

## **SPALDING 4-H LAMB SHOW**

**Kiwanis Fairgrounds  
1025 S. Hill Street  
Griffin, GA 30224**

**2:00 pm, Saturday, October 17, 2009**

### **RULES AND REGULATIONS**

**Eligibility:** This show is open to any Georgia 4-H or FFA exhibitor who has entered with his or her local Extension Agent or Agriculture Teacher in the state market lamb project from the following counties: Spalding, Lamar, Pike, Upson, Meriwether, Monroe, Henry, Heard, Carroll, Houston, Bibb, Peach, Crawford, Talbot, Butts, Coweta, Fayette, Haralson, Harris, Jones, Marion, Muscogee, and Troup. Lambs must be entered in the State Market Lamb project by July 15, 2009 and tagged with an official state show ear tag. Exhibitors must comply with all state show rules regarding age, ownership and eligibility. (See Georgia 4-H/FFA State Livestock Show rules and regulations).

**Health Certificates:** Certificates of veterinary inspection are required on all lambs exhibited.

**Number of Entries:** A maximum of three (3) lambs per exhibitor will be allowed. A maximum of two (2) breeding ewes per exhibitor will be allowed.

**Classes:** Lambs will be classed and shown by weight. Ewes will be classed and shown by breed and age.

**Control:** All lambs must be broken to handle and be under control at all times.

**Showmanship:** Exhibitors must show own animal. Showmanship will be:

Senior Showmanship - Grades 9 - 12

Junior Showmanship - Grades 5 - 8

Novice Showmanship - Grades 1 - 4

Lambs must be entered in show. All lambs and sheep must be shown in their natural conformation and structure without alteration by modification except for the grooming and treatment of the wool and trimming of hooves. No painting of lambs allowed.

1. To finance the show (overhead, premiums, ribbons and trophies) a \$10.00 per head entry fee. All money is due at the time of entry (October 1) and all checks should be made payable to ***Spalding County 4-H***. Do not send cash.
2. Health regulations shall be followed according to Georgia Department of Agriculture regulations (see attached). Lambs will be visually examined at check-in for fungus. Lambs with any visible lesions must be loaded on trailer and leave premises. All ewes (breeding or market) must have a USDA Scrapie tag.
3. Lamb classes open only to 4-H and FFA members (plus pre-club age children in grades 1 to 4) who have owned their lambs by July 15, 2009.

4. Entries are due **October 1** along with all money (entry fee and participation fee) and should be mailed to: **Spalding County 4-H, P.O. Box 277, Griffin, GA 30224.**
5. Lambs will be received Saturday morning only, October 17, 2009 beginning at 11:00 a.m. and must be weighed and in place by 1:00 pm. There will be no re-weighs.
6. A maximum of three (3) lambs and four (4) breeding ewes per exhibitor will be allowed.
7. Entries must be wethers or ewe lambs (no ram lambs will be allowed).
8. All entries must have their tails docked.
9. All lambs must be trained for showing.
10. There will be no minimum weight required.
11. All entries must be mouthed for age and must have their milk teeth.
12. Exhibitors must show the lamb in all classes unless permission is given by the chairman of the show.
13. All lambs must have officially been entered in the State Lamb Show to be eligible for this show.
14. Showmanship is open to all exhibitors who have not graduated from high school.
15. Since pen space is not available all participants should come prepared to contain their own lambs. In order to hold clean-up expenses to a minimum, each exhibitor will be required to clean up their assigned area.
16. For additional information about the show, call the Spalding County 4-H office at 770-467-4225.

**NOTE:** Lambs are encouraged to be exhibited shorn slick.

# SPALDING 4-H LAMB SHOW

## OFFICIAL ENTRY SHEET

THREE Market LAMBS CAN BE ENTERED ON THIS FORM

- ONE FORM PER EXHIBITOR -

Kiwanis Fairgrounds  
1025 South Hill Street  
Griffin, GA 30224

2:00 pm, Saturday, October 17, 2009

**NOTE: A completed photocopy of the state entry form can be used instead of this form.**

Exhibitor's Name: \_\_\_\_\_ Age \_\_\_\_\_

Grade in school \_\_\_\_\_ Club or Chapter Name \_\_\_\_\_

4-H \_\_\_\_\_ FFA \_\_\_\_\_

STATE LAMB SHOW EARTAG NUMBER	SEX	DESCRIPTION OF LAMB

This is to certify that the exhibitor has maintained continuous ownership, possession, and has provided daily care for the lamb from July 15 until show day.

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Signature of Exhibitor

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Signature of Parent

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Signature of Teacher or Agent

Entry fees are **\$10.00 per head**. **DO NOT SEND CASH**. All checks should be made payable to: ***SPALDING COUNTY 4-H***

and mailed to: **Spalding County 4-H, P.O. Box 277, Griffin, GA 30224.**

**ENTRIES DUE IN SPALDING COUNTY 4-H OFFICE BEFORE OCTOBER 1**

**ENTER THREE (3) LAMBS ON THIS FORM**

**ONE FORM PER EXHIBITOR**

# SPALDING 4-H EWE SHOW

## OFFICIAL ENTRY SHEET

TWO BREEDING EWES CAN BE ENTERED ON THIS FORM

- ONE FORM PER EXHIBITOR -

Kiwanis Fairgrounds  
1025 South Hill Street, Griffin, GA 30224

2:00 pm, Saturday, October 17, 2009

**NOTE: A completed photocopy of the state entry form can be used instead of this form.**

Exhibitor's Name: \_\_\_\_\_ Age \_\_\_\_\_

Grade in school \_\_\_\_\_ Club or Chapter Name \_\_\_\_\_

4-H \_\_\_\_\_ FFA \_\_\_\_\_

BREED (Be specific: Suffolk, Hampshire, etc.)	BIRTHDAY	REGISTRATION NUMBER	BREEDER OF EWE (owner of dam when bred)

This is to certify that the exhibitor has maintained continuous ownership, possession, and has provided daily care for the lamb from July 15 until show day.

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Signature of Exhibitor                      Signature of Parent                      Signature of Teacher or Agent

Entry fees are **\$10.00 per head**. **DO NOT SEND CASH**. All checks should be made payable to: ***SPALDING COUNTY 4-H***

and mailed to: **Spalding County 4-H, P.O. Box 277, Griffin, GA 30224.**

**ENTRIES DUE IN SPALDING COUNTY 4-H OFFICE BEFORE OCTOBER 1**

**ENTER FOUR EWES ON THIS FORM**

**ONE FORM PER EXHIBITOR**