



4-H NEWSLETTER



LONG COUNTY 4-H CLUB

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COOPERATIVE EXTENSION – LONG CO.

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Jr./Sr. Project Achievement: We have 18 Long Co. 4-H'ers that turned in portfolios for judging to the State for Southeast Jr./ Sr. Project Achievement. The weekend of Feb. 6th – 8th they will be at Rock Eagle continuing the process of competition. The 18 will in one way or another be competing by either presenting a demonstration, or performing in one of the Performing Arts category. Our 4-H'ers will be just a few from the Southeast District that will be representing their Counties at this event. We want to wish them all good luck with this competition and we will be looking forward to reporting their success. So if you know any of them, please let's wish them luck, they are: Emily Adams, Tori Cooper, Amber DeLoach, Kayla Jenkins, Megan Alexander, Sean Sphar, Kaitlynn Walker, Jessica Shanken, Mary Alexander, Austin Overbey, Sierra Blanchard, Rita Bolick, Maya Ellerbe, Sierra Fernandez, Iman Miles, Kicha May, Allison Foster and Chantai Thomas.



Highway Clean-up: *Adopt-A-Highway: On Jan. 22nd, 4-H'ers did their part in helping keep Long County beautiful. They put on their

gloves, grabbed a bag and away they went off to pick-up trash on Hwy 57. Participants were: Kaitlynn Walker, Alex Adkins, Rita Bolick, Hawkeye Lynn, Megan Linck, Georgette Bennett, Justin Edenfield, Iman Miles, Megan Alexander, Cameron Foster, Allison Foster, Malic Elix, Drew Cantrell, Emily Adams, John Lynn, Mary Alexander, Jessica Shanken, Dustin Ellerbe, Nikki Marine, Kayla Jenkins, and Teen Leader Austin Overbey. What a great turn out, and a wonderful job these 4-H'ers did. When all was done it was back to the office for snacks, a cold drink, and counting the bags of trash. Twelve bags of trash was picked-up off the one mile strip on Highway 57. All the participants were surprised how much people litter and hope that their hard work helps set an example of how important it is to protect our Community and Environment by not littering and always setting an example, no matter who or where you are. **Don't forget April is "Keep Georgia Beautiful" month. Keep a look- out for 4-H'ers doing their part.**

Cloverleaf Project Achievement

Workshops: 5th and 6th grade 4-H'ers planning to participate in CPA & DPA are encouraged to attend the second workshop on **February 10th** at the 4-H office after school. The workshops will then continue on Tuesdays for the following weeks. The CPA competition will be announced in the future, and district competition will be Saturday, March 21st in Alma, Ga.

Horse Enthusiasts: Prepare to participate in the State 4-H horse activities. **State 4-H Horse Show** will be Monday, June 8th-Saturday, June 13th. Participants must submit an "Intent to Show form" and proof of ownership or lease by March 12th, these forms need to be turned in at the 4-H office.

State 4-H Horse School will be Sunday, June 14th-18th. Registration forms will be available soon. Please stop by or call the 4-H office for more information.

Archery Practice: For all members, practices are still being held just on Sunday's at the Wildlife Festival site at 2:00p.m, weather permitting. Congratulation to the following Archers that competed in the in 3-D match in Evans Co. They were: Justin Bustle, John Lynn, Sean Sphar, Jason Makay, Phillip McKee, Nicholas Delgado, Emily Stephens, Nickolas Garcia, and Linda Stephens.

Pull for the Ronald

McDonald House: We are still collecting the tabs for the Ronald McDonald House. I have noticed some classrooms and 4-H'er are already doing this so I just wanted to remind everyone to please continue. Here's how easy it is to make a difference in the lives of the families who turn to the Ronald McDonald Houses in their time of medical crisis. Just pop off those tabs from your soda cans, vegetable and soup cans, pet food cans, special diet food, etc. Save them in any container, zip lock bags or box and bring them to school for Ms. Lisa to pick-up or if you have too much, parents may drop off the tabs during office hours at the 4-H office.



***Cloverleaf Camp** (5th-6th Grade) – Wahsega 4-H Center is the destination for camp this year. Long County 4-H'ers will have the opportunity to attend camp June 7th – 12th. The week will be filled with hours of swimming, arts & crafts workshops, dances, games, water sports, tubing trip and lots of socializing with other 4-H'ers from around Georgia. Register and make your 1st deposit of \$100.00 now at the Long Co. 4-H Office before all spaces are taken. Deposit must be made no later than Feb. 27th at the Long Co. 4-H office. The final \$200.00 can be made in weekly, biweekly or monthly payments, but must be paid in full by

April 30th. **First come/First served!** Total Cost-\$300.00. This includes all the fun plus transplantation.

***Junior Camp** (7th-8th Grade) – June 29th-July 3rd. Georgia 4-H Summer Camp at the Fortson 4-H Center during the summer of 2009 will be fast-paced and exciting. Campers will enjoy a day at Six Flags Over Georgia amusement park, White Water Park, a day at Stone Mountain, including Sky Hike (rope course), 3D theater, sky bucket to top of the mountain, and train ride; and getting to watch Thursday Night Thunder Racing at the Atlanta Motor Speedway! While on Center they will get the chance to enjoy the 77 acres, crazy skits, play games & sports, climbing wall, zip line enjoy spending time with old and new friends. How about a campfire, a cookout, and other outdoor activities, like a night swim? Sound like fun? Register and make your 1st deposit of \$100.00 **NOW!** Deposit must be made no later than Feb. 27th at the Long Co. 4-H office. The final \$200.00 can be made in weekly, biweekly, or monthly payments but must be paid in full by April 30th. Cost for Junior Camp is \$300.00. This includes all the fun plus transplantation. **First come/First served!**

***Senior Camp (9th-12th Graders)-** June 29th-July 3rd at Wahsega 4-H Center. 4-H'ers will enjoy a night out in Downtown Dahlonega; a Karaoke Party; a trip to Helen for shopping, tubing and other water fun and a t-shirt. Make your deposit of \$100.00 **NOW!** The final \$200.00 can be made in weekly, biweekly or monthly payments, but must be paid in full by April 30th. Total camp cost is \$300.00. This includes all the fun plus transplantation.



