



LOCAL AWARDS PROGRAM WILL HONOR 4-H'ERS, VOLUNTEERS AND DONORS

The Lamar County 4-H Club will hold its awards program on Thursday, May 29 at the Barnesville Civic Center. The program will begin at 7:00 p.m.

4-H'ers to receive awards are: Thomas Aiken, Jarnesha Akins, Dahja Bacote, Aleni Barkley, Tripp Bankston, Cullen Bennett, Ashley Bentley, Chris Bittner, Elizabeth Brasswell, Michael Brown, Nick Boyt, Courtland Day, Miles Encinas, Andrew Forsyth, Dillon Gibson, Lane Hammond, Hunt Hardin, Oscar Harrell, Abigail Heiney, Allison Heiney, Dalton Heiney, David Henry, Joseph Henry, Juliette Henry, Natalie Henry, Phillip Henry, Aaron Holloway, Amber Holloway, Cheyenne Husak, Christen A. Jackson, Courtney A. Jackson, Jesshua Jordan, Shelby King, Mathias Koeppel, Chance Korb, Tanner Korb, Jonathan Lassiter, Olivia Layton, Sarinya Lyons, Madison McCarty, Jesse McDaniel, Justin Miller, Tara Moye, Justin Nash, Sierra Nowlin, Austin Ogletree, Bo Ogletree, Destiny Olinger, R.C. Parlier, Gabe Parker, Madelyn Piper, Rance Poss, Somerville Rowe, Emily Russell, Laurie Slagle, Hope Smith, Jessica Smith, Kimberly Smith, Warren Snell, Jacob Speed, Kole Stegall, Kelsey Swanson, Autumn Trotter, Abbey Walker, Donald Weitzel, Paige Wigglesworth, Hanah Williams and Tyler Wise.

A number of Lamar County 4-H volunteers, community donors and supporters will be recognized as well.



APPLY TO ATTEND THE YOUTH SUMMIT

The Georgia Youth Summit leadership meeting will be September 20-22, 2008. The Summit targets emerging leaders that will be in the 10th and 11th grades during the 2008-2009 school. There are full scholarships available for a delegation of **4 youth** and **1 adult** to attend this community leadership event. Before the Summit, the delegation will work together to identify an issue in Lamar County that affects teens and a project that will address it. At the Summit, the county issue will be presented and the delegation will return home to implement their project. Applications are available in the 4-H office. Please call Ms. Jackson at 770-358-5163 for more information about this event.

GEORGIA 4-H PHOTO CONTESTS

Georgia 4-H announces three upcoming photo contests: (1) 4-H Photography Contest; (2) Focus on 4-H Contest and (3) 4-H Focus on Agriculture Contest.

The **4-H Photography Contest** is open to all Georgia 4-H'ers. Although it is not necessary, it is hoped that photo entries in this contest express creativity in communicating 4-H.

The **Focus on 4-H Contest** is open to youth and adults. The youth include all Georgia 4-H'ers. The adult category includes agents, county staff, parents and volunteers. Participants in this contest must submit photos that have an emphasis on 4-H.

The **4-H Focus on Agriculture Contest** is open to all Georgia 4-H'ers. The photos that are submitted in this contest should highlight agriculture in Georgia.



Entry forms for the contest are available at the Lamar County 4-H office. Entries are due in the 4-H office by **Friday, May 16**.

PUPPY NEEDS A HOME

Dogs are said to be man's best friend! Ms. Jackson has a puppy that is sure to be just that! The puppy is a mixed breed 8 week-old female that is as cute as a button. She has black and white fur. She is playful, energetic and loves to cuddle! She is in desperate need of home where she will be loved and where the family will take good care of her.

If you would like to see the puppy, please contact Ms. Jackson at the 4-H office at 770-358-5163.

