



The University of Georgia Cooperative Extension

Washington County

Junior 4-H News

For 7th & 8th Graders

Washington County 4-H
Cooperative Extension

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Washington County

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Learning for Life

September

2011

Junior / Senior District Project Achievement is Going to Be Here Soon! Are You Working On Your Portfolio?

If you are a Junior or Senior 4-H'er (7th-12th grade) and you are interested in going to Junior/Senior District Project Achievement February 3-5, 2012 at Rock Eagle then you need to be working on your Portfolio!

A 4-H portfolio is a collection of materials assembled to demonstrate to others what you have done in your project area, leadership and citizenship. It is a COLLECTION, SELECTION, and REFLECTION of your past year (Jan 2011 - Dec 2011).

Portfolios, while following a set of guidelines, tell the story of your achievements and growth characterized by a strong vision of content, skills and learning.

It's not too late to be working on your portfolio. One of the most important steps is to be an active 4-H'er!

- Anytime there is a 4-H event- especially if it is a community service or leadership opportunity, you need to make plans to attend.
- Always take pictures! If you give leadership in your Project Area, have someone take a picture of you. You will have to include pictures in your portfolio.
- Attend our Portfolio Workshops or set up an appointment to come in and work on your portfolio at the 4-H office!

Portfolios need to be completed and turned in at the 4-H Office no later than Wednesday, January 4th. Don't worry, we will have several more portfolio workshops. The next one is scheduled for Wednesday, October 12th at 4:00 p.m. at the 4-H Office.

2011 Junior /Senior District Project Achievement participants!





Washington County Agricultural & Youth Fair



October 4-8, 2011

Farm Bureau Agricultural Center
882 Grady Mertz Road in Tennille

Admission: \$3.00 Adults & Students

Special Shows/Events

- *Old Timey Barnyard Animal Exhibit
- *Ride all rides with one price armband - Individual ride tickets are also available
- *Enter your exhibits for prize \$\$\$

Tuesday, October 4th - Gates Open 6:00 pm
School Appreciation Night. Students, teachers, and staff enter gate free with special school tickets sponsored by Citizens Bank of Washington County.

Wednesday, October 5th - Gates Open 6:00 pm
 Boy & Girl Scouts Night - Get in free with uniform or special tickets.

Thursday, October 6th - Gates Open 6:00 pm
 *Business Appreciation Night
 *Shooting Contest



*Honors Night - All Honor Roll students with perfect attendance last year are eligible for a complimentary gate ticket issued by your school or teacher. Also a free ride ticket of your choice, refreshments, and etc. will be available at the Honors Reception booth for you.



Friday, October 7th - Gates Open 6:00 pm
 Scout (Boys and Girls) appreciation night.
 All Scouts in uniform will get in Free.

Saturday, October 8th - Gates Open 4:00 pm



Farm Produce & Horticulture Exhibits



These Exhibits must be checked in at the fairgrounds on Sunday, October 2nd, between the hours of 2:00pm and 4:00pm. Only one entry per person may be made under each class, category, lot. Payment for 1st, 2nd and 3rd place winners will be made on Sunday, October 9th from 2:00pm - 4:00pm by cash and exhibits MUST be picked up at this time. Exhibits MUST remain throughout the entire week of the fair in order to receive prize money. Any unclaimed items WILL BE DISCARDED. Exhibit items will ONLY be accepted at locations and time listed above. Judging will be conducted on four points: quality, appropriateness, cleanliness and workmanship. Judging in Food preservation will be done according to: appearance, texture, uniformity, pack and container. Competent judges will be secured. Their decisions are final.

Class I - Fruits

- | | |
|--------------------------|---------------------------|
| 1. Apples | 3 |
| 2. Cantaloupe | 1 |
| 3. Figs | 5 |
| 4. Grapes (red) | 10 |
| 5. Grapes (bronze) | 10 |
| 6. Pears | 3 |
| 7. Pomegranates | 3 |
| 8. Persimmons (domestic) | 3 |
| 9. Watermelon (small) | 1 (cir. 30" or less) |
| 10. Watermelon (large) | 1 (cir. 31" or more) |
| 11. Fruit Display | 2-each/5 different fruits |



Class III - Nuts

- | | |
|-----------------------|--------|
| 1. Chestnuts | 5 |
| 2. Pecans (Stuart) | 2 lbs. |
| 3. Pecans (Seedlings) | 2 lbs. |
| 4. Pecans, (other) | 2 lbs. |
| 5. Peanuts | 1 lb. |

Class IV - Ornamentals

- | | |
|--------------------|---------|
| 1. Indian corn | 6 |
| 2. Ornamental Corn | 6 |
| 3. Gourds | 6 |
| 4. Potted peppers | 1 plant |

Class V - Miscellaneous

- | | |
|---------------|-----------|
| 1. Cotton | 1 stalk |
| 2. Eggs | 1 dozen |
| 3. Syrup | 1 quart |
| 4. Sugar Cane | 5 stalks |
| 5. Hay | Best Bale |
| 6. Soybeans | 3 stalks |

