

CATEGORY: (Check One)

- Agricultural & Environmental Sciences  
 Family and Consumer Sciences  
 4-H Leadership & Community Service  
 Other Special Interest

# JUNIOR CONFERENCE 2011

## Exhibit Fair Application

2011 Georgia 4-H Junior Conference  
November 5-6, 2011

**Deadline: October 15, 2011**

**Space is limited to the first 100 exhibitors registered**



Name: \_\_\_\_\_

County: \_\_\_\_\_

Title or Theme of Exhibit: \_\_\_\_\_

Type of Exhibit:

- Tri-Board     - Mini-Booth     - Poster (You must provide easel)  
 - Other \_\_\_\_\_

Junior 4-H'ers are encouraged to participate in the Exhibit Fair. First, Second and Third place awards will be given in each category.

Exhibits include posters and any type of exhibit board. They may be about project work, junior activities in a county, previously exhibited mini-booth or fair exhibits, or anything related to 4-H. Tables will be provided.

***If your exhibit is a poster, you must provide the easel.***

All 4-H'ers are encouraged to visit the exhibit fair and vote on their favorite displays. (Door prizes will be awarded)

\_\_\_\_\_  
County Extension Staff Member's Signature

**Please return completed form by October 15<sup>th</sup> to:**

**Keri Hobbs, Sumter County 4-H Agent**

**P.O. Box 1027**

**Americus, GA 31709**

**Phone: 229-924-4476**

**E-mail: [klgandy@uga.edu](mailto:klgandy@uga.edu)**

**NOT JUST STRONG....4-H STRONG**