PARTICIPATE IN THE 4-H AWARDS PROGRAM

If you are a Senior 4-H'er **THAT HAS NOT** had a speaking part during the 4-H Awards program, **AND** would like to be a part of the 2008 Awards program, please call Ms. Jackson at the 4-H office on **Monday, May 12**. Practice for the program will be **Thursday, May 15** at the **4-H office** beginning at **3:30 p.m.** The 4-H'ers on program will: (1) deliver the welcome; (2) lead the Pledge of Allegiance and introduce the presentation of awards; (3) deliver the invocation and lead the 4-H Pledge; and (4) introduce the slide show and guests. 4-H'ers will also be needed to make decorations.

LAMAR COUNTY 4-H'ERS QUALIFY FOR STATE

The Lamar County 4-H S.A.F.E. Shotgun Teams competed in the 2008 area qualification match on Saturday, April 19 at the Griffin Gun Club. Lamar County had 16 4-H members to compete. The junior 4-H'ers had to hit 16 of 25 targets and the senior 4-H'ers had to hit 20 of 25 targets. Fourteen 4-H'ers advanced to the state match which will be on Saturday, May 10, at Rock Eagle.

Junior 4-H members participating were: Mathias Koepfel, Jesse McDaniel, Rance Ross, Abbey Walker and Paige Wigglesworth. Senior 4-H members participating were: Thomas Aiken, Tripp Bankston, Michael Brown, Courtland Day, Miles Encinas, Dillion Gibson, Oscar Harrell, Chance Korb, Jonathan Lassiter, Madison McCarty and Bo Ogletree.

Coaches were Mike Aiken, Bob Bankston, County Agent Keith Lassiter and a host of parents attended the match to cheer on our participants.

CLOVERS & CO. AUDITIONS



Clovers & Co. is made up of singers, dancers, instrumentalists and stagehands. During the past 25 years, Clovers and Co. has established itself as the top 4-H performing group in the nation. The excellence of the program

is a direct result of the outstanding young people who audition for the show each year!

If you are interested in being a part of Clovers & Co., here are a few details:

Who? Registered 4-H'ers in the 5th – 12th grades (4-H'ers that have graduated from high school or will graduate in 2007 are ineligible to audition.

Audition Details: Participation in Clovers & Co. is limited. Auditions to screen and select members will be held. 4-H'ers are responsible for their own expenses and travel arrangements to and from the audition site.

Audition Dates: 4-H'ers must choose **one** audition date: **June 5 at Mt. Zion Elementary School in Clayton County** from 8:30 a.m. until noon (applicants must check-in by 11 a.m.) **OR June 12** at the Rock Eagle 4-H Center in the Talmadge Auditorium from 8:30 a.m. until 2:00 p.m.

Applications are available in the 4-H office and are due Friday, May 23 by 5:00 p.m.

UPCOMING ACTIVITIES

Mrs. McLane's 4-H Club Meeting
Monday, May 12
Classroom
8:30 a.m.

Mrs. Adamson's 4-H Club Meeting
Monday, May 12
Classroom
1:00 p.m.

Ms. Christensen's 4-H Club Meeting
Tuesday, May 13
Classroom
8:30 a.m.

Ms. Becker's 4-H Club Meeting
Tuesday, May 13
Classroom
1:00 p.m.

Making Decorations for Awards Program
Tuesday, May 13
4-H Office
3:30 p.m.

Mrs. Andrews' 4-H Club Meeting
Wednesday, May 14
Classroom
8:30 a.m.

Mrs. Hitson's 4-H Club Meeting
Wednesday, May 14
Classroom
1:00 p.m.

Ms. Johnson's 4-H Club Meeting
Thursday, May 15
Classroom
8:30 a.m.

Awards Program Practice
Thursday, May 15
4-H Office
3:30 p.m.

Banner Club of the Year Party
Monday, May 19
Lamar County Recreation Department

Set-up the Awards Program (4-H'ers)
Wednesday, May 27
Barnesville Civic Center
10:00 a.m.-11:00 a.m.

Set-up the Awards Program (Adults)
Wednesday, May 27
Barnesville Civic Center
5:00 p.m.

Learning for Life

Agriculture and Natural Resources • Family and Consumer Sciences • 4-H Youth
ugaextension.com

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