



Clover News

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4-H Back to School!

Welcome back to school!! The 4-H staff is excited about another fun year in 4-H!! Look forward to learning about the history of 4-H, fighting germs, public speaking and the fun and learning associated with Project Achievement. Meetings will be held in the classroom or school once

per month. During these meetings you will learn all of the great things about 4-H. Best of all, you will even have the opportunity to share something about yourself in club demonstrations. So get ready for a wonderful year as you explore all that 4-H has to offer!

4-H Motto: To Make the Best Better
4-H Slogan: Learn by Doing
Georgia 4-H Vision: A world in which youth and adults learn, grow, and work together as catalysts for positive change!

Paulding County 4-H

Community Service for October: Change for 4-H

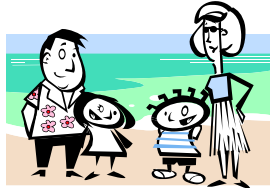


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Family Storybook Contest

Every family has their own unique story to tell. So take a little time and share yours! Create a story book, with illustrations, telling us about your family. Guidelines: you may only use 5 pieces of 8 1/2" x 11" paper, work must be neat. Put your name, teacher's name, and school on the back of the book. All story books will be collected during your October club meeting. Prizes will be awarded during your November club meeting!



County Holiday Card Contest

The weather may still be warm, but the holidays are just around the corner! Paulding County 4-H would like to introduce the County Holiday Card Contest. The contest gives 4-H'ers the opportunity to design the card that will be distributed to 4-H supporters and friends during the holiday season. Each card will be judged and the top 3 from the county will receive prizes. Guidelines: use 8 1/2" x 5 1/2" white, unlined paper, show 4-H in the theme of the card, use a "universal" holiday theme (winter holiday), must be colorful. All cards to be submitted are due at your October club meeting.



National 4-H Week 2011

During the week of October 2-8, 2011, be a part of celebrating National 4-H Week! Make a point that week to tell a



friend, family member, or classmate about the fun and excitement of 4-H. As a class, make a poster to place in your room or hallway advertising Na-

tional 4-H Week, and your class club will receive extra points for the month of October! Try to commit to the motto, **To Make the Best Better**, or the slogan, **Learn by Doing**. Think of a creative way to showcase 4-H at your school!

Special points of interest:

- * Shooting teams will begin practice soon.
- * Come join Horse & Pony club!
- * Rivers Alive Cleanup

4-H BB Gun Team

Come join the Paulding County 4-H BB Gun Team! The objective of the team is to enhance youth development of self-concept, character and personal growth through safe, educational and socially acceptable involvement of shooting activities; to involve youth in a life skills program that teaches safe and responsible use of equipment including sound decision-making, self-discipline and concentration; to promote the highest standards of safety, sportsmanship and ethical behavior; and most importantly HAVE FUN! The BB Gun Team will be having an orientation meeting in the Fall. After the initial meeting, the team will meet weekly. If you are interested in joining the BB Gun Team, please call the 4-H Office at 770-443-7616 and leave your name and phone number and someone will contact you with more info. **This club is for 5th-8th grade boys and girls!**



4-H Shotgun Team

Come join the Paulding County 4-H Shotgun Team! The objective of the team is to enhance youth development of self-concept, character and personal growth through safe, educational and socially acceptable involvement of shooting activities; to involve youth in a life skills program that teaches safe and responsible use of equipment including sound decision-making, self-discipline and concentration; to promote the highest standards of safety, sportsmanship and ethical behavior; and most importantly HAVE FUN! The Shotgun Team will be having an orientation meeting in the Fall. After the initial meeting, the team will meet weekly. If you are interested in joining the Shotgun Team, please call the 4-H Office at 770-443-7616 and leave your name and phone number and someone will contact you with more info. **This club is for 7th-12th grade boys and girls!**

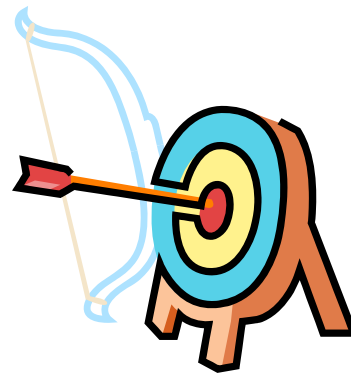


Join the Archery Team!

Archery is the art, practice, or skill of an archer (a person who shoots with a bow and arrow). Are you an archer? Would you like to be? Come join the Paulding County 4-H Archery Team! The objective of the archery team is to enhance youth development of self-concept, character and personal growth through safe, educational and socially acceptable involvement of shooting activities; to involve youth in a life skills program that teaches safe and responsible

use of archery equipment including sound decision-making, self-discipline and concentration; to promote the highest standards of safety, sportsmanship and ethical behavior; and most importantly HAVE FUN!

