs of UGA take on the Dogs of Mississippi State. The cost of the trip is \$20 and includes the ticket, a Chick-Fil-A Meal and transportation. Please come by the office and register for this activity. The deadline to register for this activity is Tuesday, December 15. Space is limited to *thirteen* 4-H'ers.



## JUNIOR~SENIOR 4-H TRI-COUNTY MEETING

Pike County 4-H is hosting the next Junior~Senior 4-H Tri-County meeting on Friday, December 19 from 6:00 p.m. until 9:00 p.m. We will share a pizza dinner together (you will need to bring \$4 to cover costs), have a short meeting where 4-H'ers from each county can do presentations (this would be great for your portfolios), have a gift exchange (gifts should be no more than \$6), and then go Christmas Caroling around Pike County. This meeting will be a lot of fun so plan on attending! Please call the 4-H office at 358-5163 or email us at [uge2171@uga.edu](mailto:uge2171@uga.edu) by Wednesday, December 17 to let us know if you will be attending.



## WALTER HARRISON SCHOLARSHIP

The selection of Walter Harrison Scholarship recipients is based primarily on academic achievement and financial need. The scholarships, which are usually worth \$1,000, may be used for undergraduate studies at any two-year or four-year accredited college or university in Georgia, including vo-tech schools to the individual selected to represent the cooperative. Please go to the Southern Rivers Energy website for more information:



<http://www.southernriversenergy.com/whscholar.aspx>

## ADULT MALE CHAPERONE NEEDED FOR 4-H SUMMER CAMP ON TYBEE ISLAND

Hey dad, does your 5<sup>th</sup> or 6<sup>th</sup> grader want to attend 4-H summer camp at Burton 4-H Center on Tybee Island



June 22-26? Well, you may have an opportunity to attend with them! The Lamar County 4-H Club is in need of a male volunteer to help with the supervision of 5<sup>th</sup> and 6<sup>th</sup> graders. Volunteers must complete an application, background check and an interview with Ms. Jackson, 4-H Agent. Start thinking about it because camp is

awesome! More information will be available to interested male volunteers in January.

## 2009 4-H BEEKEEPING ESSAY CONTEST

Topic: For the 2009 Essay Contest, the Essay topic is:

### *"The Dance Language of Bees"*



Essayists are invited to learn about the honey bee's dance language, how it was discovered, how it works and how it provides colonies the ability to find and exploit floral resources. The results of scout

bees leading nest-mates back to a new food source can be demonstrated easily by a beekeeper.

**RULES:** 1. The Contest is open to 4-H'ers who have not placed 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> at the national level, or 1<sup>st</sup> place in Georgia's Honey Bee Essay Contest.

2. Typed or computer-generated, double-spaced, 12 pt. (Times or similar type style), on one side of white paper following standard manuscript format.

3. Write on the designated subject only: **"The Dance Language of Bees"**

4. All factual statements must be referenced with bibliographical-style endnotes.

5. A **HONEY BEE ESSAY COVER SHEET** and a brief biographical sketch of the essayist, including date of birth, gender, complete mailing address, and telephone number, must accompany the essay.

6. Length – The essay should be 750 to 1000 words. The word count does not include the endnotes, the bibliography or references, or the essayist's biographical sketch.

7. Essays will be judged on: (A) scope of research, 40%; (B) accuracy, 30%; (C) creativity, 10%; (D) conciseness, 10%, and (E) logical development of the topic, 10%.

8. Deadline to enter is January 9, 2009. Essay must be turned into the Lamar County 4-H office by this date.



Last call on portfolio workshops! A number of portfolio workshops have been scheduled to assist 4-H'ers with beginning and completing a portfolio. All workshops will be held at the 4-H office from 3:20 p.m. – 4:20 p.m. Listed below are the sections of the portfolio that will be discussed and/or worked on at each workshop:

Community Service/Citizenship	December 1
Teen Leadership/Extracurricular Activities	December 15
<b>January 9      Completed Portfolio Due      by 5:00!</b>	

## COMMUNITY SERVICE ALERT

Transportation provided to the activity. Parents are responsible for transportation to and from the 4-H office.

## MENTOR'S PROJECT OF BIBB COUNTY

**When:** Tuesday, December 16  
**Time:** 3:30 p.m. - 8:30 p.m.  
**Where:** Macon, GA  
**Bring:** A bag of candy of fruit  
 Money for fast food  
 Your gently used clothing to donate

- Serve Christmas dinner
- Space is limited to 13 4-H'ers
- Last call for sign-up is December 9.