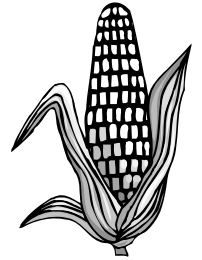
Class VI - Horticulture

- | | |
|---------------------|--------|
| 1. Potted Pansies | 1 pot |
| 2. Potted Marigolds | 1 pot |
| 3. Potted Ferns | 1 pot |
| 4. Cut Roses | 1 vase |
- (Must be in a container with water)



Class II - Vegetables

- | | |
|------------------------|----------------------------------|
| 1. Butterbeans | 1 lb. |
| 2. Green beans | 1 lb. |
| 3. Carrots | 5 |
| 4. Cabbage | 1 |
| 5. Field Corn | 6 ears |
| 6. Cucumbers | 3 |
| 7. Garlic | 3 cloves |
| 8. Okra | 1 lb. |
| 9. Peas | 10 pods |
| 10. Pepper (banana) | 6 |
| 11. Pepper (bell) | 6 |
| 12. Pepper (cayenne) | 6 |
| 13. Pepper (Jalapeno) | 6 |
| 14. Pepper (other) | 6 |
| 15. Potatoes, Irish | 3 |
| 16. Potatoes, Sweet | 3 |
| 17. Squash, Winter | 3 |
| 18. Squash, Summer | 3 |
| 19. Pumpkin, Decorated | 1 (40" or less) |
| 20. Pumpkin, small | 1 (cir. under 40") |
| 21. Pumpkin, large | 1 (cir. over 40") |
| 22. Tomatoes, Cherry | 10 |
| 23. Tomatoes, Regular | 3 |
| 24. Turnips | 5 |
| 25. Vegetable Display | 2 each of 3 different vegetables |
| 26. Eggplants | 2 |



Class VII - Wildlife Foods

- | | |
|----------------------|-------------|
| 1. Persimmons (wild) | at least 10 |
| 2. Crabapples | 6 |
| 3. Acorns | 25 |
| 4. Grain Sorghum | 3 heads |
| 5. Sunflower | 2 heads |
| 6. Cattail Millet | 3 heads |
| 7. Hickory nuts | at least 10 |
| 8. Wild Pear | 6 |
| 9. Wild Grapes | 20 |



Family and Consumer Science

4-H & Youth Exhibits

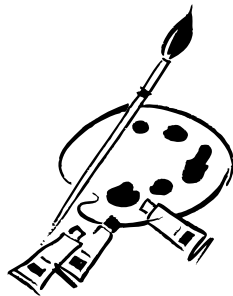


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Class I - Art

All art work must be original and must have been done within the past year (October 2010-September 2011). Art work in frames will not be accepted. Matted artwork is acceptable (but not necessary); those pieces that are matted hang much nicer and easier. Student art exhibits must be entered through each student's school. Home school students should bring their entries to the Extension Office September 23rd during office hours.

1. Paintings
2. Pencil - Black & White
3. Charcoals
4. Pen and Ink
5. Colored Pencil/Crayon/Marker
6. Pastels
7. Photography
8. 3-Dimensional Art



Class II - Crafts

1. Decorative Painting
2. Christmas wreaths/arrangements
3. Other wreaths/arrangements/hand-made decorative items
4. Christmas tree ornaments
5. Miscellaneous Christmas crafts
6. Jewelry
7. Woodwork (trays, birdhouses, lamps, breadboxes, etc.)
8. Ceramics (must be hand made - not just painted)
9. Handmade dolls/animals
10. Decoupage articles
11. Woven baskets
12. Crewel
13. Macrame
14. Miscellaneous



Class III - Needlework

Exhibit all clothing items on clothes hangers.

- | | |
|----------------------------|------------------------|
| 1. Sewing - clothing items | 8. Knitting - clothing |
| 2. Sewing - other items | 9. Knitting - other |
| 3. Embroidery | 10. Applique |
| 4. Cross-stitch | 11. Candlewicking |
| 5. Latch hook | 12. Pillows |
| 6. Quilting - machine | 13. Crocheting |
| 7. Quilting - hand stitch | 14. Misc. needlework |

Class IV - Canned Goods

Food Preservation should be entered in standard glass canning jars and sealed.

Canned Vegetables

- | | |
|-----------------|----------------------------|
| 1. Tomatoes | 3. Salsa/vegetable sauces |
| 2. String beans | 4. Other canned vegetables |

Pickles

- | | |
|---------------------|---------------------------|
| 1. Peach pickles | 4. Relish/chow-chow/etc. |
| 2. Cucumber pickles | 5. Other pickled products |
| 3. Pepper pickles | |

Canned Fruit

1. Canned fruit

Preserves

- | | | |
|---------|--------|----------|
| 1. Pear | 2. Fig | 3. Other |
|---------|--------|----------|

Jams

1. Jams

Jellies

- | | |
|----------------|-----------------|
| 1. Fruit jelly | 2. Pepper jelly |
|----------------|-----------------|

Syrup/Honey

- | | |
|----------|----------|
| 1. Syrup | 2. Honey |
|----------|----------|





Family and Consumer Science 4-H & Youth Exhibits Continued



Class V - Baked Goods

Baked goods MUST be brought to the fairground between the hours of 7:30am and 9:00am on Tuesday, October 4th. Baked goods should be on or in disposable containers. A food exhibitor must enter a whole cake, five or more cookies, or a whole pie. All baked goods will be sold as a donation to support the Washington County 4-H Club programs.