The Archery Team will be having an orientation meeting in



the Fall. After the initial meeting, the team will meet weekly. If you are interested in joining the Archery Team, please call the 4-H Office at 770-443-7616 and leave your name and phone number and someone will contact you with more info. **This club is for 5th-12th grade boys and girls!**

Community Service 101

Have you ever given a toy to a toy drive? Do you save your change every year for Pennies for Paulding? How many times have you helped simply clean up your school? If you have done any of these things, you have participated in community service. Community service is defined as "services volunteered by individuals or an organization to benefit a community or its institutions." In 4-H, community service is how we demon-

strate our pledge of "hands to larger service." We want community service to become a part of your everyday life, not just something you do during the holidays. To encourage you to participate in community service, we present a monthly community service award

"I pledge my hands to larger service."

at each school. We have a community service project for each month, and the club with the most community service items receives the award for that month. We try to make this a simple way that you can give back to your community. So even if you are already active in community service, or this is the first time you've ever heard of it, you can be involved! Start collecting and saving to make your club #1 in community service!

Northwest Junior Conference

Join us for 2011 Northwest Junior Conference this November 5-6, 2011. The event is held at Rock Eagle 4-H Center. Sign up will be in October. This event is for 7th and 8th grade 4-H'ers only. More information to come!



Paulding Trick or Treat Village

Halloween is just around the corner! Where will you be collecting your treats? Will you compete in a costume contest? Paulding County 4-H would like to invite you to attend the 15th Annual Trick or Treat Village on October 29, 2011. The event is held each year at Earl Duncan Memorial Park off of Highway 61 North. You can drop in anytime between 2 and 7 pm for safe Trick or Treating.



If you go, please make sure you check in at the 4-H booth for candy. You can get extra points for your class if you sign the visitor log.

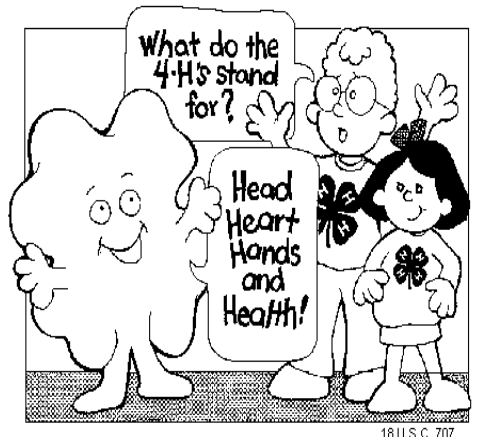
We look forward to seeing you and hope you have a spooky good time!

Horse & Pony Club

Alright lads and lassies, it's that time of year again! It's time for the Horse & Pony Club to gallop into action! The Horse & Pony Club is looking for boys and girls age 9-19 to sign on for a year of fun and learning all about our equine friends. The meetings are on the 1st Tuesday of every



month at 7:00 p.m. at Bethany Christian Church on Hwy. 61. For more information call Ms. Annette Raybon, Horse & Pony Club Volunteer Leader, at 770-445-8655 or the 4-H Office at 770-443-7616. You do not have to own a horse to be a member of this exciting club. See you at the meeting on October 4, 2011.



Rivers Alive Cleanup

Paulding County Cooperative Extension 4-H along with the City of Dallas and Keep Paulding Beautiful invite you to join us for our annual Rivers Alive Cleanup at Sara Babb Park on Saturday, October 1st at 9 am. Meet to sign in at the parking lot in front of the tennis courts. Parents are welcome to help with the cleanup as well! All volunteers, youth and adults need

to complete a medical release, photo release and liability waiver (this form must be signed by a parent if the participant is under 18 years of age) and return this form to the Paulding



County Extension Office by Monday, September 26th at 5 pm. The first 25 volunteers to register by returning the medical release, photo release, and liability waiver will receive a Rivers Alive t-shirt after they participate in the cleanup! The form can be found online at: <http://www.ugaextension.com/paulding/documents/waiverenglish.pdf>.

Paulding County 4-H

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4-H Club Reports

Each month, the club reporter should submit an article to be published in the 4-H Club Reports. This article should highlight something unique and creative that your club is doing to support 4-H in your school. Your class club will receive 10 points for each article submitted. Articles can be handwritten or typed, including reporter name, school, and teacher's name. They should be at least five sentences long and discuss Who?; What?; When?; Where?; and How?. Have the article ready to be submitted on club meeting day.

Upcoming Events

September

UGA vs. Louisville	3rd
Northwest Forestry Field Day	6th
UGA vs. South Carolina	10th
4-H Day at UGA vs. Coastal Carolina	17th
Fall Break	19th-23rd
4-H Lock-In	23rd-24th
UGA vs. Ole Miss	24th

October

UGA vs. Mississippi St.	1st
National 4-H Week	2nd-8th
Officer Training	4th
Georgia National Fair	6th-16th
UGA vs. Tennessee	8th
UGA vs. Vanderbilt	15th
Trick or Treat Village	29th
UGA vs. Florida	29th



Please remove, sign, and return for 2 points. Parent & 4-H'er have read this Newsletter.

4-H'er: _____ School/Teacher: _____

Parent: _____ Date: _____

There will be a monthly drawing for prizes from the slips that are turned in!