Candy

1. Homemade Candy

Cakes

1. Layer Cake
2. Pound Cake
3. Decorated Cake
4. Fruit Cake

Cookies

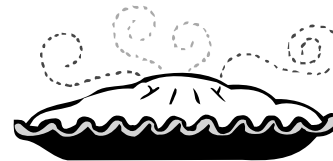
1. Drop
2. Rolled and Cut
3. Bar
4. Pressed

Breads

1. Baked Breads

Pies

1. Fruit
2. Cream
3. Fried Pies
4. Other



All judging will be broken up into 6 age groups.
The groups are:

- A. Exceptional Children (Pre-K - 12th)
- B. Pre-K - 2nd Grades
- C. 3rd - 5th Grades
- D. 6th - 8th Grades
- E. 9th - 12th Grades
- F. Adults (Art category for adults is divided into different categories - See 2009 fair book for details).

Cash Prizes Will Be Awarded!

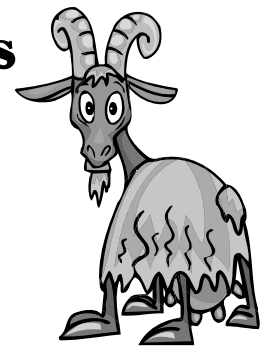


Washington County 4-H Exhibits



Please take time to visit our 4-H exhibits at the fair this year!

Meat Goats & Dairy Goats - Nathan van Loenen
Chickens - Tineke van Loenen
Market Hogs - Rachel Hortman



Washington County 4-H
Information Booth

“I Am Georgia 4-H” Posters





Junior 4-H Fall Calendar



Registration and Payment for events listed below can be made at the Washington County 4-H Office.
For more information contact the 4-H Office at 552-2011.

4-H Pansy Sale

This is a great way to earn some extra money...

- 1st place - \$50.00
- 2nd place - \$25.00
- 3rd place - \$10.00

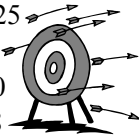
We will be taking orders for Pansies through September 30, 2011. Orders and money must be turned in by this date. Pecans must be picked up at the 4-H office on October 11, 2011 between the hours of 9:00 a.m. and 6:00 p.m.

4-H S.A.F.E Shooting Sports

The Washington County 4-H JOAD Archery Team and 4-H B.B. Gun Teams are beginning another exciting season! Practices are on every other Sunday afternoon from 2:00-4:00 p.m. at the Farm Bureau Ag Center in Tennille!

Archery Practice Schedule

- September 11 & 25
- October 16
- November 6 & 20
- December 4 & 18



B.B. Gun Practice (TBA)

If your parents are interested in helping coach our team, please have them contact the 4-H office.



Cotton Boll & Consumer Jamboree November 14, 2011

- Cloverleaf and Juniors compete on the Junior Team and Seniors on the Senior Team.
 - Juniors will prepare a poster and 30 second commercial that promotes cotton and will use the poster while presenting the commercial.
 - Seniors will prepare a 90 second Public Service Announcement about cotton.

The Junior and Senior Teams will also participate in a consumer judging contest. Don't worry, we'll get you ready for this. We will begin our practices on Thursday, October 13th at 4:00pm at the 4-H Office.

Statewide Junior Conference

November 5-6, 2011 at Rock Eagle
See Flyer for more Information!!!

4-H *Coca-Cola* Sale

If you are interested in earning money to help pay for Junior Camp at Burton next summer or for other Junior events, you don't want to miss out on this fundraising opportunity! You will receive a credit to be applied towards events of your choice for all drinks you sale! Sale will begin in October. Deadline to order is November 10th. Pickup will be November 17th. See Mrs. Cindy at the 4-H Office for a form!

COMMUNITY SERVICE PROJECTS

We are still collecting can pop-tabs for the Ronald McDonald House. Save yours and turn them in to the 4-H Office.

- September** Collect school supplies for local primary schools like Hand Sanitizer, Fiskars scissors, Boxes of Crayola Crayons, Boxes of Crayola Markers, #2 pencils, Zip-Lock bags (any size), Spiral Notebooks (wide rule only), Boxes of Kleenex, Pencil top erasers, Elmer's Glue, bookbag, Plastic pencil boxes, Boxes of Band-Aids, Writing Paper, Wide rule notebook paper, and D'Nelien Tablet Paper (wide lines) These items are due no later than your October 4-H Club Meeting.

